KANSAS CORPORATION COMMISSION 1325411

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                          |                       |                        |            | API No. 15-                  |                  |                   |                   |        |           |
|---|-----------------------|------------------------|------------|------------------------------|------------------|-------------------|-------------------|--------|-----------|
| Name:                                       |                       |                        |            | Spot Description:            |                  |                   |                   |        |           |
| Address 1:                                  |                       |                        |            | ··                           | · Sec            | Twp.              | S. R.             |        | E 🗌 W     |
| Address 2:                                  |                       |                        |            |                              |                  |                   |                   |        |           |
| City:   Zip:  +     Contact Person:         |                       |                        |            |                              |                  |                   |                   |        |           |
|   |                       |                        |            |                              |                  |                   |                   |        |           |
| Contact Person Email:                       |                       |                        |            |                              | e:               |                   |                   |        |           |
| Field Contact Person:                       |                       |                        |            | Well Type: (                 | (check one) 🗌 Oi | I Gas OG          | wsw o             | ther:  |           |
| Field Contact Person Phon                   |                       |                        |            | SWD Permit #: ENHR Permit #: |                  |                   |                   |        |           |
|   | ()                    |                        |            |                              | orage Permit #:  |                   |                   |        |           |
|   |                       |                        |            | Spud Date:                   |                  | Date              | e Shut-In:        |        |           |
|   | Conductor             | Surface                | Pro        | oduction                     | Intermediate     | e                 | Liner             | Tubing | 9         |
| Size  |                       |                        |            |                              |                  |                   |                   |        |           |
| Setting Depth                               |                       |                        |            |                              |                  |                   |                   |        |           |
| Amount of Cement                            |                       |                        |            |                              |                  |                   |                   |        |           |
| Top of Cement                               |                       |                        |            |                              |                  |                   |                   |        |           |
| Bottom of Cement                            |                       |                        |            |                              |                  |                   |                   |        |           |
| Casing Fluid Level from Su                  | irface:               | How D                  | etermined? |                              |                  |                   | Date              | e:     |           |
| Casing Squeeze(s):                          |                       |                        |            |                              |                  |                   |                   |        |           |
| Do you have a valid Oil & O                 | Gas Lease? 🗌 Yes 🛛    | No                     |            |                              |                  |                   |                   |        |           |
| Depth and Type: Unk                         | in Hole at            | Tools in Hole at       | Ca         | sing Leaks:                  | Yes No D         | epth of casing le | eak(s):           |        |           |
| Type Completion: AL                         |                       |                        |            |                              |                  |                   |                   |        | of cement |
| Packer Type:                                |                       |                        |            |                              |                  |                   | epth)             |        |           |
|   |                       |                        |            |                              |                  |                   |                   |        |           |
| Total Depth:                                | Plug Ba               | ack Depth:             |            | Plug Back Meth               | od:              |                   |                   |        |           |
| Geological Date:                            |                       |                        |            |                              |                  |                   |                   |        |           |
| Formation Name Formation Top Formation Base |                       | Completion Information |            |                              |                  |                   |                   |        |           |
| 1   | At:                   | to Fee                 | t Perfo    | ration Interval              | to               | _ Feet or Oper    | n Hole Interval   | to     | Feet      |
| 2   | At:                   | to Fee                 | t Perfo    | ration Interval.             | to               | - Feet or Oper    | n Hole Interval - | to     | Feet      |
|   | B IIIBV I LIEBEDV ATT |                        |            |                              |                  | D CODDECT TO      | THE DECT OF       |        | EDGE      |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm hade been not take and and hade many man was been and  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image  Image <th< td=""><td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td><td>Phone 620.432.2300</td></th<> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 28, 2016

Dustin Johnson Union Valley Petroleum Corporation 10422 PINTO LN ENID, OK 73701-6932

Re: Temporary Abandonment API 15-191-22289-00-00 HARRY C 1 NE/4 Sec.07-35S-03W Sumner County, Kansas

Dear Dustin Johnson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/28/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/28/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"