KANSAS CORPORATION COMMISSION 1325450

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | |
|-----------------------------|---|---------------|----------|------------------------|--|------------------|--------------|---------------|-----------|-------|------------|---------|
| Name: | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | | Se | ec | Twp | _ S. R. | | _ 🗌 E | W |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | | | | | | W | Line of \$ | Section |
| Contact Person: | | | | | GPS Location: Lat:, Long:, long:, Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | | | | | | | GL | KB |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 (| Oil Gas | OG ws | w 🗌 o | ther: | | |
| Field Contact Person Phor | | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | | | | | | rage Permit #: _ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-I | n: | | | |
| | Conductor | Surfac | e | Pro | luction | Intermedia | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | urfaco: | | How Doto | rminod? | | | | | Date | 0. | | |
| 0 | | | _ | - | | | | | | | | |
| Casing Squeeze(s): | b) (bottom) | / 0 | | ont, | (top) 10 | (bottom) | | | ont. Dat | 0 | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole | e at | Cas | ing Leaks: | Yes No | Depth of cas | sing leak(s): | | | | |
| Type Completion: | | | , | | | | | | | | | cement |
| | | | , | | | | | (depth) | , | | ouch of t | comon |
| Packer Type: | Size: _ | | | Inch S | Set at: | | _ Feet | | | | | |
| Total Depth: | Plug Back Depth: F | | | Plug Back Method: | | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | rmation Name Formation Top Formation Base | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole I | nterval_ | | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole I | nterval _ | | to | Feet |
| | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 29, 2016

Ben Giles Giles, Benjamin M. 346 S. LULU WICHITA, KS 67211

Re: Temporary Abandonment API 15-015-40144-00-00 RALSTON 6 SE/4 Sec.10-26S-04E Butler County, Kansas

Dear Ben Giles:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Wireline test / fluid level test must be witnessed

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by January 26, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Jonathan Hill KCC DISTRICT 2