Kansas Corporation Commission 1325452

Form CP-111 Oct 2016 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.432.2300

Phone 785.625.0550

DPERATOR: License#				API No. 15Spot Description:													
									Address 1:					Sec	Twp	_ S. R	
Address 2:																	
													Spud Date:		Date Shut-I	n:	
										Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing
									Size								
									Setting Depth								
									Amount of Cement								
									Top of Cement								
									Bottom of Cement								
Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:	as Lease? Yes   n Hole at (depth)  I ALT. II Depth o	No Tools in Hole at	Ca w / _ Inch	sing Leaks: sacks	Yes No Depth s of cement Port C	of casing leak(s): _ Collar:											
Formation Name Formation Top Formation Base					Completion Information												
				ration Interval to Feet or Open Hole Interval to Feet													
2	At:	to Feet	Perfo	ration Interval -	to Fe	et or Open Hole Ir	nterval	toFeet									
INDED DENALTY OF BED	IIIDV I UEDEDV ATTE	Submitte		ctronically		ABBEATTA THE B	ECT OF MV	VINOMI EDGE									
Do NOT Write in This Space - KCC USE ONLY	Date Tested: Results:				Date Plugged:	Date Repaired:	Date Put B	Back in Service:									
Review Completed by:			Comn	nents:													
TA Approved: Yes	Denied Date:																
		Mail to the App	ropriate	KCC Conserv	ration Office:												
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801								ne 620.225.8888									

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

December 27, 2016

PAT H COCHRAN NPF Energy Corporation PO BOX 3827 TUSTIN, CA 92781-3827

Re: Temporary Abandonment API 15-009-09220-00-00 GILL 1 NE/4 Sec.14-19S-12W Barton County, Kansas

## Dear PAT H COCHRAN:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/27/2017.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/27/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Richard Williams"