

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1325550

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | | | | |
|---|------------------------------|----------|----------|--|------------------------|----------------|-----------------------|--|
| Name: | | | | Spot Description: | | | | |
| Address 1: | | | | | Sec | Гwp S. R | _ East West | |
| Address 2: | | | | Feet from North / South Line of Section | | | | |
| City: | | | | Feet from East / West Line of Section | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: () | | | | | NE NW | SE SW | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic | | | | County: | | | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Name: Well #: | | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Date Well Completed: | | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | The plugging proposal was approved on: (Date) | | | | |
| Producing Formation(s): List A | All (If needed attach anothe | r sheet) | | by: | | (KCC D | istrict Agent's Name) | |
| Depth to | o Top: Botto | om: T.D | | Plugging | Commenced: | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: Plugging Completed: | | | | |
| Depth to | o Top: Botto | om:T.D | | i luggilig | Completed. | | | |
| | | | | | | | | |
| Show depth and thickness of | all water, oil and gas form | ations. | | | | | | |
| Oil, Gas or Water Records | | | Casing F | asing Record (Surface, Conductor & Production) | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | | | | | | | |
| Plugging Contractor License #: | | | Name: _ | | | | | |
| Address 1: A | | | | ess 2: | | | | |
| City: | | | | _ State: + | | | | |
| Phone: () | | | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | | |
| State of | County, | | | _ , SS. | | | | |
| | .,, | | | | anlayes of O | | and december done | |
| | (Print Name) | | | _ <u> E</u> m | nployee of Operator or | Operator on at | ove-described well, | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.