KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION** 

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

1325962

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| Name:Address 1:Address 2:City:Contact Person:Phone: ()Contact Person Email:Field Contact Person:Field Contact Person Phone: ( | State:    | Zip: +             |             | GPS Location       | Sec<br>on: Lat:    | WGS84  | S Line c W Line c (e.gxxx.xxxxx) | of Section             |  |  |  |  |  |
|---|-----------|--------------------|-------------|--------------------|--------------------|--|----------------------------------|------------------------|--|--|--|--|--|
| Address 2:<br>City:<br>Contact Person:<br>Phone: ( )<br>Contact Person Email:<br>Field Contact Person:                        | State:    | Zip: +             |             | GPS Locatio        | on: Lat:           | feet from N /<br>feet from E /<br>, Long:<br>WGS84 | S Line c W Line c                | of Section             |  |  |  |  |  |
| City:<br>Contact Person:<br>Phone:( )<br>Contact Person Email:<br>Field Contact Person:                                       | State:    | Zip: +             |             | GPS Location       | on: Lat:           | feet from E /<br>, Long:<br>UWGS84                 | (e.gxxx.xxxxx)                   |                        |  |  |  |  |  |
| Contact Person:<br>Phone:( )<br>Contact Person Email:<br>Field Contact Person:  |           |                    |             | GPS Location       | on: Lat:           | , Long:<br>WGS84                                   | (e.gxxx.xxxxx)                   | of Section             |  |  |  |  |  |
| Phone:()<br>Contact Person Email:<br>Field Contact Person:  |           |                    |             | Datum:             | NAD27 🗌 NAD83      | WGS84  |                                  |                        |  |  |  |  |  |
| Contact Person Email:   |           |                    |             | County:            |                    |  |                                  | GPS Location:     Lat: |  |  |  |  |  |
| Field Contact Person:   |           |                    |             |                    | County:            |  |                                  |                        |  |  |  |  |  |
|   |           |                    |             | Lease Name         |                    | Well #:  |                                  |                        |  |  |  |  |  |
| Field Contact Person Phone: (   | _ )       |                    |             | Well Type: (       | check one) 🗌 Oil 🗌 | ]Gas 🗌 OG 🗌 WSW 🗌 Ot                               | her:                             |                        |  |  |  |  |  |
| (   | _ /       |                    |             |                    |                    | ENHR Permit #                                      | t:                               |                        |  |  |  |  |  |
|   |           |                    |             |                    | rage Permit #:     |  |                                  |                        |  |  |  |  |  |
|   |           |                    |             | Spud Date:         |                    | Date Shut-In:                                      |                                  |                        |  |  |  |  |  |
| C   | onductor  | Surface            | Pro         | oduction           | Intermediate       | Liner  | Tubing                           | 3                      |  |  |  |  |  |
| Size  |           |                    |             |                    |                    |  |                                  |                        |  |  |  |  |  |
| Setting Depth   |           |                    |             |                    |                    |  |                                  |                        |  |  |  |  |  |
| Amount of Cement  |           |                    |             |                    |                    |  |                                  |                        |  |  |  |  |  |
| Top of Cement   |           |                    |             |                    |                    |  |                                  |                        |  |  |  |  |  |
| Bottom of Cement  |           |                    |             |                    |                    |  |                                  |                        |  |  |  |  |  |
| Casing Fluid Level from Surface:  |           | How                | Determined? | >                  |                    | Date   | :                                |                        |  |  |  |  |  |
| Casing Squeeze(s): to   | w /       | sacks o            | f cement,   | to                 | (bottom) W /       | sacks of cement. Date                              | :                                |                        |  |  |  |  |  |
| Do you have a valid Oil & Gas Lease   |           | _                  |             | (100)              | (Dottom)           |  |                                  |                        |  |  |  |  |  |
| Depth and Type: Dunk in Hole at   | t [       | Tools in Hole at   | Ca          | asing Leaks:       | Yes No Dept        | h of casing leak(s):                               |                                  |                        |  |  |  |  |  |
|   |           |                    |             |                    |                    |  |                                  |                        |  |  |  |  |  |
| Type Completion: ALT. I ALT. I  |           |                    |             |                    |                    |  | Saur (                           | J Cement               |  |  |  |  |  |
| Packer Type:  | Size:     |                    | Inch        | Set at:            | Fee                | et   |                                  |                        |  |  |  |  |  |
| Total Depth:  | Plug Bac  | k Depth:           |             | Plug Back Metho    | od:                |  |                                  |                        |  |  |  |  |  |
| Geological Date:  |           |                    |             |                    |                    |  |                                  |                        |  |  |  |  |  |
| Formation Name  | Formation | Top Formation Base | )           |                    | Completion         | n Information                                      |                                  |                        |  |  |  |  |  |
| 1   | At:       | to F               | Feet Perfo  | pration Interval _ | to Fe              | eet or Open Hole Interval                          | to                               | Feet                   |  |  |  |  |  |
| 2   | At:       | to F               | Feet Perfo  | pration Interval - | to Fe              | eet or Open Hole Interval                          | to                               | Feet                   |  |  |  |  |  |
|   |           |                    |             |                    |                    |  |                                  |                        |  |  |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There have been and the and and have been been been been   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|--|--|--------------------|
| The set of  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 1      | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
| And the second s | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

January 10, 2017

Brandon Owens Rockin Bar Nothin Ranch, Inc. 2339 COUNTY RD 2800 INDEPENDENCE, KS 67301-7187

Re: Temporary Abandonment API 15-125-30681-00-00 ROCKIN BAR NOTHIN RANCH B4-11 NE/4 Sec.11-34S-14E Montgomery County, Kansas

Dear Brandon Owens:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/10/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/10/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"