1326211

Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No | o. 15 | | | | | | | | | | | | | | | |
|--|-------------------|----------------------|----------------|------------------|---|--|------------------------------|-------------|-----------|-----------|--|------------|------|--|--|--|--|--|--|--|
| Name: | | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | | | Twp | | | E W | | | | | | | | | | |
| Address 2: | | | | | | | feet from | N / |]S Line o | f Section | | | | | | | | | | |
| City: | | | | | feet from E / W Line of Section GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | |
| | | | | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | |
| | | | | | Field Contact Person Phone | | Gas Storage Permit #: | | | | | | | | | | | | | |
| | | | | | | | | | Spud I | Date: | | Date Shut- | -ln: | | | | | | | |
| | Conductor | Surfac | ce | Production | | Intermediate | Liner | | Tubing | J | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | I ALT. II De | pth of: DV Tool: | (depth) | _w/ | sacks of | f cement Por | t Collar:(depth) | | | of cement | | | | | | | | | | |
| Total Depth: | Plu | g Back Depth: | | Plug Back | Plug Back Method: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Forma | ation Top Formatio | n Base | | | Completi | on Information | | | | | | | | | | | | | |
| 1 | At: | to | Feet | Perforation Inte | rval | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | |
| 2 | At: | to | | | | | Feet or Open Hole | | | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIBV I LIEBEBV A | | Submitted | | | NICTOILE AND | CORRECT TO THE I | DECT OF MAY | / VNOMI E | :DCE | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | | Results | Results: | | Date Plugged: Date Repaired: Date Put Back in Serv | | rice: | | | | | | | | | | | | |
| Review Completed by: | | | | Comments: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied D | ate: | | | | | | | | | | | | | | | | | | |
| | | Mail to | the Appropr | iate KCC Cor | servati | ion Office: | | | | | | | | | | | | | | |
| | VCC. | District Office #4 (| 210 E Front de | u Cuito A Dad | no City | VC 67001 | | Dha | no 620.22 | E 0000 | | | | | | | | | | |

| Storm Stady Storm Storm State | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Some Street Street State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

January 10, 2017

Tripp Markwell ELM III Operating Company LLC 1249 E. 33RD EDMOND, OK 73013

Re: Temporary Abandonment API 15-129-21530-00-02 USA EVANS D 1 NW/4 Sec.04-33S-40W Morton County, Kansas

Dear Tripp Markwell:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/10/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/10/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"