1326521

Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | |
|----------------------------------------------|------------------------|------------------------------|---------------|----------------------------------|------------------------|-------------------------|------------|--------------|-----------|--|--|------|-----------|---------|-----|----------|--------------|----------|--------|--------|---|
| | | | | Spot Description: | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec. | Twp | S. R | | E W | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | | | | |
| City: | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat:, Long:, Long: | | | | | | | | | | | | | | | | | |
| Phone:() | | | | | County: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | _ | • | Date Shu | ıt-In: | | |
| | | | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | e Line | er | Tubing | , |
| | | | | | | | | | | | | Size | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | ALT. II Depth o | of: DV Tool:(depth) | w / _ Inch | Set at: | s of cement Po | ort Collar:(depth) Feet | | | of cement | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | | | |
| 1 | At: | to Fee | t Perfo | ration Interval | to | _ Feet or Open Hole | e Interval | to | Feet | | | | | | | | | | | | |
| 2 | At: | to Feet | t Perfo | ration Interval - | to | _ Feet or Open Hole | e Interval | to | Feet | | | | | | | | | | | | |
| IINDED DENALTY OF DE | O ILIDY I LIEDEDV ATTE | | | ctronically | | CORRECTION | DECT OF M | IN INTOVALLE | :DOE | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged | : Date Repaired: | Date Put | Back in Serv | /ice: | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | propriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | | | |

| Notes to the last time time to the last time time to the last time time to the last time time time time time time time tim | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
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| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Same from the first field of tends from the tend to the field state of | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

January 20, 2017

TRACY MILLER
Cherokee Wells LLC
5201 CAMP BOWIE BLVD
STE 200
FT WORTH, TX 76107-4181

Re: Temporary Abandonment API 15-205-27614-00-00 Burnt Hills Ranch P-10 SE/4 Sec.28-27S-15E Wilson County, Kansas

Dear TRACY MILLER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/20/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/20/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"