KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION** 

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

1326705

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                          |                    |                      |             | API No. 15-       |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
|---|--------------------|----------------------|-------------|-------------------|---------------|------------------------|------------|------|-----------|---------------------------|-----------|---------|-----|------------------------------|-----------------|-----------|------|-------|----|
| Name:                                       |                    |                      |             | Spot Description: |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Address 1:                                  |                    |                      |             |                   | Sec           | Twp                    | S. R.      |      | E         |                           |           |         |     |                              |                 |           |      |       |    |
| Address 2:                                  |                    |                      |             |                   |               | feet from              |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| City:   State:  Zip:  +     Contact Person: |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
|   |                    |                      |             |                   |               |                        |            |      |           | Field Contact Person Phor |           |         |     | SWD Permit #: ENHR Permit #: |                 |           |      |       |    |
|   |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              | orage Permit #: |           |      |       |    |
|   |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     | Spud Date:                   |                 | Date Shut | -In: |       |    |
|   |                    |                      |             |                   |               |                        |            |      |           |                           | Conductor | Surface | Pro | oduction                     | Intermediate    | e Liner   |      | Tubir | ng |
| Size  |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Setting Depth                               |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Amount of Cement                            |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Top of Cement                               |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Bottom of Cement                            |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Casing Fluid Level from Su                  | irface:            | How                  | Determined? |                   |               |                        | Dat        | e:   |           |                           |           |         |     |                              |                 |           |      |       |    |
| Casing Squeeze(s):                          |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| to)<br>Do you have a valid Oil & 0          | · · · ·            |                      |             | (top)             | (bottom)      |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| 2   |                    |                      | -           |                   | ., <u> </u>   |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Depth and Type: Dunk                        | in Hole at(depth)  | Tools in Hole at     | Ca          | sing Leaks:       | Yes No D      | epth of casing leak(s) | ·          |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Type Completion: AL                         | T. I ALT. II Depth | of: DV Tool:         | w /         | sacks             | s of cement P | ort Collar:            | w /        | sack | of cement |                           |           |         |     |                              |                 |           |      |       |    |
| Packer Type:                                |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Total Depth:                                | Plug Ba            | ack Depth:           |             | Plug Back Meth    | od:           |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Geological Date:                            |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| Formation Name                              | Formation          | n Top Formation Base |             |                   | Compl         | etion Information      |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |
| 1   | At:                | to Fe                | et Perfo    | ration Interval   | to            | _ Feet or Open Hole    | Interval_  | to   | Feet      |                           |           |         |     |                              |                 |           |      |       |    |
| 2   | At:                | to Fe                | et Perfo    | ration Interval - | to            | Feet or Open Hole      | Interval - | to   | Feet      |                           |           |         |     |                              |                 |           |      |       |    |
|   |                    |                      |             |                   |               |                        |            |      |           |                           |           |         |     |                              |                 |           |      |       |    |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| there have been and the one and have been and the board  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 100    100 <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
| Em lines tool fam fait fam   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

January 10, 2017

DAN SHORT Five Star Energy, Inc. 215 E 14TH ST HARPER, KS 67058-1407

Re: Temporary Abandonment API 15-033-21289-00-00 MACH 1-32 N/2 Sec.32-34S-20W Comanche County, Kansas

Dear DAN SHORT:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/10/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/10/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"