1327345

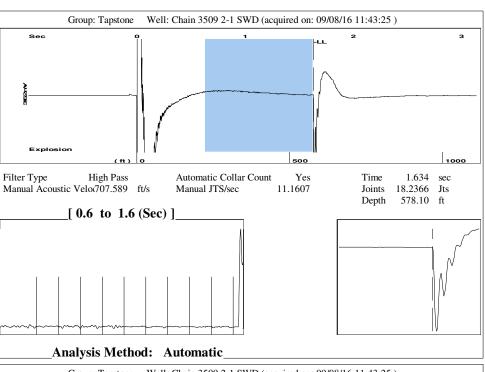
Form CP-111 Oct 2016 Form must be Typed

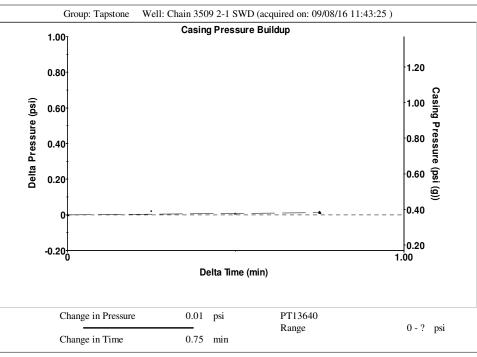
TEMPORARY ABANDONMENT WELL APPLICATION

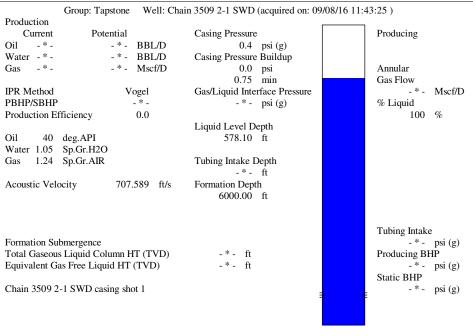
Form must be signed All blanks must be complete

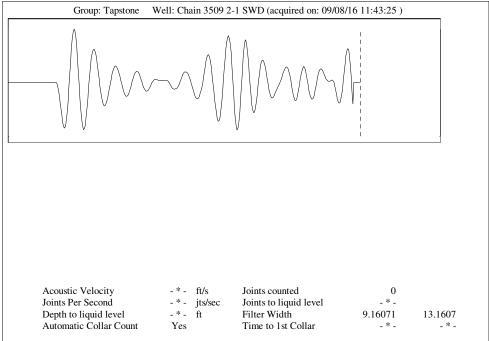
OPERATOR: License#				API No. 15					
Name:				Spot Description:					
Address 1:					Sec	Twp	S. R	E W	
Address 2:							= =		
City: State: Zip: +				feet from L E / L W Line of Section					
Contact Person:				GPS Location: Lat:, Long:, Long:					
Phone:()				County: Elevation: GL KB					
Contact Person Email:				Lease Name: Well #:					
Field Contact Person:				Well Type: (check one) Oil Gas OG WSW Other:					
Field Contact Person Phone: ()					☐ SWD Permit #:				
	Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing	9	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Do you have a valid Oil & G Depth and Type:	in Hole at(depth) T. I ALT. II Depth Size:	Tools in Hole at	w / _ Inch	sack	s of cement Port C	Collar: (depth) t		of cement	
Geological Date: Formation Name	Formation	Ton Formation Book			Completion	Information			
		Top Formation Base to Fee	t Porfo	ration Interval	toFe	Information	orval to	Foot	
2		to Fee							
LINDED DENALTY OF BEI	O IIIDV I LIEDEDV ATTI	Submitt		ectronicall		ABBEATTA THE BEA	CT OF MV I/MOM/I	EDCE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested: Results:				Date Plugged:	Date Repaired:	Date Put Back in Ser	vice:	
Review Completed by:			Comn	nents:					
TA Approved: Yes	Denied Date:								
		Mail to the App	propriate	KCC Conserv	vation Office:				

There have been one one one one one one one of the best of the best one	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
Since	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Since Street State	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550









Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

January 12, 2017

Monica Aguilar Tapstone Energy, LLC PO BOX 1608 OKLAHOMA CITY, OK 73101-1608

Re: Temporary Abandonment API 15-077-21873-00-00 Chain Land 3509 2-1 NE/4 Sec.01-35S-09W Harper County, Kansas

Dear Monica Aguilar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/12/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/12/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"