1328776

Form CP-111 Oct 2016 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#                           |                        |                    |          | API No. 15-   | ·                           |                           |              |  |          |                       |  |  |  |           |        |
|--|------------------------|--------------------|----------|---|-----------------------------|---------------------------|--------------|--|----------|-----------------------|--|--|--|-----------|--------|
| Name:  |                        |                    |          | Spot Descri   | iption:                     |                           |              |  |          |                       |  |  |  |           |        |
| Address 1:                                   |                        |                    |          |   | · Sec.                      | Twp                       | S. R         |  | E W      |                       |  |  |  |           |        |
| Address 2:                                   |                        |                    |          | feet from N / S Line of Section  feet from E / W Line of Section  GPS Location: Lat:, Long: |                             |                           |              |  |          |                       |  |  |  |           |        |
|  |                        |                    |          |   |                             |                           |              |  |          | County: Elevation: GL |  |  |  |           | . 🗌 КВ |
|  |                        |                    |          |   |                             |                           |              |  |          | Contact Person Email: |  |  |  | Lease Nam | e:     |
|  |                        |                    |          | Field Contact Person:   |                             |                           |              | Well Type: (check one) Oil Gas OG WSW Other:  SWD Permit #: ENHR Permit #: |          |                       |  |  |  |           |        |
| Field Contact Person Phon                    | e:()                   |                    |          |   | ermit #:<br>orage Permit #: |                           | NHR Permit # | ē  |          |                       |  |  |  |           |        |
|  |                        |                    |          | _   |                             |                           | ıut-In:      |  |          |                       |  |  |  |           |        |
|  | Conductor              | Surface            | Pro      | oduction  | Intermediate                | Lir                       | ner          | Tubing   |          |                       |  |  |  |           |        |
| Size   |                        |                    |          |   |                             |                           |              |  |          |                       |  |  |  |           |        |
| Setting Depth                                |                        |                    |          |   |                             |                           |              |  |          |                       |  |  |  |           |        |
| Amount of Cement                             |                        |                    |          |   |                             |                           |              |  |          |                       |  |  |  |           |        |
| Top of Cement                                |                        |                    |          |   |                             |                           |              |  |          |                       |  |  |  |           |        |
| Bottom of Cement                             |                        |                    |          |   |                             |                           |              |  |          |                       |  |  |  |           |        |
| Do you have a valid Oil & G  Depth and Type: | in Hole at             | Tools in Hole at   | w / _    | sacks   | s of cement Po              | rt Collar:(depth)<br>Feet |              |  | f cement |                       |  |  |  |           |        |
| Geological Date:                             | Formation:             | To Sometica Dece   |          |   | 0                           | den Information           |              |  |          |                       |  |  |  |           |        |
| Formation Name  1                            |                        | Top Formation Base | Dorfo    | ration Interval   |                             | tion Information          | do Intorvol  | to   | Foot     |                       |  |  |  |           |        |
| 2  | At:                    | to Feet            |          | ration Interval -   |                             | Feet or Open Ho           |              |  | Feet     |                       |  |  |  |           |        |
| HINDED DENALTY OF DEE                        | D IIIDV I LIEDEDV ATTE |                    |          | ctronically   |                             | CORRECTION                | E DECT OF N  | AV KNOMI E   | :DCE     |                       |  |  |  |           |        |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:           | R                  | esults:  |   | Date Plugged:               | Date Repaired             | : Date Pu    | ut Back in Serv  | rice:    |                       |  |  |  |           |        |
| Review Completed by:                         |                        |                    | Comn     | nents:  |                             |                           |              |  |          |                       |  |  |  |           |        |
| TA Approved: Yes                             | Denied Date:           |                    |          |   |                             |                           |              |  |          |                       |  |  |  |           |        |
|  |                        | Mail to the App    | ropriate | KCC Conserv   | ation Office:               |                           |              |  |          |                       |  |  |  |           |        |
|  |                        |                    | _        |   |                             |                           |              |  |          |                       |  |  |  |           |        |

## KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.337.7400 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.625.0550

| CAS                                     | FING MECHANICAL INTEGRI TEST   |   | DOCKET # <i>E 27136-2</i> 3   |
|---|--|---|---|
| Dis                                     | posal Enhanced Recovery:   | 500 SW NE   | Gec <u>9</u> , T <u>23</u> S, R <u>3/</u> %,  |
|   | Repressuring Flood X Tertiary  |   | eet from South Section Line<br>eet from East Section Line   |
|   | e injection started #15 <u>-055 -2/929 -0-0/</u>   | Lease Pnul Allen<br>County Finnse   | Well # <u>/ Wiw</u>   |
| Ope:                                    | rator: felm Santander (USA) Inc  | Operator License #  | 32198   |
|   | ress <u>6363 Woodway 5/2350</u>  | Contact Person <u>Person</u>  | - Kuney l   |
|   | Douston, Tx nnosn  | Phone <u>620 275-2</u>  | 388   |
| If I Size Set Ceme Pack Zone Type F I I | at ent Top Bottom  Perf. % 2092 to O w/ 4005x  Exer type Arrowset / e of injection Marrow  E Mit: Pressure X Radioac  Pime: Start O Min. 15 Min. | e production Information  Production  5/2  489/  4000  489/  TD (and plug back)  Size 2/8×4/2  oft. 4802-4824 Fortive Tracer Survey  n. 30 Min. | ection below production Liner Tubing  A/2 Size 238  ABA2 Set at 4175  O Type TK15/med  ABA2  4900 (4841) ft. dept  Set at 4775  Perf. or open hole perf  Temperature Survey |
| $\mathbf{L}$                            | Pressures: <u>390</u> <u>390</u>   |   | ystem Pres. during test <u>250</u>  |
| D .∵.                                   | annihammana —————————————————————————————————  | -   | nnular Pres. during test <u>390</u><br>Unid loss during test // bbls  |
| D<br>A<br>T T                           | ested: Casing or Casin   | g - Tubing Annulus X  |   |
| A<br>T                                  | he bottom of the tested zone is  | shut in with,   | packer  |
| T                                       | est Date <u>4-24-14</u> Using  | Hertrace Hot Oil  | Sve Company's Equipmen  |
| T                                       | he operator hereby certifies tha   |   | 2 feet and $4775$ fee   |
| W                                       | as the zone tested $X$ $C_{ar}$ $b_{s}$  | A Lopez<br>ignature   | Title   |
| T                                       | he results were Satisfactory   | (, Marginal   | _, Not Satisfactory   |
| State                                   | e Agent <u>Ken Jehlik</u>  | Title PLT   |   |
| REMAI                                   | RKS: MIT taken after pull  | ing the sper to fine.   | west.   |
|   | Computer operate   | KDHE/T;   Di<br>RECEIVED   WAY - 5 2014   | SISIUM KCC Form U-7 6/8   |
| NAL                                     | 783 ja. 12697°W KCC  | DODGE CITY  | AM)   |

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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

January 24, 2017

Liliana Hernandez PetroSantander (USA) Inc. 6363 WOODWAY DR STE350 HOUSTON, TX 77057-1798

Re: Temporary Abandonment API 15-055-21729-00-02 PAULS ALLEY 1 NE/4 Sec.09-23S-31W Finney County, Kansas

## Dear Liliana Hernandez:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/24/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/24/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"