1329662

Form CP-111 Oct 2016 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                           |   |                      |             | API No. 15-        |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
|--|---|----------------------|-------------|--------------------|------------------|------------------------|-----------|-----------------|----------|-----------|--|--|--|--|-----------------------|--|--|--|--|--|
| Name:  |   |                      |             | Spot Description:  |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
| Address 1:                                   |   |                      |             |                    | Sec.             | Twp                    | S. R      | E               | ≣        |           |  |  |  |  |                       |  |  |  |  |  |
| Address 2:                                   |   |                      |             |                    |                  | feet from              | = =       | =               |          |           |  |  |  |  |                       |  |  |  |  |  |
| City:  |   |                      |             | GPS Location: Lat: |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
|  |   |                      |             |                    |                  |                        |           |                 |          | Phone:( ) |  |  |  |  | County: Elevation: GL |  |  |  |  |  |
|  | Conductor                                     | Surface              | Dr/         | oduction           | Intermediate     | Liner                  |           | Tubing          |          |           |  |  |  |  |                       |  |  |  |  |  |
| Size   | Conductor                                     | Surface              | FIG         | oddellori          | Intermediate     | Lillei                 |           | rubing          |          |           |  |  |  |  |                       |  |  |  |  |  |
| Setting Depth                                |   |                      |             |                    |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
| Amount of Cement                             |   |                      |             |                    |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
| Top of Cement                                |   |                      |             |                    |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
| Bottom of Cement                             |   |                      |             |                    |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
| Do you have a valid Oil & G  Depth and Type: | in Hole at(depth) [ .I ALT. II Depth of Size: | Tools in Hole at     | w /<br>Inch | sacks              | s of cement Po   | rt Collar:(depth) Feet |           |                 | f cement |           |  |  |  |  |                       |  |  |  |  |  |
| Geological Date:                             |   |                      |             |                    |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
| Formation Name                               | Formation                                     | Top Formation Base   |             |                    | Complet          | tion Information       |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
| 1  | At:   | to Feet              | Perfo       | ration Interval _  | to               | Feet or Open Hole      | Interval  | to              | Feet     |           |  |  |  |  |                       |  |  |  |  |  |
| 2  | At:   | to Feet              | Perfo       | ration Interval -  | to               | Feet or Open Hole      | Interval  | to              | Feet     |           |  |  |  |  |                       |  |  |  |  |  |
| INDED DENALTY OF DED                         | IIIDV I LIEDEDV ATTE                          | COT THAT THE INCODMA | TION CO     | NITAINIEN LIED     | EIN IS TOLIE AND | CODDECTIONE            | DEST OF M | IN NUMI E       | DOE      |           |  |  |  |  |                       |  |  |  |  |  |
|  |   | Submitt              | ed Ele      | ctronically        | y                |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:                                  | R                    | Results:    |                    | Date Plugged:    | Date Repaired:         | Date Put  | : Back in Servi | ice:     |           |  |  |  |  |                       |  |  |  |  |  |
| Review Completed by:                         |   |                      | Comn        | nents:             |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
| TA Approved: Yes                             | Denied Date:                                  |                      |             |                    |                  |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |
|  |   | Mail to the App      | ropriate    | KCC Conserv        | ration Office:   |                        |           |                 |          |           |  |  |  |  |                       |  |  |  |  |  |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |  |
|--|--|--------------------|--|
| 1000   1000   1000   1   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |  |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

January 25, 2017

Jon F. Messenger Messenger Petroleum, Inc. 525 S MAIN ST KINGMAN, KS 67068-1968

Re: Temporary Abandonment API 15-095-00949-00-00 PIEPLOW 1 SE/4 Sec.33-29S-06W Kingman County, Kansas

## Dear Jon F. Messenger:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/25/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/25/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"