KANSAS CORPORATION COMMISSION

 $O{\sf IL} \And G{\sf AS} CONSERVATION DIVISION$

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

1330178

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|-----------------------|--------------------|------------|-------------------|-------------------|-------------------------|-------|------|--|---------------------------|---------------------------------|---------|-----|------------------------------|---|---------------|----|------|--|
| Name: | | | | Spot Descri | iption: | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. | R | EW | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phon | e:() | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | Field Contact Person Phone: () | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | |
| | | | | | | | | | | | | | | Spud Date: | | Date Shut-In: | | | |
| | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tu | bing | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How D | etermined? | | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | tow | / sacks of c | ement, | to | w / | sacks of cement. | Date: | | | | | | | | | | | | |
| (top Do you have a valid Oil & O Depth and Type: Junk | Gas Lease? 🗌 Yes 🏾 | No | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT | | | | | | | 0 | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | [| Plug Back Meth | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | | | | | | |
| 1 | At: | to Fee | et Perfo | ration Interval | toFe | eet or Open Hole Interv | alto_ | Feet | | | | | | | | | | | |
| 2 | At: | to Fee | et Perfo | ration Interval - | to Fe | eet or Open Hole Interv | al to | Feet | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| UNDED DENALTY OF DEL | D IIIDV I LIEDEDV ATT | | | | EIN IS TOUE AND O | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm bath lass nos tak an Andrikanan mad and being | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

January 26, 2017

Jeff Swanson Running Foxes Petroleum Inc. 4B INVERNESS CT E. SUITE 120 SUITE 120 ENGLEWOOD, CO 80112-5328

Re: Temporary Abandonment API 15-011-24287-00-00 YOUNGGREN 12-15C INJ 4 SW/4 Sec.15-26S-23E Bourbon County, Kansas

Dear Jeff Swanson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/26/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/26/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"