1330776

Form CP-111 Oct 2016 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                                   |                       |                      |               | API No. 15-        |                    |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
|--|-----------------------|----------------------|---------------|--------------------|--------------------|--|----------------------|----------|------------------|-----------|---------|-----|----------|-----------------------|-------|---------|--|--|
| Name:  |                       |                      |               | Spot Description:  |                    |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
| Address 1:   |                       |                      |               |                    | Sec                | Twp S.                                     | R                    | E W      |                  |           |         |     |          |                       |       |         |  |  |
| Address 2:   |                       |                      |               |                    |                    | feet from                                  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
| City:  State:  Zip:     Contact Person:     Phone:() |                       |                      |               | GPS Location: Lat: |                    |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
|  |                       |                      |               |                    |                    |  |                      |          | ,                |           |         |     |          | Gas Storage Permit #: |       |         |  |  |
|  |                       |                      |               |                    |                    |  |                      |          |                  | Conductor | Surface | Dr  | oduction | Intermediate          | Liner | Tubing  |  |  |
|  |                       |                      |               |                    |                    |  |                      |          | Size             | Conductor | Surface | FIC | Dauction | memediate             | Linei | Tubling |  |  |
|  |                       |                      |               |                    |                    |  |                      |          | Setting Depth    |           |         |     |          |                       |       |         |  |  |
|  |                       |                      |               |                    |                    |  |                      |          | Amount of Cement |           |         |     |          |                       |       |         |  |  |
| Top of Cement  |                       |                      |               |                    |                    |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
| Bottom of Cement                                     |                       |                      |               |                    |                    |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
| Depth and Type:                                      | T. I ALT. II Depth o  | of: DV Tool:(depth)  | w / _<br>Inch | Set at:            | s of cement Port   | Collar: w / w /                            |                      | f cement |                  |           |         |     |          |                       |       |         |  |  |
|  | Plug Ba               | ск Deptn:            |               | Plug Back Meth     | oa:                |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
| Geological Date:                                     | Farmatian             | Ton Formation Dass   |               |                    | Commissio          | un Informaction                            |                      |          |                  |           |         |     |          |                       |       |         |  |  |
| Formation Name                                       |                       | Top Formation Base   | Dorfo         | ration Interval    | •                  | on Information<br>Feet or Open Hole Interv | vol to               | Foot     |                  |           |         |     |          |                       |       |         |  |  |
| 1  | At:                   |                      |               |                    |                    | eet or Open Hole Interv                    |                      | _        |                  |           |         |     |          |                       |       |         |  |  |
| 2  | At:                   | to Feet              | Perio         | ration Interval    | to F               | eet or Open Hole Interv                    | /ai to               | Feet     |                  |           |         |     |          |                       |       |         |  |  |
| INDED DENALTY OF BEI                                 | B IIIBV I UEBEBV ATTE | EST THAT THE INCODMA | TION CO       | NITAINED HED       | EIN IS TOLIE AND C | ODDECT TO THE DEST                         | OF MV PAIOWILE       | DOE      |                  |           |         |     |          |                       |       |         |  |  |
|  |                       | Submitt              | ed Ele        | ctronicall         | у                  |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY         | Date Tested:          | R                    | esults:       |                    | Date Plugged:      | Date Repaired: Date                        | ate Put Back in Serv | rice:    |                  |           |         |     |          |                       |       |         |  |  |
| Review Completed by:                                 |                       |                      | Comn          | nents:             |                    |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
| TA Approved: Yes                                     | Denied Date:          |                      |               |                    |                    |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
|  |                       | Mail to the App      | ronriate      | KCC Conserv        | vation Office      |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |
|  |                       |                      | -             |                    |                    |  |                      |          |                  |           |         |     |          |                       |       |         |  |  |

| there have been the total and friend things work over the law.   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

February 02, 2017

REX R. ASHLOCK Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-099-23905-00-00 FRIESS 5-12 NW/4 Sec.12-31S-17E Labette County, Kansas

## Dear REX R. ASHLOCK:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/02/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/02/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"