KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION** 

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

1331014

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#  |                                |                        |           | API No. 15-       |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
|---|--------------------------------|------------------------|-----------|-------------------|--------------------|-----------------------|----------|---------|--------|---------------------------|-----------|---------|-----|------------------------------|----------------|---------------|--|--------|--|
| Name:   |                                |                        |           | Spot Description: |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Address 1:  |                                |                        |           |                   | Sec                | Twp S                 | S. R     | [] E    | W      |                           |           |         |     |                              |                |               |  |        |  |
| Address 2:  |                                |                        |           |                   |                    | feet from             |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| City:   State:   Zip:  +     Contact Person:    Contact Person Email: |                                |                        |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
|   |                                |                        |           |                   |                    |                       |          |         |        | Field Contact Person Phor | ne:()     |         |     | SWD Permit #: ENHR Permit #: |                |               |  |        |  |
|   |                                |                        |           |                   |                    |                       |          |         |        |                           | ( )       |         |     |                              | rage Permit #: | Date Shut-In: |  |        |  |
|   |                                |                        |           |                   |                    |                       |          |         |        |                           | 1         |         |     | Spud Dale.                   |                | Date Shut-In. |  |        |  |
|   |                                |                        |           |                   |                    |                       |          |         |        |                           | Conductor | Surface | Pro | duction                      | Intermediate   | Liner         |  | Tubing |  |
| Size  |                                |                        |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Setting Depth   |                                |                        |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Amount of Cement  |                                |                        |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Top of Cement   |                                |                        |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Bottom of Cement  |                                |                        |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Casing Fluid Level from Su  | urface:                        | How Det                | ermined?  |                   |                    |                       | _ Date:  |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Casing Squeeze(s):  | b) to w ,                      | sacks of cer           | ment,     | ( <i>top</i> ) to | (bottom) w /       | sacks of cement       | t. Date: |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Do you have a valid Oil & O   | Gas Lease? 🗌 Yes 🗌             | No                     |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Depth and Type: 🗌 Junk  | in Hole at [                   | Tools in Hole at       | Cas       | ing Leaks:        | Yes No Depth       | n of casing leak(s):  |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Type Completion:  | (depth)<br>T.I. AIT.II. Depth. | (depti<br>of: DV Tool: | ו)<br>w / | sacks             | s of cement Port ( | Collar:               | N /      | sack of | cement |                           |           |         |     |                              |                |               |  |        |  |
| Packer Type:  |                                | (depth)                |           |                   | -                  | (depth)               |          |         | oomon. |                           |           |         |     |                              |                |               |  |        |  |
|   |                                |                        |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Total Depth:  | Plug Ba                        | ck Depth:              | F         | Plug Back Meth    | od:                |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Geological Date:  |                                |                        |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| Formation Name  | Formation                      | Top Formation Base     |           |                   | Completior         | n Information         |          |         |        |                           |           |         |     |                              |                |               |  |        |  |
| 1   | At:                            | to Feet                | Perfor    | ation Interval    | to Fe              | eet or Open Hole Inte | erval    | _ to    | Feet   |                           |           |         |     |                              |                |               |  |        |  |
| 2   | At:                            | to Feet                | Perfor    | ation Interval -  | to Fe              | eet or Open Hole Inte | erval    | - to    | Feet   |                           |           |         |     |                              |                |               |  |        |  |
|   |                                |                        |           |                   |                    |                       |          |         |        |                           |           |         |     |                              |                |               |  |        |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There has no the in the has been and the set   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 1      | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
| Ann has been the first the first term in the fin | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

## February 03, 2017

Tracy Miller Cherokee Wells LLC 5201 CAMP BOWIE BLVD STE 200 FT WORTH, TX 76107-4181

Re: Temporary Abandonment API 15-205-01048-00-00 ROW O-5 SW/4 Sec.16-28S-15E Wilson County, Kansas

Dear Tracy Miller:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/03/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/03/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"