



# FIELD TICKET & TREATMENT REPORT CEMENT

TICKET NUMBER 51685  
LOCATION Oakley, CA  
FOREMAN M. J. Shaw

Invoice #809295

| DATE                                   | CUSTOMER #  | WELL NAME & NUMBER | SECTION   | TOWNSHIP | RANGE          | COUNTY |
|----------------------------------------|-------------|--------------------|-----------|----------|----------------|--------|
| 12-21-16                               | 7158        | WTH unit #1        | 9         | 19S      | 27W            | Lane   |
| CUSTOMER<br>Raymond Oil                |             |                    |           |          |                |        |
| MAILING ADDRESS<br><b>PO BOX 48788</b> |             |                    |           |          |                |        |
| CITY<br>MICHITA                        | STATE<br>KS | ZIP CODE<br>67201  |           |          |                |        |
| Alameda 3 S rd<br>110 3/4 W<br>into    |             |                    |           |          |                |        |
| TRUCK #                                |             |                    | DRIVER    |          | TRUCK # DRIVER |        |
| <b>731 ✓</b>                           |             |                    | Larry D.  |          |                |        |
| <b>SUG ✓</b>                           |             |                    | Steven O. |          |                |        |
| <b>703 ✓</b>                           |             |                    |           |          |                |        |

|                                          |                          |                        |                                        |
|------------------------------------------|--------------------------|------------------------|----------------------------------------|
| JOB TYPE <u>Surface</u>                  | HOLE SIZE <u>12 1/4"</u> | HOLE DEPTH <u>272'</u> | CASING SIZE & WEIGHT <u>8 3/8" 24#</u> |
| CASING DEPTH <u>268'</u>                 | DRILL PIPE _____         | TUBING _____           | OTHER _____                            |
| SLURRY WEIGHT <u><del>14</del> 8.5.2</u> | SLURRY VOL <u>1.24</u>   | WATER gal/sk _____     | CEMENT LEFT in CASING <u>20'</u>       |
| DISPLACEMENT <u>15 3/4</u>               | DISPLACEMENT PSI _____   | MIX PSI _____          | RATE _____                             |

REMARKS: Safety meeting and rig upon Merf drilling rig #22 Circulate casing  
mix 1755x class A cement with 38 gal cement 28 gal displacer 15 3/4 bbls water  
Shut in Cement did Circulate 36 bbls to pit

Thanks Miles + Lou

[illegible]

### AUTHORIZTION

TITLE

DATE \_\_\_\_\_

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

PO Box 884, Chanute, KS 66720  
620-431-9210 or 800-467-8676

$$\begin{array}{r} 7329 \\ \hline 7227 \end{array}$$

Invoice #809348

FIELD TICKET & TREATMENT REPORT  
CEMENT

TICKET NUMBER 51661  
LOCATION Oakley R5  
FOREMAN John Y  
ORT Miles Shaw R5

|                 |            |                    |          |          |         |        |
|-----------------|------------|--------------------|----------|----------|---------|--------|
| DATE            | CUSTOMER # | WELL NAME & NUMBER | SECTION  | TOWNSHIP | RANGE   | COUNTY |
| 1-5-17          | 7158       | WA Unit #1         | 9        | 19S      | 27W     | Lane   |
| CUSTOMER        |            |                    |          |          |         |        |
| MAILING ADDRESS |            |                    | TRUCK #  | DRIVER   | TRUCK # | DRIVER |
| PO BOX 48188    |            |                    | 753      | Miles S  |         |        |
| CITY            |            |                    | 772-7129 | Steve O  |         |        |
| STATE           |            |                    | 535      |          |         |        |
| ZIP CODE        |            |                    |          |          |         |        |
| Wichita         |            |                    |          |          |         |        |
| KS              |            |                    |          |          |         |        |
| 67201           |            |                    |          |          |         |        |

|                                                                                 |                         |                        |                             |
|---------------------------------------------------------------------------------|-------------------------|------------------------|-----------------------------|
| JOB TYPE <u>Plug</u>                                                            | HOLE SIZE <u>7 7/8</u>  | HOLE DEPTH <u>4750</u> | CASING SIZE & WEIGHT _____  |
| CASING DEPTH _____                                                              | DRILL PIPE <u>4 1/2</u> | TUBING _____           | OTHER _____                 |
| SLURRY WEIGHT <u>13.8</u>                                                       | SLURRY VOL <u>1.42</u>  | WATER gal/sk _____     | CEMENT LEFT in CASING _____ |
| DISPLACEMENT _____                                                              | DISPLACEMENT PSI _____  | MIX PSI _____          | RATE _____                  |
| REMARKS: <u>Safety meeting sig up on Martin 22 plug as ordered with 290 sks</u> |                         |                        |                             |
| <u>Lit/D/and 12 1/4 #6591</u>                                                   |                         |                        |                             |
| <u>50 @ 2130'</u>                                                               |                         |                        |                             |
| <u>80 @ 1260'</u>                                                               |                         |                        |                             |
| <u>40 @ 660'</u>                                                                |                         |                        |                             |
| <u>50 @ 300'</u>                                                                |                         |                        |                             |
| <u>20 @ 60'</u>                                                                 |                         |                        |                             |
| <u>30 rat 20 mouse</u>                                                          |                         |                        |                             |
|                                                                                 |                         |                        | <u>Thank you</u>            |
|                                                                                 |                         |                        | <u>Jerry &amp; crew</u>     |

[illegible]

Bavin 3737

### AUTHORIZTION

TITL E

DATE \_\_\_\_\_

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