



CHARGE TO: **AMERICAN WARRIOR**
 ADDRESS:
 CITY, STATE, ZIP CODE:

TICKET 29800

PAGE 1 OF 2

| | | | | | | | |
|--|---|---------------------------------------|------------------------------------|---------------------|---|--------------------------|-------|
| 1. SERVICE LOCATIONS NESS CITY, KS | WELL/PROJECT NO. | LEASE GANDTWIN 4-17 | COUNTY/PARISH KEARNY | STATE KS. | CITY LAKIN, KS. | DATE 18 NOV 16 | OWNER |
| 2. | TICKET TYPE <input type="checkbox"/> SERVICE <input type="checkbox"/> SALES | CONTRACTOR DUKE DRILLING #5 | RIG NAME/NO. | SHIPPED VIA | DELIVERED TO | ORDER NO. | |
| 3. | WELL TYPE OIL | WELL CATEGORY DEVELOPMENT | JOB PURPOSE CEMENT 8 5/8 | WELL PERMIT NO. | WELL LOCATION 35, 1/2 W, 15, 1/2 W, S1112 | | |
| 4. REFERRAL LOCATION | INVOICE INSTRUCTIONS | | | | | | |

| PRICE REFERENCE | SECONDARY REFERENCE/ PART NUMBER | ACCOUNTING | | | DESCRIPTION | QTY. | | UNIT PRICE | AMOUNT |
|-----------------|-------------------------------------|------------|------|----|-----------------------|------|-----|------------|---------|
| | | LOC | ACCT | DF | | QTY. | U/M | | |
| 575 | | | | | MILEAGE #115 | 110 | ML | 5.00 | 550.00 |
| 576D | | | | | Pump CHARGE | 1 | JOB | 1250.00 | 1250.00 |
| 409 | | | | | TURBOCHIZERS | 3 | EA | 95.00 | 285.00 |
| 410 | | | | | TOP PLUG | 1 | EA | 120.00 | 120.00 |
| 412 | | | | | BAFFLE PLATE | 1 | EA | 110.00 | 110.00 |
| 400 | | | | | GUIDE SPODE | 1 | EA | 350.00 | 350.00 |
| 231 | | | | | MUD FLUSH | 500 | gal | 1.25 | 625.00 |
| 221 | | | | | LIQUID KCL | 2 | gal | 25.00 | 50.00 |
| 194 | | | | | PLUG CONTAINER RENTAL | 1 | JOB | 200.00 | 200.00 |

LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X *Kenneth Wayne*
 DATE SIGNED: **18 NOV 16** TIME SIGNED: **1545**
 A.M.
 P.M.

REMIT PAYMENT TO:

SWIFT SERVICES, INC.
 P.O. BOX 466
 NESS CITY, KS 67560
 785-798-2300

| | | | | | |
|--|--|------------|-----------|-------------------|---------|
| SURVEY | AGREE | UN-DECIDED | DIS-AGREE | PAGE TOTAL | 3540 |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN? | | | | 14461 | 18 |
| WE UNDERSTOOD AND MET YOUR NEEDS? | | | | 18001 | 18 |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY? | | | | <i>kearny co.</i> | |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? | | | | TAX: 6510 | 81632 |
| ARE YOU SATISFIED WITH OUR SERVICE? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | TOTAL | 1881750 |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND | | | | | |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR: *[Signature]* APPROVAL:

Thank You!



PO Box 466
Ness City, KS 67560
Off: 785-798-2300

TICKET CONTINUATION

TICKET No. 29800

CUSTOMER AMERICAN WARRIOR WELL GARD TWIN 4-17 DATE 18 Nov 16 PAGE 2 OF 2

| PRICE REFERENCE | SECONDARY REFERENCE/ PART NUMBER | ACCOUNTING | | | TIME | DESCRIPTION | QTY | | U/M | | UNIT PRICE | AMOUNT |
|-----------------|-------------------------------------|------------|------|----|------|----------------|-------|--------------|-----|--------------|------------------|---------------------|
| | | LOC | ACCT | DF | | | QTY | U/M | QTY | U/M | | |
| 276 | | | | | | FLDCELE | 165 | lbs | | | 2 ²⁵ | 371 ²⁵ |
| 290 | | | | | | D-AIR | 5 | gal | | | 42 ⁰⁰ | 210 ⁰⁰ |
| 330 | | | | | | SMD CEMENT | 650 | sq | | | 15 ²⁵ | 10237 ⁵⁰ |
| 581 | | | | | | SERVICE CHARGE | | | | | 1 ⁵⁰ | 975 ⁰⁰ |
| 583 | | | | | | MILEAGE CHARGE | 64665 | TOTAL WEIGHT | 110 | LOADED MILES | 75 | 2667 ⁴³ |
| | | | | | | | | | | | 3556.5 | TON MILES |

CONTINUATION TOTAL 14461¹⁸

JOB LOG

SWIFT Services, Inc.

DATE 1/8/16 PAGE NO.

CUSTOMER AMERICAN WARRIOR

WELL NO.

LEASE GANDTWIN 4-17 JOB TYPE CEMENT 8 5/8

TICKET NO. 29800

| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL) (GAL) | PUMPS | | PRESSURE (PSI) | | DESCRIPTION OF OPERATION AND MATERIALS |
|-----------|------|------------|--------------------|-------|---|----------------|--------|--|
| | | | | T | C | TUBING | CASING | |
| | 1000 | | | | | | | ON LOCATION |
| | | | | | | | | RTD @ 1780 SET @ 1772 |
| | 1202 | | | | | | | START PIPE - 8 5/8 - 23' |
| | | | | | | | | CENTRALIZERS 1, 14, 33 |
| | 1407 | | | | ✓ | | | CIRCULATE. |
| | 1415 | 6 | 12 | | ✓ | 400 | | Pump 500 gal MUD FLUSH |
| | | 6 | 20 | | ✓ | 400 | | Pump 20 BBL KCL SPACER |
| | 1420 | 7 | 69 | | ✓ | 600 | | MIX 150sx @ 11.8 ppb |
| | | 7 | 115 | | ✓ | 600 | | MIX 300sx @ 12.5 ppb |
| | | 4 | 31 | | ✓ | 300 | | MIX 100sx @ 13.5 ppb |
| | | 4 | 26 | | ✓ | 300 | | MIX 100sx @ 14.5 ppb |
| | | | 241 | | | | | TOTAL CEMENT MIXED |
| | 1503 | 8 | | | ✓ | | | START DISPLACING PLUG. |
| | 1523 | 8 | 111 | | ✓ | 700 | | PLUG DOWN - SHUT WELL IN. CIRCULATE CEMENT TO SURFACE FEELS |
| | 1525 | | | | | | | WASH TRUCK |
| | 1600 | | | | | | | JOB COMPLETE |
| | | | | | | | | THANKS # 115 |
| | | | | | | | | JASON DAVE PRESTON JOHN |



CHARGE TO: AMERICAN WARRIOR
 ADDRESS:
 CITY, STATE, ZIP CODE:

TICKET 30083

PAGE 1 OF 2

| | | | | | | | |
|--|---|--|---|--------------------|---|-------------------------|-------|
| 1. SERVICE LOCATIONS <u>NESS CITY, KS</u> | WELL/PROJECT NO. <u>4-17</u> | LEASE <u>GANO TWIN</u> | COUNTY/PARISH <u>KEARNY</u> | STATE <u>KS</u> | CITY <u>LARIN, KS.</u> | DATE <u>1 DEC 16</u> | OWNER |
| 2. | TICKET TYPE <input type="checkbox"/> SERVICE <input type="checkbox"/> SALES | CONTRACTOR <u>DUKE DRILL RIG #5</u> | RIG NAME/NO. | SHIPPED VIA | DELIVERED TO | ORDER NO. | |
| 3. | WELL TYPE <u>OIL</u> | WELL CATEGORY <u>DEVELOPMENT</u> | JOB PURPOSE <u>5 1/2 LONG STRING</u> | WELL PERMIT NO. | WELL LOCATION <u>3S, 12W, 1S, 1/2W S 210</u> | | |
| 4. REFERRAL LOCATION | INVOICE INSTRUCTIONS | | | | | | |

| PRICE REFERENCE | SECONDARY REFERENCE/ PART NUMBER | ACCOUNTING | | | DESCRIPTION | QTY. | | UNIT PRICE | | AMOUNT |
|-----------------|-------------------------------------|------------|------|----|--------------------------|------|-----|------------|------|---------|
| | | LOC | ACCT | DF | | | U/M | | | |
| 575 | | | | | MILEAGE # 115 | 100 | mil | 5 | 500 | 500.00 |
| 578 | | | | | Pump CHARGE | 1 | JOB | 1250 | 1250 | 1250.00 |
| 402 | | | | | CENTRALIZERS | 9 | EA | 60 | 540 | 540.00 |
| 403 | | | | | CEMENT BASKET | 1 | EA | 250 | 250 | 250.00 |
| 406 | | | | | LATCH DOWN PLUG & BAFFLE | 1 | EA | 225 | 225 | 225.00 |
| 407 | | | | | INSERT FLOAT SHOE w/FILL | 1 | EA | 300 | 300 | 300.00 |
| 419 | | | | | ROTATING HEAD RENTAL | 1 | JOB | 200 | 200 | 200.00 |
| 231 | | | | | MUD FLUSH | 500 | gal | 1.35 | 625 | 625.00 |
| 221 | | | | | KCL | 2 | gal | 25 | 50 | 50.00 |

LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X Kenneth McNamee
 DATE SIGNED 1 DEC 16 TIME SIGNED 1400 A.M. P.M.

REMIT PAYMENT TO:
 SWIFT SERVICES, INC.
 P.O. BOX 466
 NESS CITY, KS 67560
 785-798-2300

| | | | | | | |
|--|--|------------|-----------|------------|-------|----|
| SURVEY | AGREE | UN-DECIDED | DIS-AGREE | PAGE TOTAL | 3960 | 81 |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN? | | | | 6902 | 81 | |
| WE UNDERSTOOD AND MET YOUR NEEDS? | | | | 10842 | 81 | |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY? | | | | | | |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? | | | | | | |
| ARE YOU SATISFIED WITH OUR SERVICE? | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND | | | | TOTAL | 11342 | 32 |

heurneylo
TAX 6590



PO Box 466
Ness City, KS 67560
Off: 785-798-2300

TICKET CONTINUATION

TICKET No. 30083

CUSTOMER AMERICAN WARRIOR WELL GANDWIN 4-17 DATE DEC 16 PAGE 2 OF 2

| PRICE REFERENCE | SECONDARY REFERENCE/ PART NUMBER | ACCOUNTING | | | TIME | DESCRIPTION | QTY | | U/M | | UNIT PRICE | AMOUNT |
|-----------------|-------------------------------------|------------|------|----|------|----------------|-------|--------------|-----|--------------|------------------|--------------------|
| | | LOC | ACCT | DF | | | QTY | U/M | QTY | U/M | | |
| 276 | | | | | | FLOCELE | 65 | lbs | | | 2 ²⁵ | 146 ²⁵ |
| 283 | | | | | | SALT | 1250 | lbs | | | 2 ⁰⁰ | 250 ⁰⁰ |
| 284 | | | | | | CALSEAL | 12 | sx | | | 30 ⁰⁰ | 360 ⁰⁰ |
| 292 | | | | | | HALAD 322 | 200 | lbs | | | 8 ⁰⁰ | 1600 ⁰⁰ |
| 290 | | | | | | D-AIR | 3 | gal | | | 42 ⁰⁰ | 126 ⁰⁰ |
| 325 | | | | | | STANDARD EA-2 | 250 | sx | | | 12 ²⁵ | 3062 ⁵⁰ |
| 581 | | | | | | SERVICE CHARGE | | | | | 1 ⁵⁰ | 375 ⁰⁰ |
| 583 | | | | | | MILEAGE CHARGE | 26215 | TOTAL WEIGHT | 100 | LOADED MILES | 75 | 983 ⁰⁰ |

CONTINUATION TOTAL 6902⁸¹

JOB LOG

SWIFT Services, Inc.

DATE DEC 16 PAGE NO.

CUSTOMER AMERICAN WARRIOR

WELL NO.

LEASE

GAND TWIN 4-17

JOB TYPE

5 1/2 LONGSTRING

TICKET NO.

30083

| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL) (GAL) | PUMPS | | PRESSURE (PSI) | | DESCRIPTION OF OPERATION AND MATERIALS |
|-----------|------|------------|--------------------|-------|---|----------------|--------|---|
| | | | | T | C | TUBING | CASING | |
| | 0700 | | | | | | | ON LOCATION |
| | 0945 | | | | | | | START PIPE - 5 1/2 15.5" RTD @ 5050 LTD 5055 SHOEST. 21' CENT. 1,2,4,6,8,10,12,14,16 BASKET # 8 |
| | 1212 | | | | | | | DROP BALL - CIRCULATE. |
| | 1233 | 6 | 12 | | ✓ | | 300 | Pump 500 gal MWD FLUSH |
| | | 6 | 20 | | ✓ | | 300 | Pump 20 Bbl KCL SPACER |
| | 1239 | | 7.5 | | | | | PLUG RH-30sx, MH-20sx |
| | 1246 | 4 1/2 | 48 1/2 | | ✓ | | | MIX 200 SX EA-2 |
| | 1301 | | | | | | | WASH OUT Pump & LINES. |
| | 1304 | 6 1/2 | | | ✓ | | 100 | START DISPLACING PLUG |
| | 1325 | Ø | 119 | | ✓ | | 1500 | PLUG DOWN - LATCH PLUG IN. |
| | 1326 | | | | | | | RELEASE PSI - DRY |
| | 1330 | | | | | | | WASH TRUCK |
| | 1400 | | | | | | | JOB COMPLETE THANKS #115 |
| | | | | | | | | JASON DAVE JOHN |