## BASIC\*\* 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124

## FIELD SERVICE TICKET

1718 13449 A

| P  |             |                                     | SERVICES Phon<br>IG & WIRELINE | ie 620-67                            | 72-1201  |  |       | DATE        | TICKET NO    |            |           |           |  |
|--|-------------|-------------------------------------|--------------------------------|--------------------------------------|----------|--|-------|-------------|--------------|------------|-----------|-----------|--|
| DATE OF JOB  | TRICT Platt | WELL 🗆 🖔                            | KL□P                           | PROD □INJ □WDW □ CUSTOMER ORDER NO.: |          |  |       |             |              |            |           |           |  |
| CUSTOMER   | ing inc     | LEASE Schreiber WELL NO. 1-24       |                                |                                      |          |  |       |             |              |            |           |           |  |
| ADDRESS  |             | COUNTY NOSS STATE                   |                                |                                      |          |  |       |             |              |            |           |           |  |
| CITY   | STATE       | SERVICE CREW MATTAL FIGAVILLA (2152 |                                |                                      |          |  |       |             |              |            |           |           |  |
| AUTHORIZED BY  | 1           |                                     |                                |                                      |          | JOB TYPE: ( N 5 /2 POIT ( ) I DATE AM TIME |       |             |              |            |           |           |  |
| EQUIPMENT  | # HF        | RS                                  | EQUIPMENT#                     | HRS                                  | EQL      | JIPMENT#                                   | HRS   | TRUCK CALL  |              | DATE       | PM Y      | 1         |  |
| 1984)  |             | -                                   |                                |                                      |          |  |       | ARRIVED AT  |              |            | AM 12 14  |           |  |
| 1986   | 2           | 5                                   |                                |                                      | _        |  |       | START OPER  |              |            | AM Z      | -         |  |
| 1100   |             | ,                                   |                                |                                      |          |  |       | FINISH OPER | RATION       |            | AM L      |           |  |
| Ta tr  |             |                                     |                                |                                      |          |  |       | RELEASED    |              |            | AM 5      | 2         |  |
|  |             |                                     |                                |                                      |          |  |       | MILES FROM  | N STATION TO | WELL       | 100       |           |  |
| CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).  The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.  SIGNED:  (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) |             |                                     |                                |                                      |          |  |       |             |              |            |           |           |  |
| ITEM/PRICE<br>REF. NO.   |             | МА                                  | TERIAL, EQUIPMENT A            | AND SER                              | VICES US | ED   | UNIT  | QUANTITY    | UNIT PRIC    | E          | \$ AMOUNT | - (1)     |  |
| CPTOI  | 4 = (       | ۸ر                                  | blend                          |                                      |          |  | 54    | 200-        |              |            | 3,600     | 65        |  |
| 7  |             |                                     |                                |                                      |          |  |       |             |              |            | 170       | 7         |  |
| -6(105   | Cell        |                                     |                                |                                      |          |  | 13    | 46 4        |              |            | 592       | 20        |  |
| ((109  | CAIC        | INM                                 | chloring                       |                                      |          |  | 15    | 504         |              |            | 315       | . 0       |  |
| No.  | 0.1         | - 7                                 |                                |                                      |          |  | Mi    | 100         | 4            |            | 450       | Ú.        |  |
| Elou   | P. U.       |                                     | Miles                          |                                      |          |  | mi    | 200         | 1            |            | 1,500     | 1960      |  |
| FIFT   | PISC        | 1 1                                 | wik del                        |                                      |          |  | 7 01  | P(40)       | 1            |            | 7,350     | (0)       |  |
| Cezoz  | dePT        | h c                                 | harse 1001-                    | 2000'                                |          |  | 44.   |             | 173          |            | 1) 1      | <i>30</i> |  |
| CC 240   | blen        |                                     | Mix                            |                                      |          |  | 54    | 200         | 1            |            | - 00      | 02        |  |
| 5003   | Sur         | PIVE                                | of .                           |                                      |          |  | PA    |             | -            |            | 175       | Qu        |  |
|  |             |                                     |                                |                                      |          |  | -     |             |              |            |           |           |  |
|  | 100         |                                     |                                |                                      |          |  |       |             |              |            |           |           |  |
|  |             | _                                   | -                              |                                      |          |  | +     |             | R T          | -          | ****** >  | 15        |  |
|  | Tre.        |                                     |                                |                                      |          |  |       |             |              |            |           |           |  |
|  |             |                                     |                                |                                      |          |  |       |             |              |            |           |           |  |
|  | ,           |                                     |                                |                                      |          |  |       |             |              |            |           |           |  |
|  |             |                                     |                                |                                      |          |  |       |             |              |            |           |           |  |
| CH   | EMICAL / AG | CID DAT                             | ^A:                            |                                      |          |  |       |             | SUB T        | OTAL       | 10,617    | 40        |  |
| - Ori  |             |                                     | H He                           |                                      | SE       | ERVICE & EQUI                              | PMENT | %TA         | X ON \$      |            |           |           |  |
|  |             |                                     |                                |                                      | M        | ATERIALS                                   |       | %T <i>A</i> | XX ON \$     |            | 1         |           |  |
|  |             |                                     |                                |                                      |          |  |       |             | T            | DTAL<br>LG | 5,521     | 2.5       |  |

REPRESENTATIVE 17, Le MATTON

SERVICE



## TREATMENT REPORT

|                       | Ocilling                  | 107                |             | Lease No.          |           |                |                              | Date                 |            |                    |            |  |  |
|-----------------------|---------------------------|--------------------|-------------|--------------------|-----------|----------------|------------------------------|----------------------|------------|--------------------|------------|--|--|
| Lease 5Ch             | UCHINS                    | [,,(               |             | Well #             | 1-        | 26             |                              | 10-21-16             |            |                    |            |  |  |
| Field Order,#         | Station p                 |                    |             |                    |           |                | epth                         | County Ness State Us |            |                    |            |  |  |
|                       |                           |                    |             | 3 2                |           |                | tion                         |                      |            |                    |            |  |  |
|                       | 1w 5/2                    |                    |             |                    |           |                |                              |                      |            | Description        | 7-24       |  |  |
| PIPE DATA PERFORATION |                           |                    |             | IG DATA FLUID USED |           |                |                              |                      |            |                    |            |  |  |
| Casing Size/          | Tubing Size Shots/Ft      |                    | it          | Acid               |           |                |                              |                      | PRESS ISIP |                    |            |  |  |
| Depth                 | Depth 20                  | 2∪ From T          |             | o Pre Pad          |           | ,              | Max                          | Max                  |            | 5 Min.             |            |  |  |
| Volume                | Volume                    | Volume From T      |             | Pad                |           |                | Min                          | Min<br>Avg           |            | 10 Min.<br>15 Min. |            |  |  |
| Max Press             | Max Press                 |                    |             |                    | Frac      | Frac           |                              |                      |            |                    |            |  |  |
| Well Connection       | Connection, Annulus Vol.  |                    | То          |                    |           |                | HHP Used                     |                      |            | Annulus Pressure   |            |  |  |
| Plug Depth            |                           |                    |             | То                 |           | Flush          |                              | Gas Volume           |            | Total Load         |            |  |  |
| Customer Rep          | presentative <sub>M</sub> |                    |             |                    | Manager   | KIVIN GUI      | 017                          | Treater              | Mill       | MATTU              | (          |  |  |
| Service Units         |                           |                    |             | 1980               |           |                | 19862                        |                      |            |                    |            |  |  |
| Driver<br>Names       | MATTA                     |                    | <del></del> | niclin             |           |                | ASER                         |                      |            | - 21               |            |  |  |
| Time M                |                           | Tubing<br>Pressure | Bbls. Pu    | mped               | Rate      |                |                              | Service Log          |            |                    |            |  |  |
| 12:45                 | 110000,0                  | rosoure            |             | 30                 |           |                | ON location SAFTEY MEETING   |                      |            |                    |            |  |  |
|                       |                           |                    |             |                    |           | P017           | collar                       | @ 18                 | 20'        |                    | The second |  |  |
| 2:45                  |                           | 50                 | 10          |                    | 3         | pum            | Punt warer Down BACUSIDE     |                      |            |                    |            |  |  |
| 2:54                  | )                         |                    |             |                    |           |                | OPEN POIT COllar OPENED      |                      |            |                    |            |  |  |
| 3:09                  | 1                         | 200                | 8           | 8                  | 3.1       |                | mix 2005 A-con CMT CMT 10 Su |                      |            |                    |            |  |  |
| 3:38                  |                           | 200                | 9.          |                    | 3         |                | STAIT DISVINGEMENT           |                      |            |                    |            |  |  |
| 3:42                  | 1                         | 1                  |             |                    |           |                | close port collar            |                      |            |                    |            |  |  |
|                       | Park                      | 500                |             |                    |           | P115           | 54/1 TC                      | ST .P.               | C. 7       | -0 500 P           | T, h. 10   |  |  |
| 3:47                  |                           |                    | 444         |                    |           |                | FUN 5 373 in de              |                      |            |                    |            |  |  |
| 3:54                  |                           | 2 00               | .50         | ) 4                | 3         | rev            | reverse out / well (UA)      |                      |            |                    |            |  |  |
|                       |                           |                    |             |                    |           |                |                              | 1,12                 | F 1        | 1                  |            |  |  |
|                       |                           |                    |             |                    |           |                |                              |                      |            |                    | 2.8        |  |  |
| 1                     |                           |                    | 6           |                    | Section 1 |                |                              | 丁い                   | 18 (       | OMP14              | Le .       |  |  |
|                       |                           |                    |             |                    |           |                |                              |                      | T          | 194AK              | 104!       |  |  |
|                       |                           |                    |             |                    |           |                | Mike Mattal                  |                      |            |                    |            |  |  |
|                       |                           |                    |             |                    |           | DACIN + CEASEN |                              |                      |            |                    |            |  |  |
|                       |                           |                    |             | -                  |           |                |                              | •                    |            |                    |            |  |  |
|                       |                           |                    |             |                    | V8        |                |                              |                      |            |                    | 1 01       |  |  |
|                       |                           |                    |             |                    |           |                |                              |                      |            | 797                |            |  |  |
|                       |                           |                    |             |                    |           |                | No.                          |                      |            |                    |            |  |  |
|                       |                           |                    |             |                    |           |                |                              |                      |            |                    |            |  |  |
|                       |                           |                    |             |                    |           |                |                              |                      |            | e e                |            |  |  |