



BASICSM
ENERGY SERVICES
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61
P.O. Box 8613
Pratt, Kansas 67124
Phone 620-672-1201

FIELD SERVICE TICKET
1718 13932 A

29-6-35

DATE _____ TICKET NO. _____

| | | | | | | | | | | |
|----------------------------------|------------------------------------|--|-----------------------------------|-------------------------------|------------------------------|------------------------------|--|----|----|--------------|
| DATE OF JOB <u>11/13/2016</u> | DISTRICT <u>Pratt, KS</u> | NEW WELL <input checked="" type="checkbox"/> | OLD WELL <input type="checkbox"/> | PROD <input type="checkbox"/> | INJ <input type="checkbox"/> | WDW <input type="checkbox"/> | CUSTOMER ORDER NO.: | | | |
| CUSTOMER <u>LD Drilling, Inc</u> | LEASE <u>Jerry</u> | | | | | | WELL NO. <u>1-29</u> | | | |
| ADDRESS | COUNTY <u>Thomas</u> | STATE <u>KS</u> | | | | | | | | |
| CITY | STATE | | | | | | SERVICE CREW <u>Derin, M. McGraw, EJ</u> | | | |
| AUTHORIZED BY | JOB TYPE: <u>242/ Long Str. ns</u> | | | | | | | | | |
| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQUIPMENT# | HRS | TRUCK CALLED | DATE | AM | PM | TIME |
| <u>19843</u> | <u>1</u> | | | | | | <u>11/12</u> | | | <u>9:00</u> |
| <u>73768</u> | <u>1/2</u> | | | | | ARRIVED AT JOB | <u>11/12</u> | | | <u>4:00</u> |
| | | | | | | START OPERATION | <u>11/13</u> | | | <u>12:30</u> |
| | | | | | | FINISH OPERATION | <u>11/13</u> | | | <u>1:30</u> |
| | | | | | | RELEASED | <u>11/13</u> | | | <u>2:30</u> |
| | | | | | | MILES FROM STATION TO WELL | <u>240</u> | | | |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: [Signature]
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---|------|----------|------------|-----------|
| CP105 | PA 2 Cement | SK | 150 | | 2,550 00 |
| CP103 | 60/40 P02 | SK | 30 | | 360 00 |
| CC102 | Celloflex | Lb | 38 | | 140 60 |
| CC111 | S91t | Lb | 816 | | 408 00 |
| CC113 | Gypsum | Lb | 705 | | 528 75 |
| CC129 | FLA-322 | Lb | 113 | | 847 50 |
| CC201 | Gilsonite | Lb | 900 | | 603 00 |
| CF607 | Latch Down Plug & Bolt, 5/8" (Blue) | Eg | 1 | | 400 00 |
| CF1251 | Auto Fill Float shoe (Blue) | Eg | 1 | | 360 00 |
| CF1651 | Turbolizer, 5/8" (Blue) | Eg | 8 | | 880 00 |
| CF1901 | 5/8" Bore" (Blue) | Eg | 1 | | 290 00 |
| CC151 | mu & Flush | Gal | 1,000 | | 1,500 00 |
| E100 | unit mileage charge - Pickup & Steno | M | 100 | | 450 00 |
| E101 | Heavy Equipment Mileage | M | 200 | | 1,500 00 |
| E113 | Proppant & Bulk Delivery Charge, per ton mile | TonM | 835 | | 2,087 50 |
| CE205 | Depth Charge, 4001-5, 000 | 4hr | 1 | | 2,152 00 |
| CE240 | Blending & Mixing Service Charge | SK | 180 | | 252 00 |
| CE504 | Plus container utilization charge | Job | 1 | | 250 00 |
| SC03 | Service Supervisor, First 8 hrs on loc. | Eg | 1 | | 125 00 |

SUB TOTAL 16,102 35

| CHEMICAL / ACID DATA: | | | |
|-----------------------|--|--|--|
| | | | |
| | | | |
| | | | |

| | | | |
|---------------------|------------|--------------|-----------|
| SERVICE & EQUIPMENT | %TAX ON \$ | | |
| MATERIALS | %TAX ON \$ | | |
| Discount | TOTAL | <u>8,373</u> | <u>22</u> |

| | |
|---|---|
| SERVICE REPRESENTATIVE <u>[Signature]</u> | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: <u>[Signature]</u> (WELL OWNER OPERATOR CONTRACTOR OR AGENT) |
|---|---|

FIELD SERVICE ORDER NO.

| | | |
|----------------------------------|--------------------------|----------------------------------|
| Customer LD Drilling, Inc | Lease No. | Date 11/13/2016 |
| Lease Jerry | Well # 1-29 | |
| Field Order # 13932 | Station Pratt, KS | Casing 5 1/2 |
| | | Depth 4767 |
| Type Job 242 / Longstring | Formation TD-4900 | County Thomas |
| | | State KS |
| | | Legal Description 29-6-35 |

| PIPE DATA | | PERFORATING DATA | | FLUID USED | | TREATMENT RESUME | | |
|--------------------------|--------------|------------------|----|-------------------------|------------|------------------|------------------|--|
| Casing Size 5 1/2 | Tubing Size | Shots/Ft | | Acid | RATE | PRESS | ISIP | |
| Depth 4797 | Depth | From | To | Pre Pad | Max | | 5 Min. | |
| Volume 113 1/2 | Volume | From | To | Pad | Min | | 10 Min. | |
| Max Press | Max Press | From | To | Frac | Avg | | 15 Min. | |
| Well Connection | Annulus Vol. | From | To | | HHP Used | | Annulus Pressure | |
| Plug Depth 4752 | Packer Depth | From | To | Flush Freshwater | Gas Volume | | Total Load | |

| | | |
|---|--------------------------------------|-------------------------------|
| Customer Representative Rick / Kevin Goraley | Station Manager Kevin Goraley | Treater Darin Franklin |
| Service Units 92911 84981 19843 19960 73768 | | |
| Driver Names Darin Mike McGrew Mike McGrew EJ EJ | | |

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log |
|----------------|-----------------|-----------------|----------------|----------|--|
| 11:00pm | | | | | On Location / Safety Meeting |
| | | | | | 5 1/2 casing set & |
| | | | | | T-1, 2, 3, 5, 7, 9, 11, 13 B-1 |
| | | | | | 150SK AA2 cement, 10% SSHT, 10% Gypsum |
| | | | | | 8% FLA-322, 6# G. Isomite, 1/4# Cellfloc |
| | | | | | 14.8 pps, 1.54 ve. H₂O, 6.52 water |
| 11:30pm | | | | | Pipe on bottom & break circulation |
| 11/13 | | | | | Pump 5 bbls water |
| 12:30pm | 300 | | 24 | 6 | Pump 24 bbls Flush |
| | 300 | | 5 | 6 | Pump 5 bbls water |
| | 400 | | 41 | 6 | mix 150SK cement |
| | | | | | Shut down |
| | | | | | Wash Pump & lines & Release Plug |
| 12:50pm | 700 | | 0 | 6 | Start displacement |
| | 700 | | 95 | 6 | Lift Pressure |
| | 800 | | 103 | 3 | Slow Rate |
| 1:15am | 1500 | | 111 1/2 | 3 | Bump Plug |
| | | | | | Flush |
| | 50 | | 7 | 3 | Plug Re-Set hole |
| 1:30am | | | | | Job Complete / Darin & crew |
| | | | | | Thank you!!! |

L. D. DRILLING
 7 SW 26th Avenue
 GREAT BEND, KS 67530

Customer _____ Order _____

Lease JERRY 137 Date _____

Description of Pipe 5

Amount 4752.79

| Jts. | Ft. | Ins. | Ft. | Ins. | Ft. | Ins. | Ft. | Ins. | Ft. | Ins. |
|-------|------|------|------|------|------|------|-----|------|-----|------|
| 1 | 41 | 03 | 41 | 03 | 41 | 05 | 41 | 07 | | |
| 2 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 3 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 4 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 5 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 6 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 7 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 8 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 9 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 10 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 11 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 12 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 13 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 14 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 15 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 16 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 17 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 18 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 19 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 20 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 21 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 22 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 23 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 24 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 25 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 26 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 27 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 28 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 29 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| 30 | 41 | 03 | 41 | 03 | 41 | 03 | 41 | 03 | | |
| Total | 1263 | 43 | 1257 | 45 | 1260 | 50 | 971 | 41 | | |

TOTAL PIECES _____ LENGTH _____ FEET _____ INCHES _____

RECEIVED BY _____ TALLIED BY _____