1331724

Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | | |
|--|-----------------------|--------------------|-------------|---------------------------------|------------------|-------------------------|--------------|------------|----------|--|-----------------------|--|--|--|--|---|--|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec. | Twp | S. R | | E W | | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | | | | | |
| City: State: + Contact Person: | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | e Line | r | Tubing | | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | ALT. II Depth o | f: DV Tool:(depth) | w / Inch | Set at: | s of cement Po | ort Collar:(depth) Feet | | | f cement | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | • | | | etion Information | | | | | | | | | | | | | | | | |
| 1 | At: | to Feet | t Perfo | ration Interval | | _ Feet or Open Hole | | | Feet | | | | | | | | | | | | | |
| 2 | At: | to Feet | t Perfo | ration Interval - | to | _ Feet or Open Hole | Interval | to | Feet | | | | | | | | | | | | | |
| IINDEB DENALTY OF BEI | O IIIDV I UEDEDV ATTE | | | ctronically | | CODDECTTOTUE | DECT OF M | A NEIUMI E | :DCE | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | | Date Plugged | : Date Repaired: | Date Put | Back in Serv | rice: | | | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | propriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | | | | |

| these had been not take the and from home and was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

February 02, 2017

Vernon Hermereck Sirius Energy Corp. 526 COUNTRY PL, SOUTH ABILENE, TX 79606-7032

Re: Temporary Abandonment API 15-037-20474-00-00 SARTIN 17 SW/4 Sec.26-30S-21E Crawford County, Kansas

Dear Vernon Hermereck:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/02/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/02/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"