KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

1334004

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|--------------------|--------------------|----------|------------------------------|-----------------|----------------------|------------|--------|-----------|-----------------------|--|--|--|--|---------------------|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | ·· | Sec | Twp | _ S. R | | E 🗌 W | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | | e: | | | | |
| | | | | | | | | | | Field Contact Person: | | | | | (check one) 🗌 Oil 🗌 | | | | |
| Field Contact Person Phor | ne:() | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | |
| | () | | | | prage Permit #: | | lan i | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-i | in: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | urface: | How Det | ermined? | | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | b) to w | / sacks of cer | ment, | to | (bottom) W / | sacks of cem | ent. Date: | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🏾 | No | | | | | | | | | | | | | | | | | |
| Depth and Type: Dunk | in Hole at | Tools in Hole at | Cas | sing Leaks: | Yes No Depth | n of casing leak(s): | | | | | | | | | | | | | |
| | | | | | | | | | of cement | | | | | | | | | | |
| Type Completion: AL | | | | | | | , | | 1 comon | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | et | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | F | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfor | ation Interval | to Fe | eet or Open Hole I | nterval | to | Feet | | | | | | | | | | |
| 2 | At: | to Feet | Perfor | ation Interval | to Fe | eet or Open Hole I | nterval | to | Feet | | | | | | | | | | |
| UNDER RENALTY OF RE | | | | | | | DEGT OF M | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm Natio Inter and Natio Inter And Natio Inter And National Party Party and National Party Par | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 1 | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Ann has been the first the first term of term | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |



Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

February 14, 2017

Kristin Gray Kaiser-Francis Oil Company PO BOX 21468 TULSA, OK 74121-1468

Re: Temporary Abandonment API 15-129-10597-00-00 USA BOICE 1 NE/4 Sec.36-33S-43W Morton County, Kansas

Dear Kristin Gray:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/14/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/14/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"