1335565

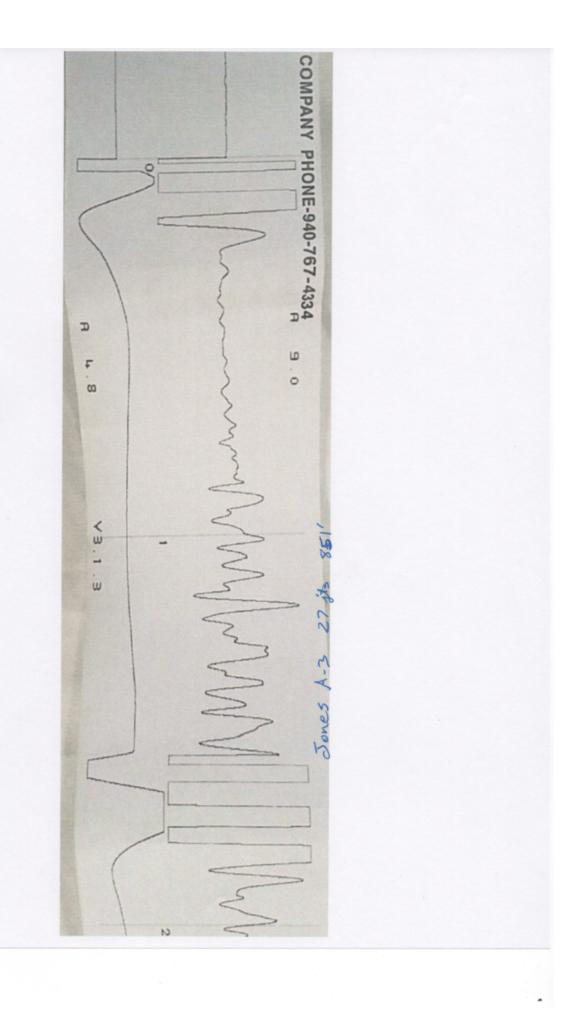
Form CP-111 Oct 2016 Form must be Typed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

Form must be signed All blanks must be complete

| OPERATOR: License#                           |   |                           |               | API No. 15                                   |  |                         |                  |           |  |
|--|---|---------------------------|---------------|--|--|-------------------------|------------------|-----------|--|
| Name:  |   |                           |               | Spot Description:                            |  |                         |                  |           |  |
| Address 1:                                   |   |                           |               |  | Sec  | Twp                     | S. R             | E W       |  |
| Address 2:                                   |   |                           |               | feet from N / S Line of Section              |  |                         |                  |           |  |
| City: State: Zip: +                          |   |                           |               | feet from L E / L W Line of Section          |  |                         |                  |           |  |
| Contact Person:                              |   |                           |               | GPS Location: Lat:, Long:, Long:             |  |                         |                  |           |  |
| Phone:( )                                    |   |                           |               | County: Elevation: GL KB                     |  |                         |                  |           |  |
| Contact Person Email:                        |   |                           |               | Lease Name: Well #:                          |  |                         |                  |           |  |
| Field Contact Person:                        |   |                           |               | Well Type: (check one) Oil Gas OG WSW Other: |  |                         |                  |           |  |
| Field Contact Person Phone: ( )              |   |                           |               | ☐ SWD Permit #:                              |  |                         |                  |           |  |
|  | Conductor                                   | Surface                   | Pro           | oduction                                     | Intermediate   | Liner                   | Tubing           | 9         |  |
| Size   |   |                           |               |  |  |                         |                  |           |  |
| Setting Depth                                |   |                           |               |  |  |                         |                  |           |  |
| Amount of Cement                             |   |                           |               |  |  |                         |                  |           |  |
| Top of Cement                                |   |                           |               |  |  |                         |                  |           |  |
| Bottom of Cement                             |   |                           |               |  |  |                         |                  |           |  |
| Do you have a valid Oil & G Depth and Type:  | in Hole at(depth)  T. I ALT. II Depth Size: | Tools in Hole at          | w / _<br>Inch | sack   | s of cement Port C                                     | Collar:<br>(depth)<br>t |                  | of cement |  |
| Geological Date: Formation Name              | Formation                                   | Ton Formation Book        |               |  | Completion   | Information             |                  |           |  |
|  |   | Top Formation Base to Fee | t Porfo       | ration Interval                              | toFe   | Information             | orval to         | Foot      |  |
| 2  |   | to Fee                    |               |  |  |                         |                  |           |  |
| LINDED DENALTY OF BEI                        | O IIIDV I LIEDEDV ATTI                      | Submitt                   |               | ectronicall                                  |  | ABBEATTA THE BEA        | CT OF MV I/MOM/I | EDCE      |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:                                | Date Tested: Results:     |               |  | Date Plugged: Date Repaired: Date Put Back in Service: |                         |                  |           |  |
| Review Completed by:                         |   |                           | Comn          | nents:                                       |  |                         |                  |           |  |
| TA Approved: Yes                             | Denied Date:                                |                           |               |  |  |                         |                  |           |  |
|  |   | Mail to the App           | propriate     | KCC Conserv                                  | vation Office:   |                         |                  |           |  |

| there have been now take the new factor parties would work the parties.  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

February 21, 2017

J. G. Murphey Taos Resources Operating Company LLC 1455 W LOOP S SUITE 600 HOUSTON, TX 77027

Re: Temporary Abandonment API 15-165-21194-00-00 JONES A 3 NE/4 Sec.15-18S-18W Rush County, Kansas

## Dear J. G. Murphey:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/21/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/21/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"