1339069

Form CP-111 Oct 2016 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed

All blanks must be complete

Phone 316.337.7400

Phone 620.432.2300

Phone 785.625.0550

| DPERATOR: License#   |                    |                      |            | API No. 15 Spot Description:  |                      |                    |                           |                  |           |         |     |            |              |                 |              |
|--|--------------------|----------------------|------------|---|----------------------|--------------------|---------------------------|------------------|-----------|---------|-----|------------|--------------|-----------------|--------------|
|  |                    |                      |            |   |                      |                    |                           | Address 1:       |           |         |     |            | · Sec        | Twp S           | 8. R 🗌 E 🔲 W |
| Address 2:   |                    |                      |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
|  |                    |                      |            |   |                      |                    |                           |                  |           |         |     | Spud Date: |              | Date Shut-In: _ |              |
|  |                    |                      |            |   |                      |                    |                           |                  | Conductor | Surface | Pro | oduction   | Intermediate | Liner           | Tubing       |
|  |                    |                      |            |   |                      |                    |                           | Size             |           |         |     |            |              |                 |              |
|  |                    |                      |            |   |                      |                    |                           | Setting Depth    |           |         |     |            |              |                 |              |
|  |                    |                      |            |   |                      |                    |                           | Amount of Cement |           |         |     |            |              |                 |              |
|  |                    |                      |            |   |                      |                    |                           | Top of Cement    |           |         |     |            |              |                 |              |
|  |                    |                      |            |   |                      |                    |                           | Bottom of Cement |           |         |     |            |              |                 |              |
| Casing Fluid Layol from Sur  | rface:             | How Do               | otorminod? | ı   |                      |                    | Date:                     |                  |           |         |     |            |              |                 |              |
| •  |                    |                      |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
| Casing Squeeze(s):   | (bottom) W /       | Sacks of Ce          | emem, _    | (top)   | (bottom)             | sacks of cernent   | . Date                    |                  |           |         |     |            |              |                 |              |
| Oo you have a valid Oil & G  | as Lease? Yes      | No                   |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
| Depth and Type:  | in Hole at         | Tools in Hole at     | Са         | sing Leaks:   | Yes No Depth o       | f casing leak(s):  |                           |                  |           |         |     |            |              |                 |              |
|  |                    |                      |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
|  |                    |                      |            |   |                      | iar: v<br>(depth)  | // sack of cement         |                  |           |         |     |            |              |                 |              |
| Packer Type:   | Size:              |                      | Inch       | Set at:   | Feet                 |                    |                           |                  |           |         |     |            |              |                 |              |
| otal Depth:  | Plug Ba            | ck Depth:            |            | Plug Back Meth  | od:                  |                    |                           |                  |           |         |     |            |              |                 |              |
| Geological Date:   |                    |                      |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
|  | Commeties.         | Ton Formation Dage   |            |   | Commission I         | of a was a tile a  |                           |                  |           |         |     |            |              |                 |              |
| prmation Name Formation Top Formation Base                               |                    |                      |            | Completion Information  ration Interval to Feet or Open Hole Interval to Feet |                      |                    |                           |                  |           |         |     |            |              |                 |              |
| •  | At:                | to Fee               | t Perfo    | ration Interval .   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
| <u> </u>   | At:                | to Feet              | t Perfo    | ration Interval -   | to Feet              | or Open Hole Inter | rval toFeet               |                  |           |         |     |            |              |                 |              |
| INDED DENALTY OF DED   | IIIDVI UEDEDV ATTE | CT TUAT TUE INICODMA | ATION CO   | NITAINED HED  | EIN IS TOLIE AND COD | DECTTO THE DEC     | T OF MV KNOW! EDGE        |                  |           |         |     |            |              |                 |              |
|  |                    | Submitt              | tad Ela    | otronically   | .,                   |                    |                           |                  |           |         |     |            |              |                 |              |
|  |                    | Submitt              | leu Ele    | ctronicall  | у                    |                    |                           |                  |           |         |     |            |              |                 |              |
|  |                    |                      |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
| Do NOT Write in This Date Tested: Results:                               |                    |                      |            |   | Date Plugged:        | Date Repaired: [   | Date Put Back in Service: |                  |           |         |     |            |              |                 |              |
| Space - KCC USE ONLY   |                    | _                    |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
| D : 0   1   11   |                    |                      | 0          |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
| Review Completed by:   |                    |                      |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
| TA Approved: Yes   | Denied Date:       |                      |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
|  |                    | Mail to the App      | propriate  | KCC Conserv   | ation Office:        |                    |                           |                  |           |         |     |            |              |                 |              |
|  |                    |                      |            |   |                      |                    |                           |                  |           |         |     |            |              |                 |              |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 |                    |                      |            |   |                      |                    | Phone 620.225.8888        |                  |           |         |     |            |              |                 |              |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

February 28, 2017

Zafar Ullah Atlas Operating LLC 15603 Kuykendahl, Ste 200 HOUSTON, TX 77090

Re: Temporary Abandonment API 15-095-22082-00-00 RICKARD 2-31 SE/4 Sec.31-29S-08W Kingman County, Kansas

## Dear Zafar Ullah:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/28/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/28/2018.

You may contact me at the number above if you have questions.

Very truly yours,

BJ Hope"