1341589

Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | |
|--|---|----------------------|-------------|----------------------------------|------------------|------------------------|-----------|-----------------|----------|---|--|--|--|--|-----------------------|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec. | Twp | S. R | E | ≣ | | | | | | | | | | | |
| Address 2: | | | | | | feet from | = = | = | | | | | | | | | | | | |
| City: | | | | GPS Location: Lat:, Long:, Long: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone:() | | | | | County: Elevation: GL | | | | | |
| | Conductor | Surface | Dr/ | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | | |
| Size | Conductor | Surface | FIG | oddellori | Intermediate | Lillei | | rubing | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & G Depth and Type: | in Hole at(depth) [.I ALT. II Depth of Size: | Tools in Hole at | w / Inch | sacks | s of cement Po | rt Collar:(depth) Feet | | | f cement | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Complet | tion Information | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval _ | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to | Feet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | COT THAT THE INCODMA | TION CO | NITAINIEN LIED | EIN IS TOLIE AND | CODDECTIONE | DEST OF M | IN NUMI E | DOE | | | | | | | | | | | |
| | | Submitt | ed Ele | ctronically | y | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: | Date Put | : Back in Servi | ice: | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|--|--------------------|--|
| These than the same has been seen the same than the same t | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

March 21, 2017

Bennie "JR" Griffin JRG Petroleum LLC PO BOX 149 MEDICINE LODGE, KS 67104

Re: Temporary Abandonment API 15-007-24301-00-00 TOM 1 NE/4 Sec.31-31S-12W Barber County, Kansas

Dear Bennie "JR" Griffin:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/21/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/21/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"