1343372

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

OPERATOR: License#				API No. 15-						
Name:				Spot Description:						
Address 1:					Sec. <sub>-</sub>	Twp	. S. R	E		
Address 2:				feet from N / S Line of Section feet from E / W Line of Section						
City:										
Contact Person:				GPS Location: Lat:, Long:						
Phone:( )						_ Elevation:		□GL □I		
Contact Person Email:				Lease Name: Well #:						
Field Contact Person:				Well Type: (check one)  Oil  Gas  OG  WSW  Other:						
Field Contact Person Phone: ( )				SWD Permit #: ENHR Permit #:						
				Gas Storage Permit #:  Spud Date: Date Shut-In:						
	Conductor	Surface	Pro	duction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:   Junk in Hole at Tools in Hole at Carlow (depth)    Type Completion:   ALT. I				sacks of cement Port Collar: w / sack of cement  Set at: Feet						
Formation Name Formation Top Formation Base					Completion Information					
1		•	: Perfo	ration Interval	•	Feet or Open Hole In	terval	to Fo		
2		to Feet				Feet or Open Hole In				
IINDED DENALTY OF DEE	O IIIDV I UEDEDV ATTE			ctronicall		CORRECT TO THE RE	CT OF MV	KNOMI EDCE		
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Date Tested: Results:			Date Plugged:	Date Repaired:	Date Put Ba	ack in Service:		
Review Completed by:  TA Approved: Yes										
		Mail to the App	propriate	KCC Conserv	vation Office:					
			-1							

these had been not take the and from home and was been been	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
100 100 100 100 100 100 100 100 100 100	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The second of th	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Size State S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 18, 2017

Dustin Newberry R & B Oil & Gas, Inc. 124 N MAIN PO BOX 195 ATTICA, KS 67009-0195

Re: Temporary Abandonment API 15-025-21045-00-00 SANDERSON-HARPER B 1-18 SW/4 Sec.18-34S-21W Clark County, Kansas

## Dear Dustin Newberry:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/18/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/18/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"