DN COMMISSION 134

Kansas Corporation Commission
Oil & Gas Conservation Division

Notice: Fill out COMPLETELY

the address below within 60 days from plugging date.

and return to Conservation Division at

1344334

Employee of Operator or Operator on above-described well,

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | 1 | API No. 15 | ; - | | |
|---|------------------------------|-------------------|----------|---------------|------------------------|-------------------------------------|----------|
| Name: | | | | | | | |
| Address 1: | | | | | | | West |
| Address 2: | | | | | Feet from | | |
| City: | | | | | Feet from | | |
| Contact Person: | | | | | | est Outside Section Corner: | |
| Phone: () | | | | Ü | □ NE □ NW □ | | |
| Type of Well: (Check one) | | OG D&A Cathodi | | - | | | |
| ENHR Permit #: | | rage Permit #: | | Lease Nan | ne: | Well #: | |
| | | | | | • | | |
| | | log attached? Yes | 」No | . 00 | | roved on: | . , |
| Producing Formation(s): List A | • | , | | by: | | (KCC District Agent | 's Name) |
| Depth to | · | m: T.D | | Plugging C | Commenced: | | |
| Depth to | • | m: T.D | | Plugging C | Completed: | | |
| Depth to | 10p: Bottoi | m:T.D | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | itions. | | | | | |
| Oil, Gas or Water | Records | | Casing F | Record (Surfa | ace, Conductor & Produ | uction) | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner cement or other plugs were us | . 00 | | | • | | ods used in introducing it into the | hole. If |
| Plugging Contractor License # | : | | Name: _ | | | | |
| Address 1: | | | Address | 2: | | | |
| City: | | | | State: | | Zip:+ | |
| Phone: () | | | | - | | | |
| Name of Party Responsible for | r Plugging Fees: | | | | | | |
| State of | County, _ | | | , SS. | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)



| TICKET NUMBER | 51731 |
|---------------|---------|
| LOCATION_ | Klev Ks |
| FOREMAN / . 2 | 47011 |

FIELD TICKET & TREATMENT REPORT

| | or 800-467-867 | | LLD HORL | CEMEN | T | OK, INA | 014 H80 | 9650 |
|-----------------|----------------|---|---|----------------|-----------------|-----------------|-------------|----------|
| DATE | CUSTOMER # | WE | LL NAME & NUM | IBER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 2-21-17 | 2777 | And | erson #1 | 1 | 29 | 143 | 34 W | Logan |
| CUSTOMER | 11 -11 | *************************************** | | Russell | MOVE STATES | | | 11/2 |
| MAILING ADDRE | breath | | *************************************** | springs | TRUCK# | DRIVER | TRUCK# | DRIVER |
| 3501 8 | Southyale | Avenue | | South to | 731 529-T127 | Cory D | | |
| TULL | | STATE | ZIP CODE 14135 | RJ. 3-E 5.5 | 029~1121 | Travis W | 1/10×11S | |
| JOB TYPE | OHP | HOLE SIZE | | HOLE DEPTH | | CASING SIZE & W | /EIGHT5/ | 2 15.5# |
| CASING DEPTH | | DRILL PIPE | | _TUBING | 23/8-4300 | | OTHER POSES | 74366-43 |
| SLURRY WEIGH | т 13,0 | SLURRY VOL | | WATER gal/si | k | CEMENT LEFT in | | |
| DISPLACEMENT | | DISPLACEMEN | NT PSI | MIX PSJ | | RATE | | |
| REMARKS: 5 | aFety Ma | retine. | MIG UD G | 2a mome | af. | | | |
| 4300 - | mixed | 1000# | 1.1 4 1 1 | 1 - 46 | Follower | 1 W/80 = | ys Como o | L211.500 |
| Hulls | Displace | 08B | B2 420 | 2 | SAN. | | | 4 |
| 2600 | mixed | 2011 | sks Com | ent W/ | 200# | Displaced | O 4BBC | H20 |
| 1600', | wixed ! | | Comen | | o# Hulls | , Displace | 0 1 BB1 | HO. |
| 10 5Ks | in Anulo | 5 | | | | | | |
| | | | | | | | | |
| ACCOUNT CODE | QUANITY | or UNITS | DE | SCRIPTION of | SERVICES or PRO | DUCT | UNIT PRICE | TOTAL |
| 300 470 | | | PUMP CHARG | E | | | 95000 | 9500 |
| 300007 | 30 |) | MILENCE | | | | 715 | 211.50 |

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|---|------------------|------------------------------------|-----------------|----------|
| Con 470 | | PUMP CHARGE | 95000 | 9500 |
| Como2 | 30 | MILEAGE | 715 | 21450- |
| Ceo 710 | 17.63 | Ton Milogeo Deliver | 125 | 925500 |
| | | | | |
| CC5829 | 375-5KS | Life World Bland V | 1600 | 6000 |
| CC5965 | 1000 # | 601 | 130 | 30000 |
| CC 6080 . | 1000 # | Cotton seed Hulls | 50 | 5000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| *************************************** | | | - | |
| | | | | 8 889.50 |
| | | bess 35% | Disc | 3 110 99 |
| | | VIII | | 5.778.51 |
| | | | | |
| Ravin 3737 | | | SALES TAX | 353,60 |
| 10VIII 3/3/ | A ann | | ESTIMATED TOTAL | 6132.// |
| AUTHORIZTION | XINI HIV SIN | MO TITLE Y | DATE | 0132111 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.