KOLAR Document ID: 1331908

Confidentiality Requested:

Yes No

## Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No.:  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Name:   | Spot Description:   |  |  |  |  |  |  |
| Address 1:  |   |  |  |  |  |  |  |
| Address 2:  | Feet from   |  |  |  |  |  |  |
| City: State: Zip:+  | Feet from   |  |  |  |  |  |  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:                        |  |  |  |  |  |  |
| Phone: ()   | □NE □NW □SE □SW   |  |  |  |  |  |  |
| CONTRACTOR: License #   | GPS Location: Lat:, Long:, (e.axxx.xxxxx)                                       |  |  |  |  |  |  |
| Name:   | Datum: NAD27 NAD83 WGS84  |  |  |  |  |  |  |
| Wellsite Geologist:   | County:   |  |  |  |  |  |  |
| Purchaser:  |   |  |  |  |  |  |  |
| Designate Type of Completion:   | Lease Name: Well #:   |  |  |  |  |  |  |
| ☐ New Well ☐ Re-Entry ☐ Workover  | Field Name:   |  |  |  |  |  |  |
| ☐ Oil         ☐ WSW         ☐ SWD           ☐ Gas         ☐ DH         ☐ EOR  | Producing Formation: Kelly Bushing:   |  |  |  |  |  |  |
| ☐ OG ☐ GSW  | Total Vertical Depth: Plug Back Total Depth:                                    |  |  |  |  |  |  |
| CM (Coal Bed Methane)   | Amount of Surface Pipe Set and Cemented at: Feet                                |  |  |  |  |  |  |
| Cathodic Other (Core, Expl., etc.):   | Multiple Stage Cementing Collar Used?   |  |  |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:   | If yes, show depth set: Feet  |  |  |  |  |  |  |
| Operator:   | If Alternate II completion, cement circulated from:                             |  |  |  |  |  |  |
| Well Name:  | feet depth to: w/ sx cmt.   |  |  |  |  |  |  |
| Original Comp. Date: Original Total Depth:  |   |  |  |  |  |  |  |
| □ Deepening     □ Re-perf.     □ Conv. to EOR     □ Conv. to SWD       □ Plug Back     □ Liner     □ Conv. to GSW     □ Conv. to Producer | Drilling Fluid Management Plan<br>(Data must be collected from the Reserve Pit) |  |  |  |  |  |  |
| Commission Powert #1  | Chloride content:ppm Fluid volume: bbls   |  |  |  |  |  |  |
| ☐ Commingled     Permit #:       ☐ Dual Completion     Permit #:  | Dewatering method used:   |  |  |  |  |  |  |
| SWD Permit #:   | Location of fluid disposal if hauled offsite:                                   |  |  |  |  |  |  |
| EOR Permit #:   | •   |  |  |  |  |  |  |
| GSW Permit #:   | Operator Name:  |  |  |  |  |  |  |
|   | Lease Name: License #:  |  |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or   | QuarterSecTwpS. R East West   |  |  |  |  |  |  |
| Recompletion Date Recompletion Date   | Countv: Permit #:   |  |  |  |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |  |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |  |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |  |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |  |  |  |  |  |  |
| ALT I II Approved by: Date:                     |  |  |  |  |  |  |  |  |  |  |  |

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#### Page Two

| Operator Name: _   |                     |                       |                                | Lease Name:           |                      |   | Well #:   |  |  |
|--|---------------------|-----------------------|--------------------------------|-----------------------|----------------------|---|---|--|--|
| Sec Twp.   | S. R.               | E                     | ast West                       | County:               |                      |   |   |  |  |
|  | flowing and shu     | ut-in pressures, v    | vhether shut-in pre            | ssure reached st      | atic level, hydrosta | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |  |
| Final Radioactivity files must be subm                                       |                     |                       |                                |                       |                      | iled to kcc-well-lo                     | gs@kcc.ks.gov   | v. Digital electronic log                      |  |
| Drill Stem Tests Ta  |                     |                       | Yes No                         |                       |                      | on (Top), Depth ar                      |   | Sample   |  |
| Samples Sent to 0  | Geological Surv     | /ey                   | Yes No                         | Na                    | me                   |   | Тор   | Datum  |  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru | _                   |                       | Yes No Yes No Yes No           |                       |                      |   |   |  |  |
|  |                     | B                     | CASING eport all strings set-c |                       | New Used             | ion, etc.                               |   |  |  |
| Purpose of Strir   |                     | Hole<br>illed         | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.  | Setting<br>Depth     | Type of<br>Cement                       | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       | ADDITIONAL                     | CEMENTING / SO        | UEEZE RECORD         |   |   |  |  |
| Purpose:   |                     | epth T<br>Bottom      | ype of Cement                  | # Sacks Used          |                      | Type and F                              | Percent Additives                                     |  |  |
| Perforate Protect Casi Plug Back T   |                     |                       |                                |                       |                      |   |   |  |  |
| Plug Off Zor   |                     |                       |                                |                       |                      |   |   |  |  |
| Did you perform a     Does the volume     Was the hydraulic                  | of the total base f | fluid of the hydrauli |                                | _                     | =                    | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three | ,  |  |
| Date of first Product Injection:   | tion/Injection or R | esumed Production     | Producing Meth                 | nod:                  | Gas Lift 0           | Other (Explain)                         |   |  |  |
| Estimated Production Per 24 Hours  | on                  | Oil Bbls.             |                                |                       |                      |   | Gas-Oil Ratio   | Gravity  |  |
| DISPOS   | SITION OF GAS:      |                       | N                              | METHOD OF COMP        | LETION:              |   |   | DN INTERVAL: Bottom                            |  |
|  | Sold Used           | I on Lease            | Open Hole                      |                       |                      | mmingled mit ACO-4)                     | Тор   | BOROTT   |  |
| ,  | ,                   |                       |                                | B.11 B1               |                      |   |   |  |  |
| Shots Per<br>Foot  | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type            | Bridge Plug<br>Set At | Acid,                | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>I of Material Used)                | Record   |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
| TUBING RECORD:   | : Size:             | Set                   | Δ+-                            | Packer At:            |                      |   |   |  |  |
| TODING RECORD:   | . 3126.             | Set                   | n.                             | i donei Al.           |                      |   |   |  |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Griffin, Charles N.    |
| Well Name | WOOD 2                 |
| Doc ID    | 1331908                |

## Tops

| Name            | Тор  | Datum |
|-----------------|------|-------|
| Heebner         | 3815 | -1732 |
| Brown Lime      | 3957 | -1874 |
| Lansing         | 3974 | -1891 |
| Marmaton        | 4327 | -2244 |
| Pawnee          | 4399 | -2316 |
| Cherokee        | 4419 | -2336 |
| Mississippian   | 4453 | -2370 |
| Kinderhook Sand | 4490 | -2407 |
| Viola           | 4567 | -2484 |
| Simpson         | 4821 | -2738 |
| Arbuckle        | 4901 | -2818 |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Griffin, Charles N.    |
| Well Name | WOOD 2                 |
| Doc ID    | 1331908                |

## Perforations

| Shots Per Foot | Perforation Record | Material Record   | Depth |
|----------------|--------------------|-------------------|-------|
| 3              | 4492-4504          | 1000 gal 7.5% MCA |       |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Griffin, Charles N.    |
| Well Name | WOOD 2                 |
| Doc ID    | 1331908                |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement | Type and<br>Percent<br>Additives                     |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|--|
| Surface              | 12.25                | 8.625                 | 23     | 406              | Common            | 10% salt,<br>2% gel,<br>3/4 Cfr2,<br>5#<br>gilsonite |
| Production           | 7.875                | 5.5                   | 17     | 4957             | AA2               | 10% salt,<br>2% gel,<br>3/4 cfr2,<br>5#<br>gilsonite |
|                      |                      |                       |        |                  |                   |  |
|                      |                      |                       |        |                  |                   |  |



## FIELD SERVICE TICKET

1718 14863 A

| The state of the s |            |                 | SERVICES Pho   | ne 620-67    | 72-1201   |               |          | DATE       | TICKET NO.           |      | · ·                  |      |
|--|------------|-----------------|--|--------------|-----------|---------------|----------|------------|----------------------|------|----------------------|------|
| DATE OF JOB  | 27-        | 17 <sub>D</sub> | ISTRICT PLATE  |              |           | NEW 🔽 (       | VELL F   | PROD IN    | □ WDW                | □ 6  | USTOMER<br>RDER NO.: |      |
| CUSTOMER (   | MANAGem    | LEASE I         | ood  | S            |           |               | WELL NO. | 2          |                      |      |                      |      |
| ADDRESS  |            |                 |  |              |           | COUNTY L      | 三のい      | (A10)      | STATE                | И    | 5                    |      |
| CITY   | 1          |                 | STATE  |              | -         | SERVICE CR    | EW /     | PATTAL     | , Grave              | 5,   | HANSON               |      |
| AUTHORIZED B   | BY         |                 |  | \$1900       |           | JOB TYPE:     | 74       | 7 85       |                      |      |                      |      |
| EQUIPMENT  |            | HRS             | EQUIPMENT#   | HRS          | EQL       | JIPMENT#      | HRS      | TRUCK CAL  | LED   -              | LOAT | F 7 AM GIN           | 15 S |
| 8677   | 147        | 1               |  |              |           |               |          | ARRIVED AT | T JOB                |      | AM. 9                | 30   |
| 1986   | 2 >        | ,75             |  |              |           |               |          | START OPE  | RATION               |      | AM / /               | 42   |
| 1100   | /          | , ( )           |  |              | **        |               |          | FINISH OPE | RATION               |      | AM / 2               | 40   |
| 181  |            |                 |  |              |           |               |          | RELEASED   |                      |      |                      | 30   |
|  |            |                 | *  |              |           |               |          | MILES FROM | M STATION TO         | WELI |                      |      |
| become a part of th  |            | t without       | of and only those terms and control the written consent of an offi | cer of Basic | Energy Se | rvices LP.    |          | IGNED: YM  | tional or substitute | 3    | Zenn                 | 17   |
| ITEM/PRICE<br>REF. NO.   |            | M               | ATERIAL, EQUIPMENT   | AND SERV     | ICES US   | ED            | UNIT     | QUANTITY   | UNIT PRIC            | CE   | \$ AMOUN             | Т    |
| CP 106   | -          | selve           |  |              |           | (42           | SK       | 250-       | ***                  |      |                      |      |
| CPIOUC   | (0         | mmi             | on cont  |              |           |               | 5 K      | 200,       |                      |      | 3,200                | OC   |
|  |            | Same with the   |  |              |           |               |          |            | - N <sub>2</sub>     |      |                      |      |
| CAOC (109  | C          | ALCI            | um Chlullor  |              |           |               | 16       | 898-       |                      |      | 942                  | 90   |
| CA 10  |            |                 | KIAKO  |              |           |               | 16       | 101-       |                      |      | 373                  | 70   |
|  |            |                 |  |              |           |               |          | ,          | _                    |      |                      |      |
| CF 153   | WO         | oder            | Plug   | 8515         |           |               | 64       | 1 /        |                      |      | 160                  | 00   |
| 100  | 0          |                 |  |              |           |               |          |            | T.,                  |      |                      |      |
| E (00.   | P. V       |                 | niles  |              | -         |               | MI       | 30         | 1                    |      | 135                  | 00   |
| E (V)  |            |                 | eq. Mil-1  |              |           |               | MI       | 60         |                      |      | 450                  | O    |
| ( = 200  | Pro        | PTH             | t bulk del.<br>Chaise O-   | Cont         |           |               | 441      | 1          | 1                    |      | 1.000                | 00   |
| ( < 240  |            | end             | + Mix ch   |              |           |               | SV       | 450        | 1                    |      | 11                   |      |
| 5 003  | Ci         | Pel             | V.50-  | ,            | 1         |               | eA.      | i          | 1 ex                 |      | 175                  | 0    |
| ( = 504  |            | 44              | CULTAINE   |              |           |               | 丁ひり      | 1          | •                    |      | 250                  | 00   |
|  |            |                 |  |              |           |               |          |            |                      |      | •                    |      |
|  | *          |                 |  |              |           |               |          |            |                      | 1    |                      |      |
|  |            |                 |  |              |           |               | -        |            | Annual Control       |      |                      |      |
| CHE  | EMICAL / A | ACID DAT        | TA:  |              | *         |               |          |            | SUB T                | JATC | 12,212               | 77   |
|  |            |                 |  |              | SEF       | RVICE & EQUIF | MENT     | %TA        | X ON \$              |      | Carlo I por          | -    |
|  |            |                 |  |              | MA        | TERIALS       |          | %TA        | X ON \$              |      | V                    |      |
|  |            |                 |  |              |           |               |          |            | DLS                  | JATC | 6942                 | 78   |

REPRESENTATIVE MILLE MATTUL

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:



# TREATMENT REPORT

|                      | 85 2               |              |                    | 0 2, 2                                  |         |  |           |                      |                 |   |           |       |                  |          |                     | N 4      |                                     |
|----------------------|--------------------|--------------|--------------------|---|---------|--|-----------|----------------------|-----------------|---|-----------|-------|------------------|----------|---------------------|----------|-------------------------------------|
| Customer C           | 71.667             | 1            | MAN                | 45e1                                    |         |  |           | , -, ,               | , men Ug<br>= : | 3.9                                       | - (2)     | Date  | 1                | ~ 7      | 7-                  | 17       |                                     |
| Lease W              |                    |              |                    | F -, 1,                                 | Ι,ν     | /ell # 🦠   |           |                      | enge jik        |   |           |       | 1                |          |                     |          |                                     |
| Field Order          |                    |              | rat                |   |         | Casing & S/& Depth   |           |                      |                 |   |           |       |                  |          |                     |          | Vis                                 |
| Type Job             | Z 42               |              | 8 1/8              | <u> </u>                                | HIF     | ALC  | _         |                      |                 | Formation                                 | ,         |       |                  | Legal De | escription          | 265-     | 16W                                 |
| PIP                  | E DATA             | -            | PERF               | ORAT                                    | ΓING    | DATA   |           | FLU                  | א סוע           | JSED                                      |           |       | TREA             | TMENT    | RESUME              |          |                                     |
| Casing Size/         | Tubing Si          | ze           | Shots/F            | s/Ft                                    |         |  |           |                      |                 | U SKIT                                    | -5010     | RATE  | PRE              | SS       | ISIP                |          |                                     |
| Depth 4 UU           | Depth              |              | From               | _                                       | То      |  | Pre       | Pad                  | 6%              | 501                                       | Max 3     | 90 0  | 2                | , 25     | 5 <sub>C</sub> Minc | 7017.52  |                                     |
| Volume 5. 8          | Volume             | eta es       | From               | *************************************** | То      | er is need   | Pac       | d                    | 200             | ) 31                                      | Min       | MUN   |                  |          | 10 Min.             | and the  | C 4/3<br>C CONTRACT INSPECTOR 6 (C) |
| Max Press            | Max Pres           | s            | From               |   | То      |  | Fra       | ıc                   | 29              | o CC                                      | Avg , Z   | 5 0   | ,E,              |          | 15 Min.             |          |                                     |
| Well Connecti        | on Annulus \       | /ol.         | From               |   | То      |  |           |                      |                 | 9 9                                       | HHP Use   | d ·   | e se             |          | Annulus             | Pressure |                                     |
| Plug Depth           | Packer De          |              | From               |   | То      |  | Flu       | sh                   | 21              | 1.5                                       | Gas Volur | ne    |                  |          | Total Loa           | d        |                                     |
| Customer Rep         | presentative       | JR           | G/                 | 1661                                    | 1       | Station  | Man       | ager                 | 1) 1            | Avio 5                                    | CUTT      | Trea  | ater             | Mike     | Matt                | 4)       |                                     |
| Service Units        | 37586              |              | 8 .                | 789                                     | 182     | 867  | 79        |                      |                 | 70959                                     | 19862     | 2     |                  |          |                     |          |                                     |
| Driver<br>Names      | MATTOL             | 100          | 8 e                | C                                       | 9/0     | (V+)   | a .       | . The .              | albert.         | HAI                                       | 1507      |       | 9                |          |                     |          |                                     |
| Time                 | Casing<br>Pressure |              | ubing<br>essure    | Bbls                                    | . Pum   | ped  |           | Rate                 |                 | Y 12                                      | (F)       |       | Serv             | ce Log   | ٠,                  |          |                                     |
| 9:30                 | 7                  | h.,          | (                  |   | 1       | Ħ  |           |                      | *****           | on lo                                     |           |       |                  |          |                     | 19       |                                     |
| 10:16                |                    | 3            | 2).                | 8                                       | 1/      | .5   |           |                      |                 | Ryn 81/8 23# CASING                       |           |       |                  |          |                     |          | 1.5                                 |
| 11:27                | <u>(</u>           |              | -,(,,              | *                                       |         |  |           |                      |                 | casing on button                          |           |       |                  |          |                     |          |                                     |
| 11:30                | )                  |              |                    |   | )       | ,  |           | houk to esny BTEAK a |                 |   |           |       | 010              | W.       | Rig                 |          |                                     |
| 11:42                | 100                |              |                    | - 3                                     | 3       |  | t to      | 5                    |                 | Pump 3 bhis ware                          |           |       |                  |          |                     |          |                                     |
| 11:44                | 100                |              | )                  |   | 74      |  |           | 3                    |                 | mix 250 Sus A-Serv. lite                  |           |       |                  |          |                     |          |                                     |
| 12:13                | 100                |              |                    | t                                       | -13     | 1 1  |           | 3                    |                 | MIX 200 SK, - COMMON CMT                  |           |       |                  |          |                     |          |                                     |
| 12.30                |                    |              | )                  |   |         |  |           | -                    |                 | release plug                              |           |       |                  |          |                     |          |                                     |
| 12:33                | 150                | 1-1-1-       | ide (** A.)        | 1.12%                                   | , are   | -  | 了。        | 5                    |                 | 0.000                                     | Di:       |       |                  |          |                     |          |                                     |
| 15:40                | 200                |              | and all the        | 2                                       | 4.      | ŝ  | 19        |                      |                 | Plug                                      | .41.      |       | 51               | 14T /    | n W.                | 211      |                                     |
|                      | 1                  |              |                    |   |         |  |           |                      |                 | 10 P                                      | 615       | 197   | To               | PIT      |                     | ×**      |                                     |
|                      |                    |              | 1                  |   |         | **   | *         | 200                  |                 | A skripe                                  | 787.<br>  | A. 5  | als <sup>6</sup> |          |                     | 5 9      |                                     |
| A                    | 0.0                |              | nerve jersen der i |   | and the | · · · · · · · · · · · · · · · · · · ·  |           |                      |                 |   | und .     |       | JU               | B (      | JMP10               | 19.      |                                     |
| 4                    | - ×                |              |                    | 1803                                    | 11      |  |           |                      |                 |   |           |       | " Salana         | Th       | ANK                 | YU       | и!.                                 |
|                      |                    |              |                    |   |         |  |           |                      |                 | a<br>+                                    | w ·       | 9 8   |                  |          | Mo                  |          |                                     |
|                      |                    |              |                    | 2                                       |         |  |           |                      |                 |   |           |       | 5                | COTT     | - +                 | フック      | 4                                   |
| . V                  |                    | ord<br>F , S | 1                  |   |         | 7  |           |                      | 11.3            |   | 4.4       | 3     | . 70             | edd e    |                     | 10.      | 20 0                                |
|                      |                    |              | - /c               | e primi<br>1917 La                      |         | g was let  | n - 15,54 |                      | ζ, ε            |   |           | 3 8   |                  |          |                     | - 9      | ing regular 1 = 2                   |
| 77 - 18 <sub>7</sub> | E 4475 W           |              |                    | /                                       | ) H T   |  | 15        | 85                   | e               | 1 1 a 1 a 1                               |           |       |                  |          |                     |          |                                     |
| N.                   |                    |              |                    | . *                                     |         | and the same of th |           |                      | i.              |   |           | elv." | 0                | *        |                     |          |                                     |
|                      |                    |              |                    |   | /       | d.   |           |                      | g 5             |   |           |       |                  |          | r                   | -        |                                     |
| :                    | g                  |              |                    |   | 1       |  |           |                      | 9<br>8 4        | (C. C. C |           |       |                  | ii.      | *                   |          |                                     |

# BASIC \*\* 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124

## FIELD SERVICE TICKET

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|                           | and the same of th |  | ne 620-672-<br>2 – 26                     |         | -16w   |                         | DATE                              | TICKET NO           |        |  |           |
|---------------------------|--|--|---|---------|--|-------------------------|-----------------------------------|---------------------|--------|--|-----------|
| DATE OF 2/                | 2/2012   | DISTRICT PESTO   |   | 45      |  | LD P                    | ROD INJ                           | I □ WDW             | □8     | USTOMER<br>RDER NO.:   |           |
|                           |  | manageme   | LEASE WGO 3 WELL NO. 2                    |         |  |                         |                                   |                     |        |  |           |
| ADDRESS                   | 0.57()   | 0 , 71 , 7 30 116  | EN A                                      |         | COUNTYE  |                         | 3/2                               | STATE               | rs     |  | Clipteria |
| CITY                      | - v  | STATE  |   |         | SERVICE CRE  | (,)                     |                                   |                     | -      |  |           |
|                           |  | SIAIE  |   |         |  | The Section of          | 1 -1                              | mc6rs               |        |  |           |
| AUTHORIZED B<br>EQUIPMENT |  | EQUIPMENT#   | HRS                                       | FOL     | JOB TYPE:  | HRS                     |                                   | Long                | DAT    |  | ΛΕ        |
| 19843                     | 7/4  | EQUIPMENT#   | TINO                                      | LGC     | DIF WIENT#   | TINO                    | ARRIVED AT                        |                     | 2/     | 2 PM //:   | 00        |
| 19860                     | × 1/4  |  |   |         |  |                         | START OPE                         |                     | 21     | 1  | 36        |
|                           |  |  |   |         |  |                         | FINISH OPE                        |                     | 2      | 2 AM /01   | 30        |
|                           |  |  |   |         |  |                         | RELEASED                          | HATION              | 7      |  |           |
|                           |  |  |   |         |  |                         |                                   | A CTATION TO        | VALE L | and the same of th | 30        |
|                           |  |  |   |         |  |                         | MILES FROM                        | M STATION TO        | WELL   | 33   |           |
| products, and/or su       | d is authorized to polices includes all  | TRACT CONDITIONS: (This of<br>execute this contract as an ag<br>of and only those terms and of<br>t the written consent of an offi | ent of the custo<br>onditions appea       | omer. A | s such, the undersi<br>the front and back  | gned agre<br>of this do | ees and acknow<br>cument. No addi | ledges that this co | terms  | and/or conditions  | s shall   |
| ITEM/PRICE<br>REF. NO.    | N  | MATERIAL, EQUIPMENT  | AND SERVICE                               | ES US   | ED   | UNIT                    | QUANTITY                          | UNIT PRIC           | E      | \$ AMOUNT  |           |
| CP105                     | AD Z   | Cement   |   |         |  | 5K                      | 200                               |                     | T      | 3,400  | 00        |
| CP103                     | 60/40  | P02  |   |         |  | SK                      | 30                                | A Department        |        | 360  | 00        |
| cc 111                    | 59/2   |  |   |         |  | 16                      | 911 .                             |                     |        | 455  | 50        |
| CC102                     | Cellofis   | ke   |   |         |  | 16                      | 31                                |                     |        | 188  | 70        |
| CC116                     |  | nem lock   |   |         |  | 46                      | 564                               |                     |        | 1,522  | 80        |
| CC129                     |  | 22   |   |         |  | 46                      | 94 -                              |                     |        | 705  | Cic       |
| CC 201                    | Gilson   | te   |   |         |  | 46                      | 1001                              |                     |        | 670  | 67        |
| CC 105                    | C-418  |  |   |         |  | 46                      | 47.                               |                     |        | 1.88   | 00        |
| CF1251                    |  | 111 Flog She   | e 51/2                                    | "CB     | Slue)  | Eg                      | 1 -                               |                     |        | 360  | 00        |
| CF607                     |  | Down Plug &  | Bsffle                                    | ,50     | 12 (Blue)  | Eq                      | 1 -                               | -                   |        | 400  | 00        |
| CF1901                    |  | Sker (Blue)  |   |         |  | ES                      | 1                                 |                     |        | 290  | 00        |
| CF1651                    |  | 2er, 51/2 03/00  | 2)  |         |  | Eq                      | 5 -                               |                     |        | 550  | 00        |
| <u>CC 151</u>             |  | ush  |   |         |  | 651                     | 500 -                             |                     |        | 750  | 00        |
| F100                      | Uny m  | lesse Chaise   | - PICKUS                                  | 05,51   | hslivercalis   | m;                      | 30                                | 1                   |        | 135  | 00        |
| £101                      | 1desur E   | suipment Miles   | ise                                       |         |  | MI                      | 60                                | 1 .                 |        | 450  | 00        |
| E113                      |  | + Sne Buik De  |   |         | rs, perdonmie  |                         | 321                               |                     | -      | 802  | 50        |
| CE 205                    |  | hs 15e's 4001'   |   |         |  | This                    | 230                               | 1                   |        | 2,520  | 00        |
| SO03                      |  | & on Iving Seru  |   |         | 1  | SK<br>Es                | 1                                 | •                   |        | 322  | 00        |
| 4                         | Plus   | Superuison, Pi   | 151 800                                   | 500     | 1 200;   |                         | 1                                 |                     | 1      | 250  | 00        |
| CESOY 1                   | EMICAL / ACID DA   | 105 mer Utilize  | ALCHI CI                                  | Klie    | Activities of the second secon | J06                     |                                   | SUB TO              | DTAL   | 14,495   | 17        |
|                           |  |  |   | SEF     | RVICE & EQUIPI   | MENT                    | %TA                               | X ON \$             |        | .,,,,,   |           |
|                           |  | *  |   |         | TERIALS  |                         |                                   | X ON \$             |        | V  |           |
|                           |  |  |   |         |  |                         | DI                                | Scounes To          | DTAL   | 8,821  | 30        |
|                           |  |  |   |         |  |                         |                                   | PL                  | 5 Jh   | hu .   |           |
| SERVICE<br>REPRESENTATIV  | re Dan   |  |   |         | RIAL AND SERV  |                         | рву: 7 (                          | 11                  |        |  |           |
| FIELD SERVICE (           |  | = -  | (WELL OWNER OPERATOR CONTRACTOR OF AGENT) |         |  |                         |                                   |                     |        |  |           |

FIELD SERVICE ORDER NO.



# TREATMENT REPORT

|                 | in me  |                   | 11                                    | 9.30              |  | ase No.    | . Ar            |                              | *                                | to a Reg X                            | Date                       | _ 7  | 140-98                                  |            |  |
|-----------------|--|-------------------|---------------------------------------|-------------------|--|------------|-----------------|------------------------------|----------------------------------|---------------------------------------|----------------------------|--|---|------------|--|
| Lease Wo        | mpr  | 7 -4              | We                                    | Well # 2 2/2/2017 |  |            |                 |                              |                                  |                                       |                            |  |   |            |  |
| Field Order     |  | $^{n}\mathcal{D}$ | 592                                   | J, K              |  | •          |                 |                              |                                  | th 4957                               | County                     | =1110-   | . 10                                    | State KS   |  |
| Type Job        | 2421   | 51                | , .                                   | -one              |  | ring       |                 | 9                            | Formatio                         | on TD-                                | 3200                       | Legal [  | Description 22                          | -265-10    |  |
| PIP             |  | -                 |                                       | 9                 |  |            | USED            |                              | TREATMENT RESUME                 |                                       |                            |  |   |            |  |
| Casing Size     | Casing Size Tubing Size  |                   |                                       | t                 |  | 1          |                 | Acid                         |                                  | a =                                   | RATE PRESS                 |  | ISIP                                    |            |  |
| Depth 495       | Depth  |                   | From                                  |                   | То   |            | Pre Pad         |                              |                                  | Max                                   |                            | -  | 5 Min.                                  | 5 Min.     |  |
| Volume //       |  |                   | From                                  |                   | То   |            | Pad             |                              |                                  | Min                                   | Bu   197                   | a de la companya de l | 10 Min.                                 |            |  |
| Max Press       | Press Max Press  |                   | From                                  |                   | То   |            | Frac            |                              |                                  | Avg                                   |                            |  | 15 Min.                                 |            |  |
| Well Connecti   | Il Connection Annulus Vol.   |                   | From                                  |                   | То   |            | 29. 41          |                              | V. V.                            | HHP Used                              |                            |  | Annulus Pressure                        |            |  |
| Plug Depth      | lug Depth Packer Depth   |                   | From                                  |                   | То   |            | Flush 1296 Beer |                              | alleter.                         | Gas Volume.                           |                            |  | Total Load                              |            |  |
| Customer Re     | presentative   | JR                | 60                                    | ice.              | Λ  | Station    | Mana            | ger DS                       | VIZ SC                           | シナナ                                   | Treater                    | D951   | n Frank                                 | / ñ        |  |
| Service Units   | 92911  | 84                | 981                                   | 1984              | 3  | 5498       | 0/              | 9860                         |                                  |                                       |                            |  | × ,                                     |            |  |
| Driver<br>Names | Derin  |                   | 6150                                  | meli              | ce   | Showi      | m 3             | shown                        | ×                                |                                       |                            |  |   |            |  |
| Time            | Casing<br>Pressure   |                   | bing<br>ssure                         | Bbls.             | Pump   | ed         | F               | Rate                         |                                  |                                       | s                          | ervice Log   |   |            |  |
| 330pm           |  |                   |                                       |                   |  | = 900<br>2 |                 | p=                           | ONLO                             | 10940                                 | n/5                        | SFe+   | meet                                    | ns         |  |
|                 | No. of the state o |                   |                                       |                   |  |            |                 | 51/2 CFSins Sex St 4957! 17# |                                  |                                       |                            |  |   |            |  |
| 22              |  | in the second     |                                       |                   |  |            | T- 4,3,10       |                              |                                  | 10,11,12                              |                            | F 1997 ST  |   |            |  |
|                 |  | \                 | ,                                     | ,                 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |            |                 |                              | B-1                              | ,                                     |                            |  | - 1 - Ye                                |            |  |
|                 |  |                   |                                       |                   |  |            |                 |                              | 2005K ADZ Cement, 10% 59/4, 5PDS |                                       |                            |  |   |            |  |
|                 | 7 c 750  |                   |                                       |                   |  |            |                 | 1                            | 6:150                            | nite, 3,                              | 0% 1                       | 195Che   | mCR, O                                  | 25005      |  |
|                 |  |                   |                                       |                   |  |            |                 |                              | Cellof                           | Iske, G                               | 15%                        | -luid Lo.  | 55,02500.                               | s delosme  |  |
| 31 1            | 7  |                   |                                       |                   |  |            |                 |                              | 15.2 PAS, 1,39 Veild, 5.46 Weer  |                                       |                            |  |   |            |  |
|                 | 1  |                   | * * * * * * * * * * * * * * * * * * * |                   | **:  |            |                 | <b>\</b>                     |                                  | 30 sk 60/40 POZ, 29/0 Gel             |                            |  |   |            |  |
|                 | ii k   |                   |                                       | a                 |  |            |                 |                              | 14,4 6                           | PP9, 1,2                              | 6 Veile                    | 1,5.740  | WGPP                                    |            |  |
|                 |  |                   |                                       | *                 |  |            |                 |                              |                                  |                                       |                            |  | 7 ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° | * * *      |  |
| 8.45 pm         |  |                   |                                       |                   |  |            |                 | -                            |                                  |                                       | bortom & Bresk Circulation |  |   |            |  |
| 9:45pm          |  |                   |                                       | 5                 |  |            | 6               | 5                            |                                  | Pump Sobis war                        |                            |  |   |            |  |
|                 | 400  | _                 |                                       |                   | 2  | •          | -               | 5                            |                                  | 12 6615,                              |                            |  | <u> </u>                                |            |  |
| 19.1            | 400  |                   | 5                                     |                   |  |            |                 | 5                            | -                                | Pump Sbbs Warr                        |                            |  |   |            |  |
|                 | 600  |                   | . e                                   | _3                | 0  |            |                 | B                            |                                  | 200 SIC                               |                            |  |   |            |  |
| 4.5%            |  |                   |                                       |                   |  |            |                 | /                            |                                  | Shut down & wash pumpalizes & Pelessi |                            |  | 950 Plus                                |            |  |
|                 | 200  | :                 |                                       |                   | 0  |            |                 | 6                            | 2.0                              | disple                                | coment                     | n n K  |   | an all a s |  |
|                 | 600  |                   | ž.                                    |                   | 5  | £*1,       |                 | 6                            |                                  | CSSUIT                                | 3                          |  |   |            |  |
| 1010            | 1,000  |                   |                                       |                   | 14   |            |                 | 3                            | 5/04/                            |                                       | r                          |  |   | <u> </u>   |  |
| 10:30           | 1,500  |                   |                                       | 110               | 2  |            |                 | 3                            | Bump                             |                                       |                            | -1092  |   | ×, *       |  |
|                 |  |                   |                                       |                   | Contract of the Contract of th |            |                 | 3                            | 17/05                            | Rath                                  | 1016                       |  |   |            |  |

