KOLAR Document ID: 1331910

Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                                    | API No.:   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:   |  |
| Address 2:   | Feet from North / South Line of Section                  |
| City: State: Zip: +                                    | Feet from _ East / _ West Line of Section                |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ()  | □NE □NW □SE □SW  |
| CONTRACTOR: License #                                  | GPS Location: Lat:, Long:                                |
| Name:  | (e.g. xx.xxxxx) (e.gxxx.xxxxx)                           |
| Wellsite Geologist:                                    | Datum: NAD27 NAD83 WGS84                                 |
| Purchaser:   | County:  |
| Designate Type of Completion:                          | Lease Name: Well #:                                      |
| New Well Re-Entry Workover                             | Field Name:  |
|  | Producing Formation:                                     |
| ☐ Oil ☐ WSW ☐ SWD                                      | Elevation: Ground: Kelly Bushing:                        |
| ☐ Gas ☐ DH ☐ EOR                                       | Total Vertical Depth: Plug Back Total Depth:             |
| ☐ OG ☐ GSW   | Amount of Surface Pipe Set and Cemented at: Feet         |
| CM (Coal Bed Methane)                                  |  |
| Cathodic Other (Core, Expl., etc.):                    | Multiple Stage Cementing Collar Used?                    |
| If Workover/Re-entry: Old Well Info as follows:        | If yes, show depth set: Feet                             |
| Operator:  | If Alternate II completion, cement circulated from:      |
| Well Name:   | feet depth to:w/sx cmt.                                  |
| Original Comp. Date: Original Total Depth:             |  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to EOR ☐ Conv. to SWD   | Drilling Fluid Management Plan                           |
| ☐ Plug Back ☐ Liner ☐ Conv. to GSW ☐ Conv. to Producer | (Data must be collected from the Reserve Pit)            |
| Described  | Chloride content: ppm Fluid volume: bbls                 |
| ☐ Commingled     Permit #:                             | Dewatering method used:                                  |
| SWD Permit #:  | Location of fluid disposal if hauled offsite:            |
| EOR Permit #:  | Location of fluid disposal if flauled offsite.           |
| GSW Permit #:  | Operator Name:   |
|  | Lease Name: License #:                                   |
| Spud Date or Date Reached TD Completion Date or        | Quarter Sec TwpS. R                                      |
| Recompletion Date  Recompletion Date                   | County: Permit #:  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |  |  |
| ALT I II Approved by: Date:                     |  |  |  |  |  |  |  |

KOLAR Document ID: 1331910

#### Page Two

| Operator Name: _   |                     |                       |                                | Lease Name:           |                            |   |   |  |  |  |
|--|---------------------|-----------------------|--------------------------------|-----------------------|----------------------------|---|---|--|--|--|
| Sec Twp.   | S. R.               | E                     | ast West                       | County:               |                            |   |   |  |  |  |
|  | flowing and shu     | ut-in pressures, v    | vhether shut-in pre            | ssure reached st      | atic level, hydrosta       | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |  |  |
| Final Radioactivity files must be subm                                       |                     |                       |                                |                       |                            | iled to kcc-well-lo                     | gs@kcc.ks.gov   | v. Digital electronic log                      |  |  |
| Drill Stem Tests Ta  |                     |                       | Yes No                         |                       |                            | on (Top), Depth ar                      |   | Sample   |  |  |
| Samples Sent to 0  | Geological Surv     | /ey                   | Yes No                         | Na                    | me                         |   | Тор   | Datum  |  |  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru | _                   |                       | Yes No Yes No Yes No           |                       |                            |   |   |  |  |  |
|  |                     | B                     | CASING eport all strings set-c |                       | New Used                   | ion, etc.                               |   |  |  |  |
| Purpose of Strir   |                     | Hole<br>illed         | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.  | Setting<br>Depth           | Type of<br>Cement                       | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |  |  |
|  |                     |                       |                                |                       |                            |   |   |  |  |  |
|  |                     |                       |                                |                       |                            |   |   |  |  |  |
|  |                     |                       | ADDITIONAL                     | CEMENTING / SO        | UEEZE RECORD               |   |   |  |  |  |
| Purpose:   |                     | epth T<br>Bottom      | ype of Cement                  | # Sacks Used          | Type and Percent Additives |   |   |  |  |  |
| Perforate Protect Casi Plug Back T   |                     |                       |                                |                       |                            |   |   |  |  |  |
| Plug Off Zor   |                     |                       |                                |                       |                            |   |   |  |  |  |
| Did you perform a     Does the volume     Was the hydraulic                  | of the total base f | fluid of the hydrauli |                                | _                     | =                          | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three | ,  |  |  |
| Date of first Product Injection:   | tion/Injection or R | esumed Production     | Producing Meth                 | nod:                  | Gas Lift 0                 | Other (Explain)                         |   |  |  |  |
| Estimated Production Per 24 Hours  | on                  | Oil Bbls.             |                                |                       |                            |   |   |  |  |  |
| DISPOS   | SITION OF GAS:      |                       | N                              | METHOD OF COMP        | LETION:                    |   |   | DN INTERVAL: Bottom                            |  |  |
|  | Sold Used           | I on Lease            | Open Hole                      |                       |                            | mmingled mit ACO-4)                     | Top Botto   |  |  |  |
| ,  | ,                   |                       |                                | B.11 B1               |                            |   |   |  |  |  |
| Shots Per<br>Foot  | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type            | Bridge Plug<br>Set At | Acid,                      | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>I of Material Used)                | Record   |  |  |
|  |                     |                       |                                |                       |                            |   |   |  |  |  |
|  |                     |                       |                                |                       |                            |   |   |  |  |  |
|  |                     |                       |                                |                       |                            |   |   |  |  |  |
|  |                     |                       |                                |                       |                            |   |   |  |  |  |
| TUBING RECORD:   | : Size:             | Set                   | Δ+-                            | Packer At:            |                            |   |   |  |  |  |
| TODING RECORD:   | . 3126.             |                       | n.                             | i donei Al.           |                            |   |   |  |  |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | American Warrior, Inc. |
| Well Name | WEBER 2-7              |
| Doc ID    | 1331910                |

# Tops

| Name     | Тор  | Datum |  |  |  |  |  |
|----------|------|-------|--|--|--|--|--|
| Anhy     | 1477 | +675  |  |  |  |  |  |
| B/Anhy   | 1523 | +629  |  |  |  |  |  |
| Heebner  | 3425 | -1273 |  |  |  |  |  |
| Lansing  | 3466 | -1294 |  |  |  |  |  |
| B/KC     | 3708 | -1556 |  |  |  |  |  |
| Marmaton | 3760 | -1608 |  |  |  |  |  |
| Cong     | 3787 | -1635 |  |  |  |  |  |
| Arbuckle | 3824 | -1672 |  |  |  |  |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | American Warrior, Inc. |
| Well Name | WEBER 2-7              |
| Doc ID    | 1331910                |

# Perforations

| Shots Per Foot | Perforation Record | Material Record | Depth |
|----------------|--------------------|-----------------|-------|
| 4              | 3786'to 3806       |                 |       |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | American Warrior, Inc. |
| Well Name | WEBER 2-7              |
| Doc ID    | 1331910                |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight |      | Type Of<br>Cement | Type and Percent Additives |
|----------------------|----------------------|-----------------------|--------|------|-------------------|----------------------------|
| Surface              | 12.250               | 8.625                 | 28     | 230  | Common            | 3%CC,2%<br>gel             |
| Production           | 7.875                | 5.50                  | 15.5   | 3905 | EA-2              | 3%CC,2%<br>gel             |
|                      |                      |                       |        |      |                   |                            |
|                      |                      |                       |        |      |                   |                            |

| SWIF     | T   |
|----------|-----|
|          |     |
| Services | Inc |

AMERICAN WARRED TOC.

TICKET 29863

| Seri                          | ices,                       | Înc.                               | C             | CITY, STATE,   | ZIP CC    | DDE  |                          |              |            |                      |  |                |             | PAG        | E<br>1        | OF         |  |
|-------------------------------|-----------------------------|------------------------------------|---------------|----------------|-----------|--|--------------------------|--------------|------------|----------------------|--|----------------|-------------|------------|---------------|------------|--|
| SERVICE LOCATIONS  1. NESS TA | 1)                          | WELL/PROJECT NO                    | ).            | LE             | ASE       |  | COUNTY/PARISH            | 1            | STATE      | CITY                 |  |                | DAT         | Ε          | OWN           | IER        |  |
| 1. NESS CAY                   | r, KS                       | 2-7                                |               |                | 6         | JEBER  | ELLIZS                   |              | Ks         |                      |  |                |             | 2-12-16    | ,             | SAME       |  |
| 2.                            |                             | TICKET TYPE CO<br>SERVICE<br>SALES | NTRACT        | OR 100         | . 1       | DRIG # 2   | RIG NAME/NO.             |              | SHIPPED    | DELIVERED T          |  | • )            | ORD         | ER NO.     |               |            |  |
| 3.                            |                             | WELL TYPE                          | كنالا         | COVER          |           | TEGORY JOB P   | URPOSĘ                   |              | CT         | WELL PERMIT          | NO.                                    |                |             | L LOCATION |               |            |  |
| 4.                            |                             | On                                 |               |                | DEI       | TEMPOR   | 85/8" SURFA              | VEE_         |            |                      | ::-::::::::::::::::::::::::::::::::::: |                | E           | 18005)     | Le_           |            |  |
| REFERRAL LOCATION             |                             | INVOICE INSTRUCT                   | IONS          |                | 1         |  | •                        |              |            |                      |  |                |             | ,          |               |            |  |
| PRICE                         | 10000 PC 10000 V            | RY REFERENCE/                      | $\overline{}$ | ACCOUNTIN      |           |  | DESCRIPTION              |              |            |                      |  |                | $\Box$      | UNIT       |               | AMOUNT     |  |
| REFERENCE                     | PAR                         | TNUMBER                            | LOC           | ACCT           | DF        |  | DESCRIPTION              |              |            | QTY.                 | U/M                                    | QTY.           | U/M         | PRICE      | $\overline{}$ | 23375-3233 | _  |
| 575                           |                             |                                    | 1             |                |           | MILEAGE #   1)   |                          |              |            | 20                   | MI                                     |                | 1           |            | 00            | 100        | 00   |
| 3765                          |                             |                                    | 1             |                |           | POMP CHARGE  | €                        |              |            | )                    | 208                                    | 231            | F           | 200        | $\infty$      | 800        | $\infty$   |
|                               |                             |                                    |               |                |           |  |                          |              |            |                      | j                                      |                | i           |            | 1             |            | <u> </u>   |
| 325                           |                             |                                    | 1             |                |           | STANDARD C   | CMST                     |              |            | 150                  | SØ                                     |                |             | 12         | 25            | 1837       | 50   |
| 278                           |                             |                                    | 1             |                |           | CALODOM CH   |                          |              |            |                      | SYS                                    |                |             |            | 100           | 280        | 1  |
| 279                           |                             |                                    |               |                |           | BENTONDE   |                          |              |            |                      | SVS                                    |                |             |            | 100           |            | 100  |
| 290                           |                             |                                    | 1             |                |           | D-AZR  | 002                      |              |            | 100                  | GAL                                    |                | $\vdash$    |            | 00            |            | 00   |
| 581                           |                             |                                    |               |                |           |  | ARCE CEMENT              |              |            |                      | SVS                                    |                | 1           |            | 150           | 725        |  |
|                               |                             |                                    | ,             |                |           | Or an arrange of the second of |                          | W.C          |            |                      | 1                                      | 201            | 1:200       |            | 1             | 250        |  |
| 582                           |                             |                                    | Н             |                |           | 1. IENDMOM   | DRAWAGE CHA              | COC.         | -          | 14750                | USS                                    | 295            | m           | 250        | 100           | کیات       | 100  |
|                               |                             |                                    | Н             |                | $\vdash$  |  |                          |              |            |                      | $\vdash$                               |                | +           |            | $\vdash$      |            | <del>                                     </del> |
|                               |                             |                                    | $\vdash$      |                |           |  |                          |              |            |                      | -                                      |                | +           |            | $\vdash$      |            | ┼─   |
| LEGAL TERMS                   | o                           |                                    | Ш             |                | +         |  |                          | 1            | SIID       | VEY                  | AGR                                    | EE UN-         | DIS-        |            | Н             |            | +  |
| the terms and con-            |                             | - 1 T                              |               | _              | - //      | REMIT PA   | YMENT TO:                |              | UIPMENT    | PERFORMED            | , AGI                                  | DECIDED        | AGREE       | PAGE TOT   | AL            | 2121       | 1/2  |
| but are not limited           |                             |                                    |               |                | " I       |  |                          |              | T BREAK    |                      | +                                      | +              | +-          |            | -             | 3651       | 150  |
| LIMITED WARR                  |                             |                                    |               | ,              |           | OWNET OFF  | 1/10F0 INO               |              | UR NEED    |                      | +                                      |                | -           |            |               |            | i  |
| MUST BE SIGNED BY CU          |                             |                                    | RTO           |                | $\exists$ |  | VICES, INC.              | PERFOR       | RMED WIT   | HOUT DELAY?          |  |                |             | Ellisa     | 2             |            |  |
| START OF WORK OR DE           | LIVERY OF GOOD              | S                                  |               |                | Ш         | P.O. B   | OX 466                   | AND PE       | REFORME    | HE EQUIPMEN<br>D JOB | '                                      |                |             |            |               | 159        | 12/  |
| ( 4                           |                             |                                    |               |                |           | NESS CITY  | , KS 67560               | SATISFA      | ACTORILY   | r?<br>IED WITH OUR   |  | ,              |             | 7-09       | U             | 1001       | 100  |
| DATE SIGNED                   |                             | TIME SIGNED 2000                   |               | B A.M.         |           |  | 8-2300                   |              |            | ☐ YES                |  | □ NO           |             | TOTAL      |               | 21.0       | 10   |
| 14-14-                        | 10                          | 7000                               |               | ~              |           | 103-13   | 0-2000                   |              | ☐ cus      | TOMER DID NO         | T WISH T                               | O RESPOND      |             |            |               | 3810       | 186  |
|                               | -                           | CUSTOME                            | R ACC         | THE OWNER WHEN | ESTIMATE. | promission and the second second   | The customer hereby ackn | nowledges re | ceipt of t | he materials a       | nd servic                              | es listed on t | his ticket. | CALL DA    |               |            |  |
| SWIFT OPERATOR                | 3CYA(                       | WOSELW                             |               | AF             | PROV      | l  | Well-                    |              |            | 9                    |  |                |             |            |               | Thank?     | You!   |
|                               | and the same of the same of |                                    |               |                |           |  |                          |              |            |                      |  |                |             |            |               |            |  |

SWIFT Services, Inc. DATE 12-12-16 PAGE NO. JOB LOG WELL NO. 2-7 CUSTOMER AMERICAN WARREDE INC WEBER PUMPS PRESSURE (PSI) VOLUME (BBL) (GAL) DESCRIPTION OF OPERATION AND MATERIALS TUBING CASING ON LOCATION - PULLING D.P. 2000 TP-231 SET = 231 85/8 - 28# 15 CEMENT LEFY IN CASING 2035 BREAK CZOCULATZON 200 Mx CEMSUT- ISOSIO 28GEL, 38CC 2050 36.3 225 DEPLACE CEMENT 2057 ISO CEMENT DISPLACED - SHOTTN 2100 13.5 CHONGETED 20 SKS CEMENT TO PET WASH TAUCK JOB COMPLETE 2200 THANK YOU WAYNE, 364AUT.



| CHARGE TO:          | 2015.2 |
|---------------------|--------|
| AMERICAN WAR        | KIDK   |
| CITY STATE 7ID CODE |        |

**TICKET** 30092

Thank You!

| Seri   | ices, Inc.   |            | CITY, STATE,   | ZIP CC | DDE   |  |                                 |            |                  |  | PAGE 1        | )° 2         |      |
|--|--|------------|--|--------|---|--|---------------------------------|------------|------------------|--|---------------|--------------|------|
| SERVICE LOCATIONS  | (4. KS. WELLIPROJEC                                      | T NO.      | LE   | ASE (  | WEBER2-7 ELUS                                       | KS.  | ELL                             | s, K       | <b>/</b> S.      |  | 18DEC16       | WNER         |      |
| 2.   | TICKET TYPE  SERVICE  SALES                              | DIS(       | TOR OVER   | 44     | DRILLING RIGORIENO.                                 | SHIPPEI                                      | DELIVERED                       |            |                  | C  | ORDER NO.     |              |      |
| 4.   | WELL TYPE  | ال         | WE   | LL CA  | ELOPMENT SZLONGSTRIA                                | G  | WELL PERMI                      | NO.        |                  | ٧  | 4E, 13N       | ETUTO        | 4    |
| REFERRAL LOCATION  | INVOICE INST   |            |  |        |   |  |                                 |            |                  |  |               |              |      |
| PRICE<br>REFERENCE   | SECONDARY REFERENCE/<br>PART NUMBER                      | LOC        | ACCT   | DF     | DESCRIPTION   |  | QTY.                            | I U/M      | QTY.             | U/M  | UNIT<br>PRICE | AMOUNT       |      |
| 575  |  |            |  |        | MILEAGE # 115                                       |  | 20                              | mn         |                  |  | 5             | 100          | 100  |
| 578  |  | _          | -  | H      | Pump CHARGE   |  | 1                               | 108        |                  | <u>i                                    </u> | 125000        | 1250         | 100  |
| 402  |  | -          |  | 1      | CENTRALIZERS<br>CEMENT BASKET                       |  | 1                               | EA.        |                  | <del> </del>                                 | 2578          | 257          | छि   |
| 404  |  |            |  |        | PORT COLLAR   |  | 1                               | EA.        |                  | <u> </u>                                     | 257719        | 25/1         | 100  |
| 406  |  |            |  | Į.     | LATCH DOWN PLUG & BAFFL                             | E  | j                               | EA.        |                  | 辶  | 22500         | 225          | 100  |
| 407  |  |            |  | 1      | FINSERT FLOAT SHOE WIFILL                           |  |                                 | EA.        |                  |  | 300           | 380          | 100  |
| 419  |  | -          |  | , t    | ROTATING HEAD DE REA                                | JAL.   | -/-                             | 308        |                  | -  | 200           | 200          | 100  |
| 281  |  |            |  | 1      | MUD FLUSH   |  | 500                             | KA L       |                  |  | 1/25          | 1 1000       | 100  |
| 221  |  |            |  |        | KCL   |  | 2                               | BAL        |                  | <u> </u>                                     | 2500          | 50           | 00   |
| the terms and cond   | Customer hereby acknowl<br>ditions on the reverse side h | nereof whi | ch include   |        | INDIVITION LY                                       | OUR EQUIPMEN                                 |                                 | AGR        | EE UN-<br>DECIDE | DIS-<br>AGRE                                 | PAGE TOTAL    | 9520<br>5920 | 000  |
| LIMITED WARRA  | to, PAYMENT, RELEASE ANTY provisions.                    | E, INDEM   | NITY, and  | 1      | L.  | VE UNDERSTO<br>MET YOUR NEE<br>OUR SERVICE V | DS?                             | 1          |                  | -  |               | 10206        | 30   |
| MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS |  |            | 1  |        | VE OPERATED   | THE EQUIPMEN                                 | THOUT DELAY? THE EQUIPMENT      |            |                  | Ellis (o.                                    |               | !            |      |
|  |  |            | P.O. BOX 466  NESS CITY, KS 67560  WE OPERATE AND PERFORM CALCULATION SATISFACTOR ARE YOU SATI |        |   | Y?   |                                 |            |                  | 7-090  | 582           | 33           |      |
| DATE SIGNED 9D   | EC16 TIME SIGNED   | 100        | □ A.M.<br>□ P.M.   | 1      | 785-798-2300  |  | FIED WITH OUR YES STOMER DID NO |            | □ NO             |  | TOTAL         | 14768        | 1/2  |
| SWIFT OPERATOR   | CUST   |            |  | OF MA  | ATERIALS AND SERVICES The customer hereby acknowled | dges receipt of                              | the materials a                 | nd service | es listed on t   | this ticke                                   |               | Thank ?      | Voul |



#### TICKET CONTINUATION

CONTINUATION TOTAL

PO Box 466 Ness City, KS 67560 AMERICAN WARRIOR WELLWEBER 2-7 DATES DEC16 PAGE 2 OF 2 Off: 785-798-2300 ACCOUNTING PRICE REFERENCE UNIT SECONDARY REFERENCE/ TIME DESCRIPTION AMOUNT PART NUMBER LOC ACCT DF U/M 276 FLOCELE SALT 283 CALSEAL HALAD 322 STAIR STANDARD EA-2 175 SX SERVICE CHARGE CUBIC FEET 75 sx TON MILES MILEAGE TOTAL 8320 366.5

| MERI         | CANWA | RRIOR         | WELL NO. |              | LEASE  | BER 2  | 1-7 JOB TYPE JANGSTRING TICKET NO. 30096   |
|--------------|-------|---------------|----------|--------------|--------|--------|--|
| CHART<br>NO. | TIME  | RATE<br>(BPM) | 40LOME   | PUMPS<br>T C | PRESSU |        | DESCRIPTION OF OPERATION AND MATERIALS     |
|              | 1900  |               |          |              |        |        | ONLOCATION                                 |
|              | 2020  |               |          |              |        |        | STANT PIPE - S2-15.58  RTDE 3910 SETE 3905 |
|              |       |               |          |              |        |        | RIDE 3910 SETE 3905                        |
|              |       |               |          |              |        | -      | SHOEJT @ 18'                               |
|              |       |               |          | _            |        | -      | CEUTRALIZERS 1,35,79,11,43                 |
|              |       |               |          | -            |        | -      | BASKET. 44                                 |
|              |       |               |          |              |        | -      | PORT COMAR \$ 44 @ 2115                    |
|              | 2239  |               |          | ~            |        |        | DEDE BALL-CIRCULATE                        |
|              | 2332  | le            | 12       |              | ø      | 400    | Pump 500 gar MUD FLUSH                     |
|              |       | le            | 20       |              | 7      | 400    | Phys 20 Bbl KCL SPACER                     |
|              | 234D  |               | 7,5      |              |        |        | PLU6 RH-305x, MH-205x                      |
|              | 2350  | 43            | 30       | ~            |        |        | MIX 125 SX EA-2                            |
|              | 2223  |               |          |              |        |        | WASH DUT PUMP & LINES                      |
|              | 0006  | lo            |          |              |        |        | START DISPLACING PLUG.                     |
|              | 1800  | 8             | 923      | \            |        | 1500   | PAUG DOWN LATCH PLUGIN                     |
| -            | 2024  |               |          |              |        | 21.100 | RELEASE PSI-DRY                            |
|              | D230  |               |          |              |        |        | WASHTRUCK                                  |
|              | 0100  |               |          |              |        |        | JOB COMPLETE                               |
|              |       |               |          |              |        |        | THANKS # 115                               |



CHARGE TO: AMERICAN WARRIOR ADDRESS

TICKET 29524

Thank You!

|  | vices, Inc.   |                 | ITY, STATE, ZIP C                                   | ODE  |                                    |  |                       |                        |                |                      | PA                        | 1   | OF /    |     |
|--|---|-----------------|---|--|------------------------------------|--|-----------------------|------------------------|----------------|----------------------|---------------------------|-----|---------|-----|
| SERVICE LOCATIONS  1. Hays K  2. Ness C  | 2 0 7   | ONTRACT         | OR  | EBER   | COUNTY/PARISH  ELL'S  RIG NAME/NO. | STATE SHIPPED VIA                              | DELIVERED             |                        |                | -                    | TE<br>- 3 - 17<br>DER NO. | OW  | /NER    |     |
| 3.<br>4.<br>REFERRAL LOCATION  | WELL TYPE  O' INVOICE INSTRUC                               |                 | 100 C 20 C 30 C 30 C                                | ATEGORY JO   | BPURPOSE<br>PORT COLLAR            |  | WELL PERMI            | <u>А-7701</u><br>Т NO. |                | WE                   | LL LOCATION               |     |         |     |
| PRICE<br>REFERENCE   | SECONDARY REFERENCE/<br>PART NUMBER                         | LOC             | ACCT DE   |  | DESCRIPTION                        |  | QTY.                  | U/M                    | QTY.           | U/M                  | UNIT<br>PRICE             |     | AMOUNT  | r   |
| 575  |   | 1               |   | MILEAGE TRK  | # 111                              |  | 15                    | Mi                     |                |                      | 5                         | 00  | 75      | 00  |
| 576 D  |   | 1               |   | Pump CH  | LARGE - PORT CO                    | CLAR   | /                     | EA                     |                |                      | 1250                      | 00  | 1250    | 00  |
| 290  |   | 1               |   | D-Aja  |                                    | ,  | 5                     | GAL                    |                |                      | 42                        | po  | 210     | 100 |
| 105  |   | 1               |   | PORT Coll  | AR TOOL RENTA                      | re w/mon                                       | /                     | CA                     |                | -                    | 275                       | 00  | 275     | 100 |
| 330  |   | 2               |   | SWIETM   | ulti Density                       |  | 225                   | Ses                    |                |                      | 15                        | 75  | 3543    | 179 |
| 276  |   | a               |   | FIDIEUE  |                                    |  | 56                    | 1/65                   |                |                      | 2                         | 25  | 126     | 00  |
| 281  |   | 2               |   | SERVICE  | CHARGE CM                          | ~  | 225                   | 1525                   |                | $\vdash$             | /                         | 150 | 337     | 50  |
| 282  |   | 2               |   | DrayAGE  | ,                                  |  | /                     | ED                     |                |                      | 250                       | 00  | 250     | 00  |
| LEGAL TERMS:   | Customer hereby acknowled                                   | nes and         | agrees to   |  |                                    | SUF  | RVEY                  | AGRE                   | E UN-          | DIS-<br>AGREE        |                           | L   | 6067    | 25  |
| the terms and cor  | nditions on the reverse side her<br>d to, PAYMENT, RELEASE, | eof whic        | h include,  | REMIT P  | AYMENT TO:                         | OUR EQUIPMENT<br>WITHOUT BREAK<br>WE UNDERSTOO | T PERFORMED (DOWN?    |                        | DEGIDEO        | HONEL                | PAGE TO                   | ΓAL |         |     |
| LIMITED WARR   | RANTY provisions.   |                 |   | SWIFT SE   | RVICES, INC.                       | OUR SERVICE W                                  | AS                    |                        | +              | +                    |                           |     |         | į   |
| MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS |   |                 | P.O. BOX 466  WE OPERATED AND PERFORME CALCULATIONS |  |                                    | THE EQUIPMEN<br>D JOB                          | HE EQUIPMENT<br>D JOB |                        |                | - Ellisto.<br>1-08/0 |                           | 290 | 13      |     |
| DATE SIGNED  | TIME SIGNED   |                 | □ A.M. □ P.M.                                       |  | FY, KS 67560<br>798-2300           | ARE YOU SATISF                                 | YES  STOMER DID N     | I                      | NO RESPOND     |                      | TOTAL                     |     | 6254    | 108 |
| SWIFT OF ERATOR  | CUSTON<br>DAVID EAGERITA                                    | Sauk Gallerians | APPROV  | Mineral and an artist of the second of the s | ES The customer hereby ackn        | lowledges receipt of                           | the materials a       | and service            | s listed on th | nis ticket.          |                           |     | Thank T | You |

SWIFT Services, Inc. DATE JOB LOS TICKET NO. 27524 American Warrier WELL NO. PRESSURE (PSI) VOLUME DESCRIPTION OF OPERATION AND MATERIALS TUBING CASING On location 1200 23/8 x 51/2 Port CollAR - 2117' Test TOOIS - Hole 1210 Open port Collar pump CMT - 225 sts e 11.2 - Die NOT CITC CNOT 40 SURFALE 1215 125 800 12/5 7 DISO CMT 800 Close Port CollAR TEST Port CollAR, - Hold Run 5 JOINTS 3 105 300 12 THANSS
DAVID, AUSTIN & PRESTON



| RGE TO:              |
|----------------------|
| <br>American Warrior |
| IESS                 |
| RESS                 |

| HUNEI ZDDO | TICKET | 29 | 93 | 5 |
|------------|--------|----|----|---|
|------------|--------|----|----|---|

| Serv  | ices, Inc.   | CITY, S               | TATE, ZIP CO     | DE                                |   |   |   |          |                  |               | PAC            | SE<br>1  | OF     |     |
|---|--|-----------------------|------------------|-----------------------------------|---|---|---|----------|------------------|---------------|----------------|----------|--------|-----|
| service Locations  1. Haufs  2. Ness City  3.  4. REFERRAL LOCATION | TICKET TYPE SERVIC SALES WELL TYPE  O'  '            | 2-7 CONTRACTOR EXPCES | S WELL CAT       | Service EGORY JOBPL               | COUNTY/PARISH Ellis RIG NAME/NO.  RPOSE SQZ 40 Circ ( | VIA   | WELL PERMI  | HION     |                  | OR            | DER NO.        | OW       | NER    |     |
| PRICE<br>REFERENCE  | SECONDARY REFERENCE/<br>PART NUMBER                  | ACCOL                 | UNTING<br>CCT DF |                                   | DESCRIPTION   |   | QTY.  | U/M      | QTY.             | U/M           | UNIT<br>PRICE  |          | AMOUNT | r   |
| 575<br>577  |  | 1                     |                  | MILEAGE Tre #                     |   | So-   | 80  | mi       |                  |               | 800            | 00       | 100    | 00  |
| 290   |  | 1                     |                  | D-AIR<br>SAND- (20)               | rge - Shallow<br>Ido )                                | 002   | 3   | GAL      |                  |               |                | 00<br>00 | 126    | 00  |
| 325<br>278  |  | 2                     |                  | STANDARD C                        | m   |   | 100<br>4  | ISKS     |                  |               |                | 25       | 1225   | 00  |
| 581<br>583  |  | 2 2                   |                  | SERVICE CI<br>Draynes (           | Lo miles)   |   | <i>175</i> 339                                    | SES      |                  |               | /              | 175      | 262    | 50  |
|   | Customer hereby acknowl itions on the reverse side h |                       |                  | REMIT PAY                         | MENT TO:  | SUI<br>OUR EQUIPMEN<br>WITHOUT BREA   |   | AGRE     | E UN-<br>DECIDED | DIS-<br>AGREE | PAGE TOT       | AL       | 2971   | 95  |
| LIMITED WARRA   | TOMER OR CUSTOMER'S AGENT                            | F PRIOR TO            | A.M.             | SWIFT SER<br>P.O. BO<br>NESS CITY | X 466<br>KS 67560                                     | WE UNDERSTOMET YOUR NEED OUR SERVICE WE PERFORMED WOUNDERSTORMED AND PERFORMED CALCULATIONS SATISFACTORIL ARE YOU SATIS | DD AND DS? VAS THOUT DELAY THE EQUIPMEN ED JOB Y? | SERVICE? | □ NO             |               | - Ellis<br>TAX | 6        | 108    | 185 |
|   | Time dioneb  |                       | P.M.             | 785-79                            | 8-2300  | □ cu  | STOMER DID N                                      |          |                  |               | TOTAL          |          | 3080   | 60  |

SWIFT OPERATOR

DAVID EDGRERON

ROVAL

Thank You!

SWIFT Services, Inc. DATE 1-12-17 PAGE NO. JOB LOG~ CUSTOMER Amenican Warrow WELL NO. 7 TICKET NO. 29935 PRESSURE (PSI) VOLUME (BBL) (GAL) CHART TIME DESCRIPTION OF OPERATION AND MATERIALS TUBING CASING On LOCATION 1000 Per to SAZ- 388 (112') 1135 Test TOOIS C 562 1000 1.5 1145 Spot Sand Pull pkr to 388 1205 Pressure up BALKSIDE 500 1210 TAKE IN PLATE 400 3 0 START CAT C 15.5 ppg Cire amt - 100 sks to Circ. 400 1215 400

SHUT ANN VALVES & SOZ 18 500 SHUT DOWN & WASH PIL 20 400 START DISP SHUT IN & STAGE 1245 500 Pressure up - Pumping invol Release psi - Dry Reverse OUT 300 150 PULL 2 JOINTS 240 Pressure up + Shut in 100 Thanks David. Jon & TSHAC

Toronto-LKC "C"

American Warrior Co Inc



# DRILL STEM TEST REPORT

Prepared For: American Warrior Co Inc

PO Box 399 Garden City KS 67846

ATTN: Cecil O'Brate, Jaso

#### Weber 2-7

#### 7-13s-19w Ellis, KS

Start Date: 2016.12.16 @ 20:35:33 End Date: 2016.12.17 @ 04:05:27 Job Ticket #: 64079 DST #: 1

Trilobite Testing, Inc
PO Box 362 Hays, KS 67601
ph: 785-625-4778 fax: 785-625-5620



American Warrior Co Inc

Weber 2-7

Tester:

Unit No:

Capacity:

PO Box 399

Job Ticket: 64079

DST#: 1

Garden City KS 67846

7-13s-19w Ellis, KS

Test Start: 2016.12.16 @ 20:35:33

ATTN: Cecil O'Brate, Jaso

**GENERAL INFORMATION:** 

Toronto-LKC "C" Formation:

Deviated: Whipstock: ft (KB)

Time Tool Opened: 22:33:43 Time Test Ended: 04:05:27

Interval:

3424.00 ft (KB) To 3515.00 ft (KB) (TVD)

Total Depth: 3515.00 ft (KB) (TVD)

Hole Diameter: 7.88 inches Hole Condition: Fair Test Type: Conventional Bottom Hole (Initial)

Ray Schwager

Reference Elevations:

2152.00 ft (KB)

2144.00 ft (CF)

8000.00 psig

KB to GR/CF: 8.00 ft

Serial #: 8018 Inside

Press@RunDepth: 3428.00 ft (KB) 147.77 psig @

Start Date: 2016.12.16 End Date: 2016.12.17 Last Calib.: 2016.12.17 Start Time: 20:35:33 End Time: 04:05:27 Time On Btm: 2016.12.16 @ 22:31:13

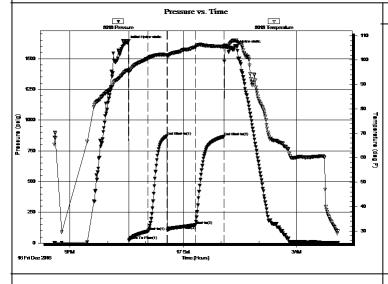
> 2016.12.17 @ 01:09:42 Time Off Btm:

TEST COMMENT: 30-IFP-w k bl 1/2" to 3/4" bl

30-ISIP-no bl

45-FFP-w k to strg in 23 min

45-FSIP-no bl



| Ы | RESSUR | RE SU | MMAF | RY |
|---|--------|-------|------|----|
|   | _      |       |      |    |

| Time   | Pressure | Temp    | Annotation           |
|--------|----------|---------|----------------------|
| (Min.) | (psig)   | (deg F) |                      |
| 0      | 1630.32  | 95.77   | Initial Hydro-static |
| 3      | 22.89    | 94.94   | Open To Flow (1)     |
| 33     | 96.85    | 100.74  | Shut-In(1)           |
| 64     | 871.88   | 102.11  | End Shut-In(1)       |
| 64     | 104.12   | 101.81  | Open To Flow (2)     |
| 109    | 147.77   | 105.28  | Shut-In(2)           |
| 154    | 866.09   | 105.57  | End Shut-In(2)       |
| 159    | 1592.71  | 106.02  | Final Hydro-static   |
|        |          |         |                      |
|        |          |         |                      |
|        |          |         |                      |

#### Recovery

| Length (ft) | Description      | Volume (bbl) |  |  |
|-------------|------------------|--------------|--|--|
| 186.00      | 1.32             |              |  |  |
| 154.00      | MGO 10%G30%M60%O | 1.51         |  |  |
| 0.00        | 405'GIP          | 0.00         |  |  |
|             |                  |              |  |  |
|             |                  |              |  |  |
|             |                  |              |  |  |

#### Gas Rates

|  | Choke (inches) | Pressure (psig) | Gas Rate (Mcf/d) |
|--|----------------|-----------------|------------------|
|--|----------------|-----------------|------------------|

Trilobite Testing, Inc Ref. No: 64079 Printed: 2016.12.19 @ 13:31:45



American Warrior Co Inc

Weber 2-7

PO Box 399

Garden City KS 67846

Job Ticket: 64079

7-13s-19w Ellis, KS

DST#: 1

ATTN: Cecil O'Brate, Jaso

Test Start: 2016.12.16 @ 20:35:33

#### **GENERAL INFORMATION:**

Toronto-LKC "C" Formation:

Deviated: Whipstock: ft (KB)

Time Tool Opened: 22:33:43 Time Test Ended: 04:05:27

3424.00 ft (KB) To 3515.00 ft (KB) (TVD)

Total Depth: 3515.00 ft (KB) (TVD)

Hole Diameter: 7.88 inches Hole Condition: Fair Test Type: Conventional Bottom Hole (Initial)

Ray Schwager 77

Unit No: Reference Elevations:

Tester:

2152.00 ft (KB)

2144.00 ft (CF) KB to GR/CF: 8.00 ft

Serial #: 8700

Interval:

Start Date:

Start Time:

Outside

Press@RunDepth:

psig @

2016.12.16

20:35:35

3428.00 ft (KB) End Date:

End Time:

2016.12.17

Capacity:

8000.00 psig

Last Calib.: 2016.12.17

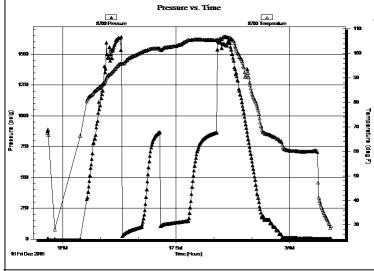
04:05:59 Time On Btm: Time Off Btm:

TEST COMMENT: 30-IFP-w k bl 1/2" to 3/4" bl

30-ISIP-no bl

45-FFP-w k to strg in 23 min

45-FSIP-no bl



#### PRESSURE SUMMARY

| Time<br>(Min.) | Pressure<br>(psig) | Temp<br>(deg F) | Annotation |
|----------------|--------------------|-----------------|------------|
| ,              | (1 - 9)            | ( 3.)           |            |
|                |                    |                 |            |
|                |                    |                 |            |
|                |                    |                 |            |
|                |                    |                 |            |
|                |                    |                 |            |
|                |                    |                 |            |
|                |                    |                 |            |
|                |                    |                 |            |

#### Recovery

| Length (ft) | Description      | Volume (bbl) |  |
|-------------|------------------|--------------|--|
| 186.00      | 1.32             |              |  |
| 154.00      | MGO 10%G30%M60%O | 1.51         |  |
| 0.00        | 405'GIP          | 0.00         |  |
|             |                  |              |  |
|             |                  |              |  |
|             |                  |              |  |

#### Gas Rates

|  | Choke (inches) | Pressure (psig) | Gas Rate (Mcf/d) |
|--|----------------|-----------------|------------------|
|--|----------------|-----------------|------------------|

Trilobite Testing, Inc Ref. No: 64079 Printed: 2016.12.19 @ 13:31:46



**TOOL DIAGRAM** 

American Warrior Co Inc

7-13s-19w Ellis, KS

PO Box 399

Garden City KS 67846

Weber 2-7

Job Ticket: 64079

DST#: 1

ATTN: Cecil O'Brate, Jaso

Test Start: 2016.12.16 @ 20:35:33

**Tool Information** 

Drill Pipe: Heavy Wt. Pipe: Length: Drill Collar:

Length: 3149.00 ft Diameter: Length:

280.00 ft Diameter: 0.00 ft Diameter: 3.80 inches Volume: 44.17 bbl 2.70 inches Volume: 0.00 inches Volume: Total Volume:

1.98 bbl 0.00 bbl 46.15 bbl Tool Weight: 2200.00 lb Weight set on Packer: 25000.00 lb Weight to Pull Loose: 75000.00 lb

Tool Chased 0.00 ft String Weight: Initial 54000.00 lb

Final 54000.00 lb

Drill Pipe Above KB: 26.00 ft Depth to Top Packer: 3424.00 ft

Depth to Bottom Packer: ft Interval between Packers: 91.00 ft Tool Length: 112.00 ft

Number of Packers:

2 Diameter: 6.75 inches

Tool Comments:

| Tool Description | Length (ft) | Serial No. | Position | Depth (ft) | Accum. Lengths |                         |
|------------------|-------------|------------|----------|------------|----------------|-------------------------|
| Change Over Sub  | 1.00        |            |          | 3404.00    |                |                         |
| Shut In Tool     | 5.00        |            |          | 3409.00    |                |                         |
| Hydraulic tool   | 5.00        |            |          | 3414.00    |                |                         |
| Packer           | 5.00        |            |          | 3419.00    | 21.00          | Bottom Of Top Packer    |
| Packer           | 5.00        |            |          | 3424.00    |                |                         |
| Stubb            | 1.00        |            |          | 3425.00    |                |                         |
| Perforations     | 3.00        |            |          | 3428.00    |                |                         |
| Recorder         | 0.00        | 8018       | Inside   | 3428.00    |                |                         |
| Recorder         | 0.00        | 8700       | Outside  | 3428.00    |                |                         |
| Blank Spacing    | 65.00       |            |          | 3493.00    |                |                         |
| Perforations     | 19.00       |            |          | 3512.00    |                |                         |
| Bullnose         | 3.00        |            |          | 3515.00    | 91.00          | Bottom Packers & Anchor |

**Total Tool Length:** 112.00

Trilobite Testing, Inc Ref. No: 64079 Printed: 2016.12.19 @ 13:31:46



**FLUID SUMMARY** 

DST#: 1

American Warrior Co Inc

7-13s-19w Ellis, KS

Weber 2-7

PO Box 399

Garden City KS 67846

Job Ticket: 64079

Test Start: 2016.12.16 @ 20:35:33

ATTN: Cecil O'Brate , Jaso

**Mud and Cushion Information** 

Mud Type:Gel ChemCushion Type:Oil API:deg APIMud Weight:9.00 lb/galCushion Length:ftWater Salinity:ppm

Viscosity: 45.00 sec/qt Cushion Volume: bbl

Water Loss: 6.79 in<sup>3</sup> Gas Cushion Type:

Resistivity: ohm.m Gas Cushion Pressure: psig

Salinity: 1000.00 ppm Filter Cake: 1.00 inches

#### **Recovery Information**

#### Recovery Table

| Length<br>ft | Description      | Volume<br>bbl |
|--------------|------------------|---------------|
| 186.00       | MGO 20%G15%M65%O | 1.317         |
| 154.00       | MGO 10%G30%M60%O | 1.507         |
| 0.00         | 405'GIP          | 0.000         |

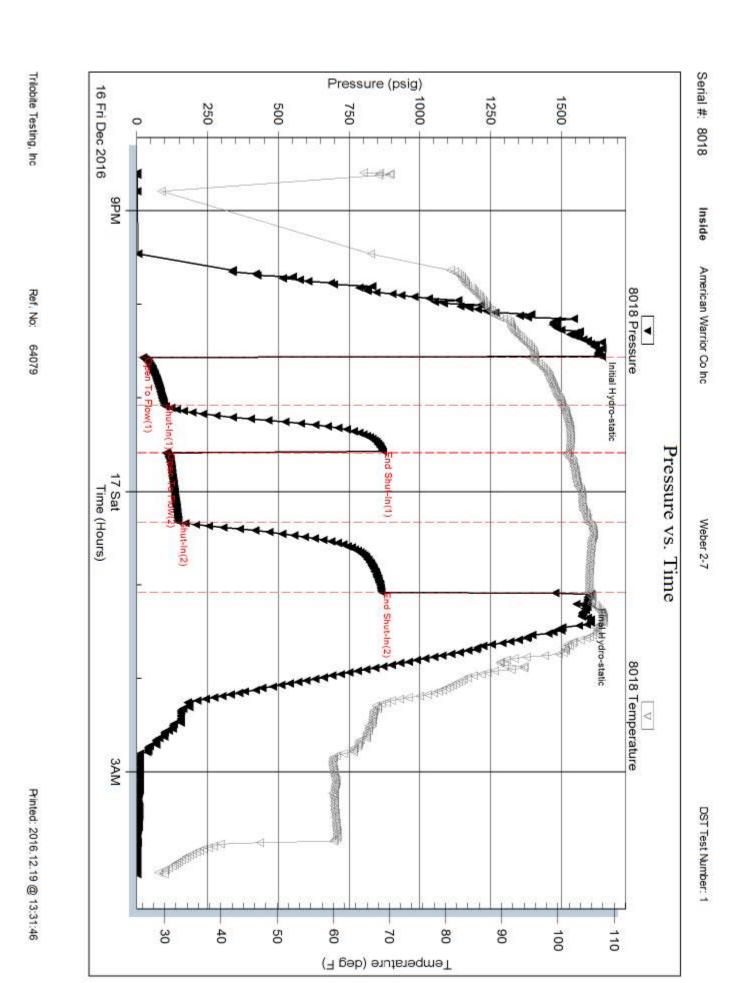
Total Length: 340.00 ft Total Volume: 2.824 bbl

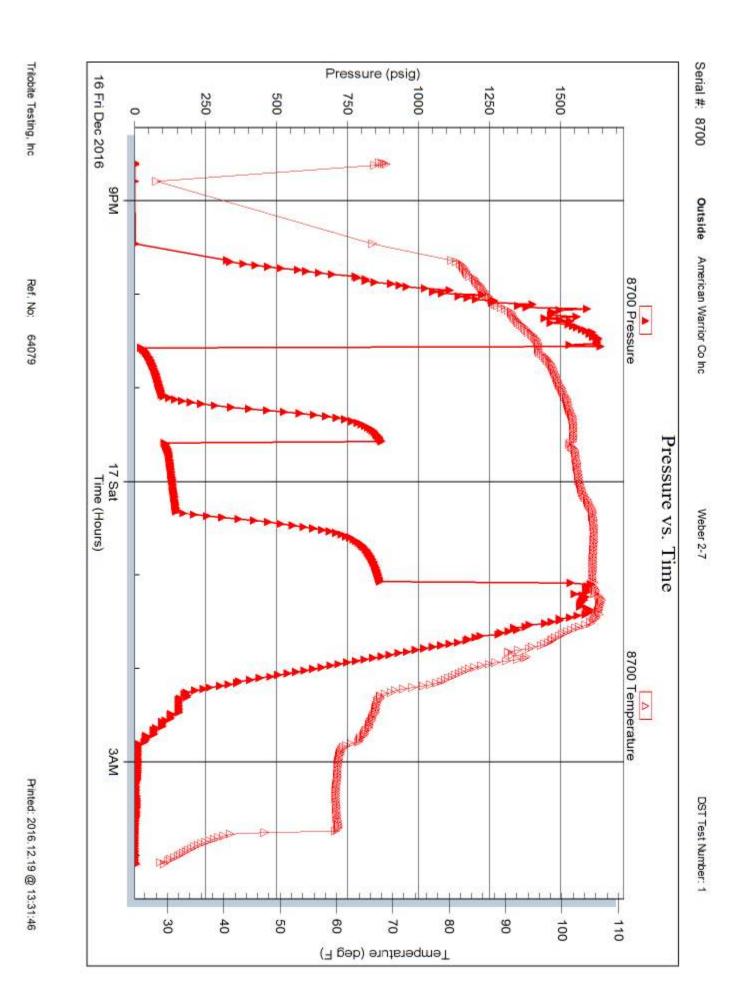
Num Fluid Samples: 0 Num Gas Bombs: 0 Serial #:

Laboratory Name: Laboratory Location:

Recovery Comments:

Trilobite Testing, Inc Ref. No: 64079 Printed: 2016.12.19 @ 13:31:46







# RILOBITE ESTING INC.

**Test Ticket** 

64079 NO. 1515 Commerce Parkway - Hays, Kansas 67601

|                         | . 1 [       |               |                    |                  |            |                      |             |
|-------------------------|-------------|---------------|--------------------|------------------|------------|----------------------|-------------|
| Well Name & No          | Webee       | 2-7           |                    | Test No          | _/         | _Date /2 - 16        | -2016       |
| Company Ane             | eican WAR   | eior Co       | Inc                | Elevation _      | 2152       | KB_ <u>214</u>       | <u>/</u> GL |
| Address Po (            | 30x3993     | 118 Cum       | mings Rd.          | GARDEN (         | 174, 66    | 7846                 |             |
| Co. Rep / Geo.          | JASON AL    |               |                    | Rig <i>D</i>     | SCOVERY    | rig 2                |             |
| Location: Sec.          | Twp         | <u>/3</u> 5_F | Rge. 19 W          | _co. <i>EU</i>   | 15         | State                | 0           |
| Interval Tested         | 3424-35     | 15            | Zone Tested        | TORONTO-         | -LKC"C     |                      |             |
| Anchor Length           | 91          |               | Drill Pipe Run     | 3149             |            | Mud Wt. <b>- 8,8</b> | ?           |
| Top Packer Depth        | 3419        |               | Drill Collars Run  |                  |            | Vis                  |             |
| Bottom Packer Depth     | 3424        |               | Wt. Pipe Run       | 280              |            | wL <u>4.8</u>        | <b>9</b>    |
| Total Depth             | 3515        |               | Chlorides          | 1000             | ppm System | LCM 2                | <u> </u>    |
| Blow Description        | IFP-W       | eak Blo       | w/2"To             | 3411Blow         | <u>ی</u>   |                      |             |
|                         | TOTP-N      | 10 Blow       | U a                | ·                |            |                      |             |
| <i></i>                 | FFP-4       | PEAK TO A     | 5TRong Blo         | WIN 23.          | MIN        |                      |             |
|                         | SIP-N       | 0 Blou        | <u>) '</u>         |                  |            |                      |             |
| Rec 405                 | Feet of 6.1 | ρ             |                    | %gas             | %oil       | %water               | %mud        |
| Rec / 5 9               | Feet of MG  |               |                    | /O %gas          | 66 %il     | %water               | 30 %mud     |
| Rec / 86                | Feet of     | <b>2</b>      |                    | 20 %gas          | 65 ‰il     | %water               | 15 %mud     |
| Rec                     | Feet of     |               |                    | %gas             | %oil       | %water               | %mud        |
| Rec                     | Feet of     |               | <u> </u>           | %gas             | %oil       | %water               | %mud        |
| Rec Total34             |             | <u> 105</u> g | /                  | API RW           | @°F        | Chlorides            | ppm         |
| (A) Initial Hydrostatic |             |               | Test 1050          |                  | T-On Lo    |                      |             |
| (B) First Initial Flow_ | 22          | <u> </u>      | □ Jars             |                  | T-Starte   | 012                  | )           |
| (C) First Final Flow _  | 96          |               | ☐ Safety Joint     |                  | T-Open_    |                      | 3           |
| (D) Initial Shut-In     | 87/         |               | Circ Sub           |                  | T-Pulled   | 0 1/0                |             |
| (E) Second Initial Flor | w 104       |               | ☐ Hourly Standby_  |                  | T-Out _    |                      | <u> </u>    |
| (F) Second Final Flov   |             | 1             | Mileage 30 R       | T 45             | Comme      | <u> </u>             | 0330        |
| (G) Final Shut-In       | 866         |               | □ Sampler          |                  | _          | 8-2016               | 0000        |
| (H) Final Hydrostatic_  | 1592        | ·             | ☐ Straddle         |                  | •          | ned Shale Packer_    |             |
| •                       | )           | Į.            | ☐ Shale Packer     |                  |            | ned Packer           |             |
| Initial Open            | 0           |               | Extra Packer       | ·                |            | a Copies             |             |
| Initial Shut-In         | 30          | <u> </u>      | ☐ Extra Recorder _ | <del></del>      |            | ai0                  |             |
| Final Flow              | 45          | ।             | ☐ Day Standby      | <del></del> -    | Total      | 1095                 |             |
| Final Shut-In           | 4.6         | 2 1           | ☐ Accessibility    |                  | MP/DS      | T Disc't             |             |
|                         |             | ;             | Sub Total 1095     |                  | 0/         | K                    | ark         |
| Approved By             |             |               | 0                  | r Penresentativo | Rousehin   | 4001 40              | ) લ         |

# **Geological Report**

Weber #2-7
1425' FNL & 335' FWL
Sec. 7 T13s R19w
Ellis County, Kansas



American Warrior, Inc.

# **General Data**

| Well Data:           | American Warrior, Inc. Weber #2-7 1425' FNL & 335' FWL Sec. 7 T13s R19w Ellis County, Kansas API # 15-051-26855-0000 |
|----------------------|--|
| Drilling Contractor: | Discovery Drilling Co. Inc. Rig #2   |
| Geologist:           | Jason T Alm, Casey Kraus   |
| Spud Date:           | December 12, 2016  |
| Completion Date:     | December 18, 2016  |
| Elevation:           | 2144' Ground Level<br>2152' Kelly Bushing  |
| Directions:          | Yocemento KS, West on Old Hwy 40 to 160 Rd. North approx. 2 ½ mi. East into location just north of I-70 bridge.      |
| Casing:              | 230' 8 5/8" surface casing 3909' 5 1/2" production casing  |
| Samples:             | 10' wet and dry, 3200' to RTD  |
| Drilling Time:       | 3100' to RTD   |
| Electric Logs:       | Pioneer Energy Services "Jerrod Long" CNL/CDL, DIL, MEL  |
| Drillstem Tests:     | One, Trilobite Testing, Inc. "Ray Schwager"  |
| Problems:            | None   |
| Remarks:             | None   |

# **Formation Tops**

|              | American Warrior, Inc. |
|--------------|------------------------|
|              | Weber #2-7             |
|              | Sec. 7 T13s R19w       |
| Formation    | 1425' FNL & 335' FWL   |
| Anhydrite    | 1477' +675             |
| Base         | 1523' +629             |
|              |                        |
| Topeka       | 3189' -1037            |
| Heebner      | 3425' -1273            |
| Toronto      | 3446' -1294            |
| Lansing      | 3466' -1314            |
| BKC          | 3708' -1556            |
| Marmaton     | 3760' -1608            |
| Conglomerate | 3787' -1635            |
| Arbuckle     | 3824' -1672            |
| LTD          | 3910' -1758            |
| RTD          | 3910' -1758            |

# **Sample Zone Descriptions**

#### LKC "C" zone (3496' -1344): Covered in DST #1

Ls – Fine crystalline, oolitic with poor to fair oolicastic porosity, light to fair oil stain with light spotted saturation, fair show of free oil, light odor, dull yellow spotted fluorescents.

#### LKC "E" zone (3540' -1388): Not Tested

Ls – Fine to sub-crystalline with scattered pinpoint inter-crystalline porosity, light brown spotted oil stain, slight show of free oil on cup, slight odor.

#### LKC "F" zone (3532', -1392): Not Tested

Ls – Fine to sub-crystalline, oolitic with fair oomoldic porosity, light to dark brown oil stain, no show of free oil, very slight odor.

#### LKC "K" zone (3648' -1496): Not Tested

Ls – Fine crystalline, oolitic packstone with poor to fair oolicastic porosity, light spotted oil stain in porosity, no show of free oil, very light odor.

#### LKC "L" zone (3648' -1496): Not Tested

Ls – Fine crystalline, oolitic with poor to scattered good oolicastic porosity, light to heavy oil stain with scattered good saturation, slight show of free oil when broken, light odor.

#### **Marmaton** (3760' -1608): **Not Tested**

Ls – Fine to sub-crystalline, oolitic with scattered fair oolicastic and oomoldic porosity, light spotted to good oil stain with scattered heavy saturation, fair to good show of free oil, light to fair odor, very heavy orange chert, mostly fresh, few weathered pieces.

#### Conglomerate (3787' -1635): Not Tested

Chert – Multicolored, weathered in part, mostly fresh, with poor to fair scattered vuggy porosity, light to very heavy oil stain with scattered heavy oil saturation, good show of free oil, fair odor, few random quartz grains.

#### Arbuckle (3824' -1672): Not Tested

Dolo – Fine to sub-crystalline with scattered poor to fair vuggy porosity, tarry oil stain and saturation, no show of free oil, no odor.

#### **Drill Stem Tests**

Trilobite Testing, Inc. "Ray Schwager"

#### DST #1 Toronto thru LKC "C"

Interval (3424' – 3515') Anchor Length 91'

IHP - 1630 #

IFP -30" – Built to  $\frac{3}{4}$  in. 22-97 #

ISI – 30" – Dead 872 #

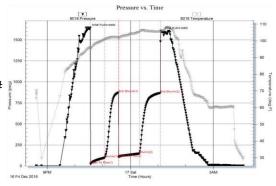
FFP -45" - B.O.B. 23 min. 104-148 #

FSI – 45" – Dead 866 #

FHP - 1593 # BHT - 106°F

Recovery: 405' GIP

186' MGO 65% Oil 154' MGO 60% Oil



# **Structural Comparison**

|              | American Warrior, Inc. | Graham Michaelis Corp |                              | American Warrior, Inc. |       |
|--------------|------------------------|-----------------------|------------------------------|------------------------|-------|
|              | Weber #2-7             | Wolf #5-7             | Weber #1-7                   |                        |       |
|              | Sec. 7 T13s R19w       | Sec. 7 T13s R19w      | 7 T13s R19w Sec. 7 T13s R19w |                        |       |
| Formation    | 1425' FNL & 335' FWL   | NW NW SW              |                              | 993' FNL & 1845' FEL   |       |
| Anhydrite    | 1477' +675             | NA                    | NA                           | 1470' +662             | (+13) |
| Base         | 1523' +629             | NA                    | NA                           | 1514' +618             | (+11) |
|              |                        |                       |                              |                        |       |
| Topeka       | 3189' -1037            | 3158' -1037           | FL                           | 3187' -1055            | (+18) |
| Heebner      | 3425' -1273            | 3396' -1275           | (+2)                         | 3422' -1290            | (+17) |
| Toronto      | 3446' -1294            | 3418' -1297           | (+3)                         | 3443' -1311            | (+17) |
| Lansing      | 3466' -1314            | 3438' -1317           | (+3)                         | 3463' -1331            | (+17) |
| BKC          | 3708' -1556            | 3883' -1562           | (+6)                         | 3712' -1580            | (+24) |
| Marmaton     | 3760' -1608            | 3731' -1610           | (+2)                         | 3756' -1624            | (+16) |
| Conglomerate | 3787' -1635            | 3764' -1643           | (+8)                         | 3782' -1650            | (+15) |
| Arbuckle     | 3824' -1672            | 3782' -1661           | <b>(-11)</b>                 | 3858' -1726            | (+54) |

# **Summary**

The location for the Weber # 2-7 was found via 3-D seismic survey. The new well ran structurally as expected on all datums except the Arbuckle Formation. One Drill Stem Test was conducted which recovered commercial amounts of oil from the Lansing-Kansas City "C" zone. After all gathered data had been examined the decision was made to run 5 ½ inch production casing to further evaluate the Weber #2-7 well.

#### **Recommended Perforations**

| Primary:            |               |                   |
|---------------------|---------------|-------------------|
| LKC K zone          | 3658' – 3666' | Not Tested        |
| LKC C zone          | 3501' – 3505' | <b>DST #1</b>     |
| Secondary:          |               |                   |
| Cong. Chert         | 3786' – 3806' | <b>Not Tested</b> |
| LKC E zone          | 3542' – 3548' | Not Tested        |
| Before Abandonment: |               |                   |
| Pleasonton          | 3719' – 3724' | Not Tested        |
| LKC L zone          | 3696' - 3701' | <b>Not Tested</b> |

Respectfully Submitted,

Jason T Alm Hard Rock Consulting, Inc.