1346891

Form CP-111 Oct 2016 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                           |                              |                     |                                | API No. 15-  |                                     |                         |           |         |          |  |
|--|------------------------------|---------------------|--------------------------------|--|-------------------------------------|-------------------------|-----------|---------|----------|--|
| Name:  |                              |                     |                                | Spot Description:                                      |                                     |                         |           |         |          |  |
| Address 1:                                   |                              |                     |                                |  | Sec                                 | Twp                     | _ S. R    | [       | ΞW       |  |
| Address 2:                                   |                              |                     |                                |  |                                     | feet from [             | = =       |         |          |  |
| City:  |                              |                     |                                |  | feet from E /W Line of Section      |                         |           |         |          |  |
| Contact Person:                              |                              |                     |                                |  | GPS Location: Lat:                  |                         |           |         |          |  |
| Phone:( )                                    |                              |                     |                                |  |                                     | Elevation:              |           | GL      | КВ       |  |
| Contact Person Email:                        |                              |                     |                                |  | Lease Name:                         |                         |           |         |          |  |
|  |                              |                     |                                |  |                                     |                         |           |         |          |  |
| ,  |                              |                     |                                |  | Gas Storage Permit #: Date Shut-In: |                         |           |         |          |  |
|  | Conductor                    | Surface             | Pr                             | oduction   | Intermediate                        | Liner                   |           | Tubing  |          |  |
| Size   |                              |                     |                                |  |                                     |                         |           |         |          |  |
| Setting Depth                                |                              |                     |                                |  |                                     |                         |           |         |          |  |
| Amount of Cement                             |                              |                     |                                |  |                                     |                         |           |         |          |  |
| Top of Cement                                |                              |                     |                                |  |                                     |                         |           |         |          |  |
| Bottom of Cement                             |                              |                     |                                |  |                                     |                         |           |         |          |  |
| Depth and Type:                              | T. I ALT. II Depth o         | of: DV Tool:(depth  | w /w /w /w /w /w /w /w /w /w / | sack   | s of cement Port                    | t Collar:(depth)<br>eet |           |         | f cement |  |
| Total Depth:                                 | Plug Ba                      | od:                 |                                |  |                                     |                         |           |         |          |  |
| Geological Date:                             |                              |                     |                                |  |                                     |                         |           |         |          |  |
| Formation Name                               | Formation Top Formation Base |                     |                                | Completion Information                                 |                                     |                         |           |         |          |  |
| 1  | At:                          | to Fee              | et Perfe                       | oration Interval                                       | to                                  | Feet or Open Hole In    | ıterval   | to      | Feet     |  |
| 2  | At:                          | to Fee              | et Perfe                       | oration Interval                                       | to l                                | Feet or Open Hole Ir    | iterval   | to      | Feet     |  |
| INDED DENALTY OF DE                          | D IIIDV I UEDEDV ATTE        | COT THAT THE INCODE | IATION CO                      | MITAINED LIER  | EIN IC TOLIE AND A                  | CODDECT TO THE DI       | EST OF MV | KNOW! E | DOE      |  |
|  |                              | Submit              | ted Ele                        | ectronicall  | у                                   |                         |           |         |          |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:                 |                     |                                | Date Plugged: Date Repaired: Date Put Back in Service: |                                     |                         |           |         |          |  |
| Review Completed by:                         |                              |                     | Com                            | ments:   |                                     |                         |           |         |          |  |
| TA Approved: Yes                             | Denied Date:                 |                     |                                |  |                                     |                         |           |         |          |  |
|  |                              | Mail to the Ap      | propriate                      | KCC Conserv  | vation Office:                      |                         |           |         |          |  |
|  |                              | ·                   | -                              |  |                                     |                         |           |         |          |  |

| Name have been now tolk to you have make more than the   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |  |
|--|--|--------------------|--|
| The bas has been been been the same and the  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |  |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

March 06, 2017

Drue Herl Infinity Oil, Inc. 1014 E. 29TH HAYS, KS 67601

Re: Temporary Abandonment API 15-063-22297-00-00 4H FOUNDATION 1 NW/4 Sec.18-14S-31W Gove County, Kansas

## Dear Drue Herl:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/06/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/06/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Richard Williams"