1346915

Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.225.8888

Phone 316.337.7400

Phone 620.432.2300

Phone 785.625.0550

DPERATOR: License#				API No. 15 Spot Description:				
Address 2: State: Zip: +				feet from N / S Line of Section GPS Location: Lat: feet from F / W Line of Section				
Phone:()						Elevation:		GL KB
				Lease Nam	e:	W	/ell #:	
Field Contact Person:						Gas OG WSW		
Field Contact Person Phone: ()				SWD Permit #: ENHR Permit #:				
				_	· ·	Date Shut-In: _		
		0 (1 0				
Ci-o	Conductor	Surface	Pro	oduction	Intermediate	Liner	Liner Tubing	
Size Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
Do you have a valid Oil & C Depth and Type:	in Hole at	Tools in Hole at	w / _ Inch	Set at:	s of cement Port	Collar: w eet		
Geological Date:								
Formation Name		Top Formation Base			•	on Information		_
·	At:	to Feet						
·	At:	to Feet	Perfo	ration Interval -	to F	Feet or Open Hole Inter	rval to	——Feet
INDER BENALTY OF BE	D IIIDV I HEDEDV ATTE			ectronicall		CORRECT TO THE RECT	FOE MY IZMOMI	EDCE
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Tested: Results:			Date Plugged:	Date Repaired: D	Date Put Back in Se	ervice:
Review Completed by:			Comm	nents:				
TA Approved: Yes	Denied Date:							
		Mail to the App	ropriate	KCC Conserv	ration Office:			

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

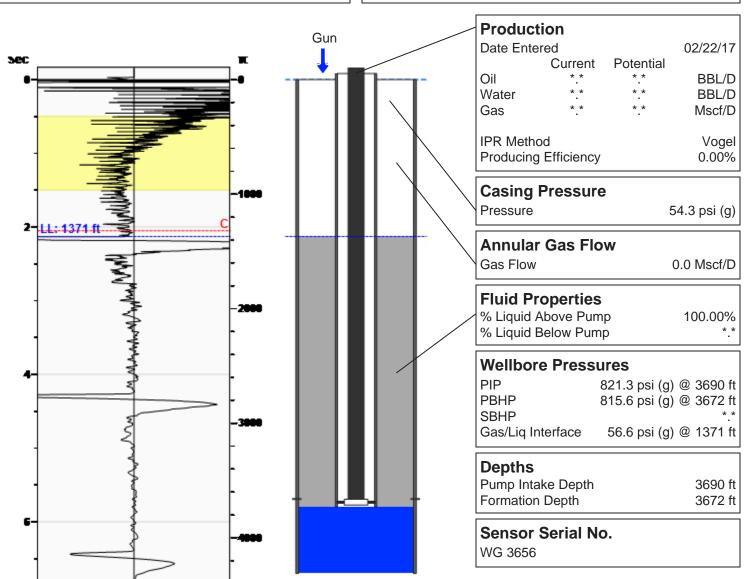


Thomas A-1 02/22/2017 02:00:54PM

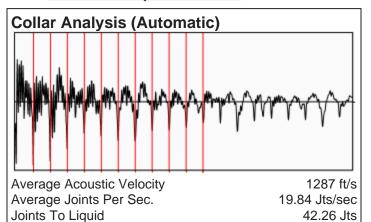


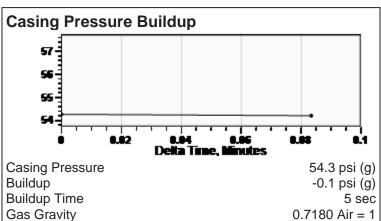
Liquid Level 1371 ft

Fluid Above Pump 2319 ft **Equivalent Gas Free Above Pump** 2319 ft



42.26 Jts





Comments and Recommendations

Static fluid level for TA

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

March 09, 2017

Kent Roberts AGV Corp. PO BOX 377 ATTICA, KS 67009-0377

Re: Temporary Abandonment API 15-077-21585-00-01 THOMAS A1 NE/4 Sec.06-33S-08W Harper County, Kansas

Dear Kent Roberts:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/09/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/09/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"