1346936

Form CP-111 Oct 2016 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.225.8888

Phone 316.337.7400

Phone 620.432.2300

Phone 785.625.0550

| OPERATOR: License#                           |                        |                    |             | API No. 15  Spot Description:                     |   |                           |                |          |        |            |
|--|------------------------|--------------------|-------------|---|---|---------------------------|----------------|----------|--------|------------|
|  |                        |                    |             |   |   |                           |                |          |        | Address 1: |
| Address 2:                                   |                        |                    |             |   | feet from N / S Line of Section feet from E / W Line of Section |                           |                |          |        |            |
| City:  |                        |                    |             | GPS Location: Lat:, Long:, (e.g. xxxxxxxx)        |   |                           |                |          |        |            |
| Contact Person:                              |                        |                    |             | Datum:  | (e.g. x   | x.xxxxx)<br>3             | (e.gxxx        | x.xxxxx) |        |            |
| Phone:()                                     |                        |                    |             |   |   | _ Elevation:              |                | GL       | KB     |            |
| Contact Person Email:                        |                        |                    |             | Lease Nam   | e:  |                           | Well #:        |          |        |            |
| Field Contact Person:                        |                        |                    |             | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |   |                           |                |          |        |            |
| Field Contact Person Phone: ( )              |                        |                    |             |   | SWD Permit #: ENHR Permit #:                                    |                           |                |          |        |            |
|  |                        |                    |             |   | Spud Date: Date Shut-In:  |                           |                |          |        |            |
|  | Conductor              | Surface            | Pro         | duction   | Intermediate  | Liner                     |                | Tubing   |        |            |
| Size   |                        |                    |             |   |   |                           |                |          |        |            |
| Setting Depth                                |                        |                    |             |   |   |                           |                |          |        |            |
| Amount of Cement                             |                        |                    |             |   |   |                           |                |          |        |            |
| Top of Cement                                |                        |                    |             |   |   |                           |                |          |        |            |
| Bottom of Cement                             |                        |                    |             |   |   |                           |                |          |        |            |
| Depth and Type:                              | T. I ALT. II Depth o   | f: DV Tool:(depth) | w /<br>Inch | Set at:   | s of cement Po  | rt Collar:(depth)<br>Feet |                |          | cement |            |
| Geological Date:                             |                        |                    |             |   |   |                           |                |          |        |            |
| Formation Name Formation Top Formation Base  |                        |                    |             | Completion Information                            |   |                           |                |          |        |            |
| 1  | At:                    | to Feet            | Perfo       | ration Interval                                   | to  | Feet or Open Hole In      | nterval        | to       | Feet   |            |
| 2  | At:                    | to Feet            | Perfo       | ration Interval                                   | to  | Feet or Open Hole In      | ıterval        | . to     | Feet   |            |
| IINDED DENALTY OF DE                         | D IIIDV I LIEDEDV ATTE |                    |             | ctronicall  |   | CODDECT TO THE D          | ECT OF MAY I/M | JOWI EF  | VCE    |            |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:           | e Tested: Results: |             |   | Date Plugged: Date Repaired: Date Put Back in Service:          |                           |                |          |        |            |
| Review Completed by:                         |                        |                    | Comn        | nents:  |   |                           |                |          | _      |            |
| TA Approved: Yes                             | Denied Date:           |                    |             |   |   |                           |                |          |        |            |
|  |                        | Mail to the App    | ropriate    | KCC Conserv                                       | ation Office:   |                           |                |          |        |            |
|  |                        |                    |             |   |   |                           |                |          | $\neg$ |            |

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

March 07, 2017

Brian Birk Birk, Brian L. dba Birk Petroleum 874 12TH RD SW BURLINGTON, KS 66839-9255

Re: Temporary Abandonment API 15-031-20264-00-00 CROTTS 5 NW/4 Sec.28-22S-16E Coffey County, Kansas

## Dear Brian Birk:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/07/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/07/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Mike Heffern"