KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

1347031

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|-----------------------------|-----------------------|--------------------|------------|------------------|-------------|------------------------------|----|------------|--|---------------------------|-----------|---------|-----|------------------------------|----------------|---------------|--------|---|--|
| Name: | | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. R. | | EW | | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | | | Gas OG WSW O | | | |
| | | | | | | | | | | Field Contact Person Phon | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | rage Permit #: | Date Shut-In: | | | |
| | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | J | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How De | termined? | | | Date | ə: | | | | | | | | | | | | |
| Casing Squeeze(s): |) to w | / sacks of ce | ment, | to | w / | sacks of cement. Date | e: | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Dept | th of casing leak(s): | | | | | | | | | | | | | |
| | | | | | | Collar: w / | | of cement | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | | | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| C C | – <i>– – –</i> | <i>-</i> | | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | D (| <i></i> | | on Information | | - (| | | | | | | | | | | |
| 1 | | | | | | Feet or Open Hole Interval | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ation Interval - | to F | Feet or Open Hole Interval _ | to | Feet | | | | | | | | | | | |
| UNDED DENALTY OF DEI | | | | | | ADDEATTATUE DEST AE | | DOE | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

March 08, 2017

Tishany Jenkins Foundation Energy Management, LLC 16000 NORTH DALLAS PKWY, STE 875 DALLAS, TX 75248-6607

Re: Temporary Abandonment API 15-023-21323-00-00 Jensen 44-15 SE/4 Sec.15-04S-38W Cheyenne County, Kansas

Dear Tishany Jenkins:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/08/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/08/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Richard Williams"