1347855

Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 Spot Description: | | | | | | | | | | | | | | |
|--|------------------------|--------------------|---------------|--|--------------------|--------------------------|-------------------|----------|---------------------------------|-----------|---------|-----|----------|------------------------------|--------|--------|--|--|
| Name: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | | Twp S. R. | | E W | | | | | | | | | | |
| Address 2: | | | | | | feet from N / | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: | | | | GPS Location: Lat: , Long: (e.g. xx.xxxxxx) Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | , | | | | | Gas Storage Permit #: | | | | |
| | | | | | | | | | | Conductor | Surface | Dro | oduction | Intermediate | Liner | Tubing | | |
| | | | | | | | | | Size | Conductor | Sunace | FIC | duction | memediate | Lillei | Tubing | | |
| Setting Depth | | | | | | | + | | | | | | | | | | | |
| Amount of Cement | | | | | | | + | | | | | | | | | | | |
| Top of Cement | | | | | | | + | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Depth and Type: | ALT. II Depth o | f: DV Tool:(depth) | w / _ Inch | sacks | s of cement Port C | Collar: w / t | | f cement | | | | | | | | | | |
| Geological Date: Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | | | | | | | |
| 1 | | • | Perfo | ration Interval | • | et or Open Hole Interval | to | Feet | | | | | | | | | | |
| 2 | At: | to Feet | | ration Interval | | et or Open Hole Interval | | Feet | | | | | | | | | | |
| HINDED DENIALTY OF DE | O IIIDV I LIEDEDV ATTE | | | ctronicall | | ABBECT TO THE BEST OF | E RAV IZAIOIAII E | DOE | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | | | Date Plugged: | Date Repaired: Date | Put Back in Serv | rice: | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ration Office: | | | | | | | | | | | | | |

| Name have been now tolk to you have make more than the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|--|--------------------|--|
| The bas has been been been the same and the | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

March 22, 2017

Christian L Martin Tailwater, Inc. 6421 AVONDALE DR STE 212 OKLAHOMA CITY, OK 73116-6428

Re: Temporary Abandonment API 15-003-26417-00-00 Finkenbinder 7-US SE/4 Sec.21-20S-20E Anderson County, Kansas

Dear Christian L Martin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/22/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/22/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"