KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

1348585

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | |
|---|------------------------------|------------------|------------|----------------------------------|-----------------|---------------------------|--------|------|---|--|--|--|---------------------------|------------------------------|-----------|------------|--|--|
| | | | | | | | | | Address 2: | | | | | | feet from | | | |
| | | | | | | | | | City: State: Zip: Contact Person: Phone:() | | | | GPS Location: Lat:, Long: | | | | | |
| GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 County: Elevation: Well #: | | | | | | | | | | | | | | | | | | |
| | | | | | | Field Contact Person: | | | | | | | | | | Gas OG WSW | | |
| | | | | | | Field Contact Person Phor | ne:() | | | | | | | SWD Permit #: ENHR Permit #: | | | | |
| | () | | | | orage Permit #: | Date Shut-In: | | | | | | | | | | | | |
| | | | | Spud Date. | | Date Shut-In | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | How Do | etermined? | | | | Date: | | | | | | | | | | | |
| Casing Squeeze(s): | b) to w | / sacks of c | ement, | to | w / | sacks of cement. | Date: | | | | | | | | | | | |
| Do you have a valid Oil & 0 | Gas Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Der | oth of casing leak(s): | | | | | | | | | | | | |
| | | | | | | | | mont | | | | | | | | | | |
| Type Completion: AL | | | | | | | | ment | | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | Fe | eet | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: P | | | Plug Back Meth | od: | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | |
| 1 | At: | to Fee | et Perfo | ration Interval | to | Feet or Open Hole Interv | ral to | Feet | | | | | | | | | | |
| 2 | At: | to Fee | t Perfo | ration Interval - | to | Feet or Open Hole Interv | ′al to | Feet | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

March 23, 2017

Jeff Blesener E & B Natural Resources Management Corp. 2501 280th AVE HAYS, KS 67601

Re: Temporary Abandonment API 15-125-28224-00-00 DODSON KDF-6 NE/4 Sec.13-31S-16E Montgomery County, Kansas

Dear Jeff Blesener:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/23/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/23/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"