KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form CP-111 March 2017 Form must be Typed Form must be signed All blanks must be complete

1349055

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|-----------------------------|--------------|--------------------|-----------|-------------------|--------------|----------------------------|----|-------|--|---------------------------|-----------|---------|-----|------------------------------|---|---------------|--------|---|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | | Twp S. R | | | | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phor | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | |
| | | | | | | | | | | | | | | Spud Date: | | Date Shut-In: | | | |
| | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | J | |
| | | | | | | | | | | Size | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | urface: | How De | termined? | | | Date |): | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sacks of ce | ment, | to | w / | sacks of cement. Date | *: | | | | | | | | | | | | |
| Do you have a valid Oil & O | | | | | . , | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at [| Tools in Hole at | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | | | | | | |
| | | | | | | Collar: w / | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Deptn: | I | Рійд Васк ілетно | Dd: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval _ | to Fe | et or Open Hole Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to Fe | et or Open Hole Interval _ | to | Feet | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| TRUCED DENKITY AF BE | | | | | | SUBLICITIA TUL BLOT AL | | - NPL | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There has no no no as had been been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Ann bes long that the long the | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

April 21, 2017

Earl Miller Miller, Earl dba Eby Oil Co. 17475 NESS RD BENEDICT, KS 66714-2072

Re: Temporary Abandonment API 15-205-20629-00-00 MILLER 2 NW/4 Sec.12-28S-15E Wilson County, Kansas

Dear Earl Miller:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/21/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/21/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"