Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1349123

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117

| ription: Sec Twp S. R East West Feet from North / South Line of Section Feet from East / West Line of Section Calculated from Nearest Outside Section Corner: NE NW SE SW |
|---|
| Feet from North / South Line of Section Feet from East / West Line of Section Calculated from Nearest Outside Section Corner: |
| Feet from East / West Line of Section |
| Calculated from Nearest Outside Section Corner: |
| |
| |
| |
| ne: Well #: Completed: ng proposal was approved on: (<i>Date</i>) (<i>KCC District Agent's Name</i>) commenced: |
| |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | | | |
|---------------------------|---------|---|------|---------------|------------|--|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #: | | Name: | | |
|-------------------------------------|--------------|--------------------|-------------------|----------------------|
| Address 1: | | Address 2: | | |
| City: | | State: | Zip: | + |
| Phone: () | | | | |
| Name of Party Responsible for Plugg | jing Fees: | | | |
| State of | County, | , SS. | | |
| | (Print Name) | Employee of Operat | or or Operator on | above-described well |
| | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

| R | CONSOLIDATED |
|---|------------------------|
| | Oil Well Services, LLC |

| TICKET | NUMBER | 5 | 2 |
|--------|--------|---|---|
| | | | |

LOCATION 61 Dorn

FOREMAN Tury

| PO | Box | 884, | Cha | nute, | KS | 66720 |
|-----|-------|-------|-----|-------|------|-------|
| 620 | -431· | -9210 | or | 800- | 467- | 8676 |

FIELD TICKET & TREATMENT REPORT

| 020-431-9210 | 01 000-407-0070 | J | | CEIVIEIN | | | | |
|--|---|-------------|--------------|------------|-----------------------|-----------------|------------------|--|
| DATE | CUSTOMER # | WELI | NAME & NUME | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 3-20.17 | 8511 | w. 1501 | 228 | | 8 | 25 | 8 | Butlad |
| CUSTOMER | | | | | | | -೧೯೯೫ ಕ್ರಿಚಿಸಿದ್ | |
| Vessie | 2. L COND | L | | | TRUCK # | DRIVER | TRUCK # | DRIVER |
| MAILING ADDRE | | | | | 446 | Turemy | 866 | Fut 4 |
| 1700 W | Assant | + tolda | 500 | | 692 | Whend K | | All the second s |
| CITY | | STATE | ZIP CODE |] [| 1611 | WARK | | |
| les, chi | 1A | K- | 67206 | | 713 | Jud | | |
| JOB TYPE | 12 | HOLE SIZE | | HOLE DEPTH | | CASING SIZE & V | | |
| CASING DEPTH | | DRILL PIPE | | | 3/8/ | | OTHER 7" | 10314" |
| SLURRY WEIGHT SLURRY VOL | | | WATER gal/sl | k | CEMENT LEFT in | | | |
| DISPLACEMENT | т | DISPLACEMEN | T PSI | MIX PSI | | RATE | | |
| REMARKS: C | as the in | ast bear | ON SIN | mens | WYIL SOR | where, R | I UA A | nd |
| establish circulation and down oil out of chains with 286545. | | | | | | | | |
| Mir SOSKS KINSS A' 3 Tore whollowsed hulls @ 668' | | | | | | | | |
| which I'z has. The compart @ 347' bud @ 200' Bit 7' and excelede | | | | | | | | |
| 211 + 10 | 7" + 103/4 JOSNISHIN and ASERS 60/40 Doc 400000 2000000 2000000 | | | | | | | |
| | | | | | | | | |

| ACCOUNT | | | | |
|--------------|------------------|---|---------------------------------------|------------|
| CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
| CEOUSO | | PUMP CHARGE | 150000 | 15002 |
| CER002 | 5 | MILEAGE | 715 | NIC |
| 660711 | G.Y TON | Townillage Delivery (min) | 660 2 | 660 2 |
| WE0853 | 3625 | 80 BBL UNG Truck | 10000 | 300 22 |
| Webigg | 3000 | City unter | .02 | 6000 |
| CLSEPOA | SOSKS | CLASS'A | 2000 | 1000 |
| 66 5829 | 955KS | 60/40 205 49/0002 | 1600 | 152000 |
| cc5325 | 300* | CALCIUM Chloridie | 125 | 37500 |
| 666080 | 40# | Cathensers hulls | .50 | 2000 |
| | | | | |
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| · | | discout | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2310 75 |
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| | | | 1 | |
| | | | SALES TAX | |
| Ravin 3737 | | | ESTIMATED | ben i i |
| AUTHORIZTION | Charge Chats | TITLE | DATE - |)-17 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records. at our office, and conditions of service on the back of this form are in effect for services identified on this form.