

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

1350557

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 1 | 5 | | | |
|--------------------------------|------------------------------|----------------------------|--------------|--|---------------------------|---------------------|-----------------|--|
| Name: | | | | Spot Des | cription: | | | |
| Address 1: | | | | | · Sec | Гwp S. R [| East West | |
| Address 2: | | | | | Feet from | North / South | Line of Section | |
| City: | State: | Zip:+ | | Feet from East / West Line of Section | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: () | | | | | NE NW | SE SW | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathoo | dic | County: | | | | |
| Water Supply Well | Other: | SWD Permit #: | | | | Well #: | | |
| ENHR Permit #: | Gas Sto | orage Permit #: | | | | vven # | | |
| Is ACO-1 filed? Yes | No If not, is wel | I log attached? Yes | No | | | roved on: | | |
| Producing Formation(s): List / | All (If needed attach anothe | r sheet) | | | | (KCC Distric | | |
| Depth to | o Top: Botto | om: T.D | | | | -, | | |
| Depth to | o Top: Botto | om: T.D | | | | | | |
| Depth to | o Top: Botto | om:T.D | | Plugging | Completed | | | |
| | | | | | | | | |
| Show depth and thickness of | all water, oil and gas form | ations. | | | | | | |
| Oil, Gas or Wate | r Records | | Casing F | Record (Surf | face, Conductor & Prod | uction) | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| cement or other plugs were u | sed, state the character of | same depth placed from (bo | ottom), to (| op) for eac | th plug set. | | | |
| Plugging Contractor License | | | | | | | | |
| Address 1: | | | Address | 2: | | | | |
| City: | | | | State: | | Zip: | _+ | |
| Phone: () | | | | | | | | |
| Name of Party Responsible fo | or Plugging Fees: | | | | | | | |
| State of | Countv. | | | , SS. | | | | |
| | 3, | | | | anloyed of One state = == | Operator on the sur | doooribe dell | |
| | (Print Name) | | | Em | ripioyee of Operator or | Operator on above- | uescribed well, | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



SERVICE ORDER - 1718-14339 L

| -7 | | | PH (620)-G24-2277FAX (620) 624-2280 | Dalo: | 3/14/2017 |
|---------------------------|--------------------|-----------------------|--|--|-------------------------|
| Voll Name: Vitt "A" #1 | | | | Location: 2,18,43 | |
| ounty - State: | | | | RRC #: | |
| reeley, Ks | | | | | |
| ypa Of Service: | | | | Customers Order #: | |
| 41 - Plug to Ab | | | | | |
| | | Vess Qil Ç | orporation | | |
| | Address: | _ | | | |
| the cometton costs and a | eternay Issue, The | A union uses and cour | y blank Changy Landons in accord with the ratest profit and strend in Bunk changy Landons carried place lium, provided are phylosologically for the hopey helmond the manual after default at 19th part annual, in the several it becomes normalized in angley an ottority to enforce the hopey helmond or configuration or materials are three size and installation of configuration or materials are three size that several the beams are true from the several and provided and installation and strend the beams are true from the several several place. The several se | force collection of sold account, Custom | m with even so bush pag |
| CODE | QTY | UOM | DESCRIPTION | PRICE | TOTAL |
| L110 | 225 | Sk | Premium Plus Comont | 15.30 | 3667,5 |
| L103 | 155 | Sk | 60/40 POZ | 12.00 | 1860.0 |
| C200 | 268 | Lb | Coment Gol | 0.25 | 67.0 |
| 2410 | 900 | Lb | Cotton Send Hully | 0.35 | |
| 101 | 400 | Mi | Heavy Equipment Mileage | | 280,0 |
| E240 | 380 | Sk | | 7.50 | 3000.0 |
| | - | | Blending & Mixing Service Charge | 1.40 | 532.00 |
| 113 | 2450 | Tn/Mi | Proposit and Bulk Delivery Charges, per for mile | 2.50 | 6125.00 |
| E206 | 1 000 | 4 Hrs | Dopth Charge; 5001-6000' | 2880.00 | 2880,00 |
| 100 | 200 | Mi | Unit Mileuge Charge-Pickups, Small Vank & Cars (one way) | 4.50 | 900.00 |
| 003 | 2 | <u>E</u> a | Survice Supervisor, first 8 hrs on loc. | 175.00 | 350.00 |
| 105 | 1 | Ea | Comont Data Acquisition Monitor / Strip Chart Recorder | 550.00 | 550.00 |
| C109 | 100 | Lb | Calcium Chlorido | 1.05 | 105.00 |
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| | | | | Cool Tatal | 200 0er ro |
| | | | | Sook Total; | \$20,316.50 |
| | | | | Taxes: | 040 F0C 04 |
| | _ | | | Disc. Price: | \$10,565,04 |
| MD TOLICE SEE | IED. | 7723-19919 | THIS JOB WAS SATISFACTORILY COMPLETED | YES | ND |
| MP TRUCK NUMB | ▣ | IJ | | | |
| 199 4 | | | | | |
| IVER: Max | c Sch | upme | PERFORMANCE OF PERSONEL WAS SATISFACTORY | | |
| 7.5 | 0 | , , | | | |
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| Danie | 0 6 | | | | |
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Liberal Yard #1717 - Phone 620-624-2277 - 1700 S. Country Estates Road, Liberal KS 67901

Job Log

| Caratomer | Vess Oil Corporation | | | | Coment Pump No. | 37723-19919 13Hrs. | | Operator TRK No. | Opporation TRIK No.7 78939 | | |
|---------------------|----------------------|---------------------|-------------|-----------|-----------------|--|--|--|----------------------------|--------|--|
| Address | 4 | | | | | 1718-1 | 4339 L | Bulle TRIK No. 70897-19578 30463-3754 | | | |
| City, State, Zip | c | | | | | | Z41 - | Plug to Abandon | | | |
| Service District | 17 | 1718 - Liberal, Ks. | | | | | | OIL | | | |
| Tell Name and No. | 70 | | | | Well Location | 2.18,43 | County | Greeley | State: | Ks | |
| Type of Cmt Sacks | | | | Additives | | | Truck Loaded On | | | | |
| Premium Plus Cement | | 175 | 600# HULLS | | | , | 70897-19578 Front | | | Back | |
| 60/40 POZ | | 350 | 4% Total Go | | | - | 10463-37547 | / 14354, 3772 | Front | Back | |
| Premium Plus Cement | | 350 | 200# HULLS | | | | 14354 | , 37725 | Front | Back | |
| Lead | /Tail: | Weight #1 Gal. | | | | quirements | CU. FT. | | ! Hours / Perso: | nel | |
| | ad: | 14.8 | + | | 31 | 231 Man Hours: | | 13 | | | |
| | ail: | 13.5 | | | .5 | 525 # of Mon on Job; | | 4 | | | |
| Time | | Volume | - | | | sure(PSI) | | Description of Operation and Materials | | | |
| (am/pm) | (BPM) | (BBLS) | T | C | Tubing | Casing | 1 ' | rescription of Ope | I AUDIT AND IN AIGH | 15 | |
| 8:30 | (BFWI) | (BBL3) | | ۱ | 1 dbing | Casing | | NI OC CAET | EV MTC P.II | | |
| | 2.5 | 20 | | - | Ε0 | | | N LOC, SAFT | | | |
| 10:20 | 3.5 | 20 | - | - | 50 | | NIN CO. | PUMP | | 244.04 | |
| 10:32 AM | 5 | 11.75 | | _ | 80 | | MIX 50 SX @5115' W/200# HULLS @14.8# | | | | |
| 10:36 AM | 4.3 | 26 | | | 320 | | DISPLACE CEMENT | | | | |
| 1:23 PM | 3.5 | 6 | | - | 10 | | PUMP H2O | | | | |
| 13:27 | 4.3 | 11.75 | <u> </u> | | 20 | | MIX 50 SX @ 4500 W/ 150# HULLS @14.8# | | | | |
| 13:35 | 4.4 | 22.5 | | | 100 | | DISPLACÉ CEMENT | | | | |
| 3:48 PM | 2.5 | 4 | | | 20 | | PUMP H2O | | | | |
| <u>15:51</u> | 4.3 | 17.6 | | \vdash | 50 | | MIX 75 SX @2200' W/ 250 LB HULLS @14.8# | | | | |
| 16:02 | 3 | 7.5 | | | 20 | | DISPLACE CEMENT | | | | |
| 17:00 | | | | | | \(\dagger) | RELEASED FROM LOC | | | | |
| 8:30 | | | | | | | 3-14-17 ON LOCATION, SAFETY MEETING | | | | |
| 8:45 | | | | | | | RIG UP | | | | |
| 9:17 | 4 | 13 | - | | 40 | | CIRCULATE HOLE W/ 13BBL H20 | | | | |
| 9:39 | 3.4 | 11.75 | | | 100 | | PUMP 50SX @ 2069' W/ 200LB HULLS @ 14.8# | | | | |
| | | | | | | S: | W/ 3% CC | | | | |
| 9:52 | 4.4 | 8 | | | 80 | | DISPLACE CEMENT | | | | |
| 10:17 | 2 | 2.5 | | | 20 | | PUMP H20 | | | | |
| 10:23 | 3.5 | 34.72 | | | 40 | | PUMP 130SX 60/40 POZ @ 14.8# / 1500' HOLE FULL | | | | |
| 10:38 | | 1 | | | | | DISPLACE CEMENT | | | | |
| 11:36 | 0.6 | 1.3 | | | 200 | | FILL BACK SIDE CASING W/ 5SX @ 14.8# 60/40 | | | | |
| 11:42 | 0.6 | 5.3 | | | | ~~~ | TOP OFF 5 1/2" CASING W/ 20SX @ 14.8# 60/40 | | | | |
| 11:57 | | | | | | | JOB COMPLETE | | | | |
| Size Hole | 7 7/8" | Depth | | | • | | TYPE | Swage | | | |
| Size & Wt. Csg. | 5 1/2" 14# | Depth | | 1 | New / Used | | Packer | | Depth | | |
| tbg. | 2 7/8" 6.5# | Depth | | | | | Relainer | | Depth | - | |
| Plugs | 5115' | 4500' | 221 | 00' | 2069' | 1500' | Surface | Back Side | CIBP | | |
| Ť | 3113 | -000 | | | 2005 | | | | | BECK | |
| Customer Signature: | | | | | | Basic Represe Basic Signatur | | Daniel Back | | | |
| | | | | | | Date of Service | | 3/14/2017 | | | |



