1350585

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | |
|--|-----------------------|------------------------------|-----------|---------------------------------|------------------|--------------|---------------------|-----------------|-----------|--|-----------------------|--|--|--|--|---|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec. | Tw | p S. R. | | E W | | | | | | | | | | | | |
| Address 2: | | | | | | | eet from N / | | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone:() | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Contact Person Email: | | | | | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Gas Storage | | | | | |
| | | | | | o . | | ate Shut-In: | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | e | Liner | Tubing | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk Type Completion: ALT Packer Type: | T. I ALT. II Depth o | of: DV Tool:(depth) | w / _ | sack | s of cement Po | ort Collar: | g leak(s): w / | sack o | of cement | | | | | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | | | | | Feet | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to | _ Feet or Op | oen Hole Interval _ | to | Feet | | | | | | | | | | | | |
| INDED DENALTY OF DE | D IIIDV I UEDEDV ATTE | CTTUATTUE INCODMA | TION CO | NITAINED HEE | EIN IC TOLIE AND | COBBECT | TO THE DEST OF | MAN INVOINTE | :DCE | | | | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | У | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONL | Date Tested: | R | esults: | | Date Plugged | : Date Re | epaired: Date P | ut Back in Serv | /ice: | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | vation Office | | | | | | | | | | | | | | | | |
| | | ан со спе дрр | . opriate | | | | | | | | | | | | | | | | | | |

| these had been not take the and from home and was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 03, 2017

Mark Haas/Julie Barber Haas Petroleum, LLC 10551 Barkley St. #307 Overland Park, KS 66212-1812

Re: Temporary Abandonment API 15-073-19692-00-00 BERRY 17 NW/4 Sec.28-23S-13E Greenwood County, Kansas

Dear Mark Haas/Julie Barber:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/03/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/03/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Mike Heffern"