

## TREATMENT REPORT

| Customer        | 000                  | Lease No.          |         |                 |          |         |      | Date               |                    |          |            |                 |                  |  |  |
|-----------------|----------------------|--------------------|---------|-----------------|----------|---------|------|--------------------|--------------------|----------|------------|-----------------|------------------|--|--|
| Lease           | Well #               |                    |         |                 |          |         | 1    |                    |                    |          |            |                 |                  |  |  |
| Field Order #   | Station              | Casing Dep         |         |                 |          | Depth   | 75 2 | County State State |                    |          |            |                 |                  |  |  |
| Type Job        | 44 10                | Ahon               | den     |                 | 42       | 1 6 %   | For  | mation             |                    |          | Leg        | gal Description | 4.               |  |  |
| PIPE            | DATA                 | NG DATA FLUID USI  |         |                 | USED     |         |      |                    | REATME             | NT RESUM | ΙΕ         |                 |                  |  |  |
| Casing Size     | Tubing Size Shots/Ft |                    | t       |                 | Acid     | Acid    |      |                    | RATE PRESS ISIP    |          |            |                 |                  |  |  |
| Depth           | Depth                | From               |         | То              |          | Pre Pad |      |                    | Max                |          |            | 5 Min.          | 5 Min.           |  |  |
| Volume          | Volume               |                    |         | То              |          | Pad     |      |                    | Min                |          |            | 10 Min.         | 10 Min.          |  |  |
| Max Press       | Max Press            |                    |         | То              |          | Frac    |      |                    | Avg                |          |            | 15 Min.         | 15 Min.          |  |  |
| Well Connectio  |                      |                    | То      |                 |          |         |      |                    | HHP Used           |          |            | Annulu          | Annulus Pressure |  |  |
| Plug Depth      |                      |                    | То      |                 | Flus     | Flush   |      |                    | Gas Volume         |          |            | Total Lo        | Total Load       |  |  |
| Customer Rep    | resentative          | State              | 10      | Station Manager |          |         |      |                    | Treater Cott Court |          |            |                 |                  |  |  |
| Service Units   | 38950                | 78482              | 867     | 7 704           | 56       | 19860   |      |                    |                    |          |            |                 |                  |  |  |
| Driver<br>Names | Vert                 | Mile               |         | Do              | pring !  |         |      |                    |                    |          |            |                 |                  |  |  |
| Time            | Casing<br>Pressure   | Tubing<br>Pressure | Bbls. P | umped           |          | Rate    |      |                    |                    |          | Service Lo | g               |                  |  |  |
| 4:30            |                      |                    |         |                 |          |         | On   | 10                 | certie             | m <      | Westy      | Med             | en Rive          |  |  |
|                 |                      |                    |         |                 |          |         | 375  | 13'                |                    |          |            | 6               |                  |  |  |
| 6:17            | 300                  |                    |         |                 |          | 4.5     | Pu   | 20                 | 1-1                | 20       |            |                 |                  |  |  |
| 6:15            | 170                  | -                  | 15      | er:             | £.       | 4.5     | mi   | 1                  | 505                | 15       | 6014       | 10 000          | 13.780           |  |  |
| 6:19            | 110                  |                    | 12      | 73              | (        | 4.5     | 5/6  | 4-1                | Dis                | plue     | emer       | 1               |                  |  |  |
| 6:30            | 0                    | - ,                | 50      | 2               |          | 0       | 5/2  | 4                  | do                 | m        |            |                 | - Project        |  |  |
| , "             |                      |                    |         |                 |          |         | 72   | 0'                 |                    |          | -          |                 |                  |  |  |
| 8:22            | 130                  |                    |         |                 |          | 4       | Pur  | 27                 | 1-1                | 30       |            |                 |                  |  |  |
| 8:25            | 90                   |                    | 10      |                 | 4        | 1.5     | 221  | 1/                 |                    | 5/=5     |            | 7               | 13.780           |  |  |
| 8.58            | 50                   |                    |         | .73             | 4        | 1.5     |      |                    |                    |          | emer       | /               |                  |  |  |
| 8:30            | 0                    |                    | 7.      | 75              | - 0      | 7       | She  | 41                 | dou                | M        |            |                 |                  |  |  |
| 2 2             |                      |                    | 1       | -               |          |         | 250  |                    |                    |          | 3          |                 |                  |  |  |
| 855             | 110                  |                    |         | -               | ,        | 45      |      |                    | 1-17               |          | *          |                 |                  |  |  |
| 8:56            | 90                   |                    | . <     | 5               |          | 1.7     |      |                    |                    |          | 10/4       |                 | 13.78/1          |  |  |
| 8:59            | 70                   |                    |         | 23              |          | 7       | 1    |                    |                    |          | men        |                 |                  |  |  |
| 5:00            | Q:                   |                    | 21.     | 25              | 50       |         | Sh   | 1                  | dou                | M        |            |                 |                  |  |  |
| <i>m</i>        |                      |                    |         | 1               |          |         | 60   | /                  |                    |          |            |                 |                  |  |  |
| 9:15            | 30                   | ,                  |         | ,               |          | 3.5     |      |                    | 4170               |          |            |                 |                  |  |  |
| 9.16            | 30                   |                    | 2       | there.          | The said | 7.5     |      |                    |                    |          |            | Poz             |                  |  |  |
| 9:18            | Ø                    |                    | 5       |                 | (        |         | (00  | July John July     | 70                 | uul      | wheel      | She             | 1 down           |  |  |
|                 |                      |                    |         |                 |          |         |      |                    |                    | . ,      |            |                 | 9                |  |  |
|                 |                      |                    |         |                 |          |         | 1    |                    |                    |          |            |                 |                  |  |  |



## TREATMENT REPORT

| Customer        | 05                    |                | ,            | Lease No        |        |  |           |                  | Date        |         |         |            |           |  |  |
|-----------------|-----------------------|----------------|--------------|-----------------|--------|--|-----------|------------------|-------------|---------|---------|------------|-----------|--|--|
| Lease           | 16                    | oney           | 101          | Well #          |        |  |           |                  |             |         |         |            |           |  |  |
| Field Order #   | '                     | Casing Dep     |              |                 |        | 753 County State Ford State  |           |                  |             |         |         |            |           |  |  |
| Type Job        | 9 10                  | Abox           | clen         |                 | 2      | 142  | Formation |                  |             |         | Legal D | escription | ×         |  |  |
| PIP             | E DATA                | PERF           | ORATIN       | NG DATA FLUID U |        |  | JSED      | TREATMENT RESUME |             |         |         |            |           |  |  |
| Casing Size     | Tubing Size Shots/Ft  |                | t            |                 | Ac     | eid  |           |                  | RATE PRESS  |         | SS      | ISIP       |           |  |  |
| Depth           | Depth                 | From           | From To      |                 | Pro    | e Pad  | 2         | Max              |             |         |         | 5 Min.     |           |  |  |
| Volume          | Volume                | me From        |              | То              |        | ıd   |           | Min              |             |         |         | 10 Min.    |           |  |  |
| Max Press       | Max Pres              | x Press From 7 |              | То              |        | Frac   |           | Avg              |             |         |         | 15 Min.    |           |  |  |
| Well Connecti   |                       | From           | То           | То              |        |  | HHP Used  |                  | Annulus Pro |         |         |            |           |  |  |
|                 | Plug Depth Packer Dep |                | То           | То              |        | Flush  |           | Gas Volume       |             |         |         | Total Loa  | otal Load |  |  |
| Customer Re     | oresentative          | and 5          | Jaleur       | Station         | n Mar  | nager  | 14        |                  | Trea        | ater Sc | 011     | Corac      |           |  |  |
| Service Units   | 35950                 | 78987          | 86.77        | 7/19            | 55     | 19866  |           |                  |             |         |         |            |           |  |  |
| Driver<br>Names | Scaring               | Tubing         | Magazani e e | Don             | ą      | - Signal branch (Proposition Proposition P |           |                  | 4.769       |         |         |            |           |  |  |
| Time            | Pressure              | Pressure       | Bbls. Pu     | ımped           | Rate   |  |           | Service Log      |             |         |         |            |           |  |  |
| 9 35            | 30                    |                |              |                 | 3 Plus |  | Plug      | Rol              | h           | ole     | 6       | 1110       | POZ       |  |  |
| 9:39            | U                     |                | 8            |                 |        |  | Shirt     | clou             | n           |         |         |            |           |  |  |
| 9:45            |                       |                |              |                 | 5      |  | Muy       | mo               | 450         | h       | 010     | 60/1       | 40 POZ    |  |  |
| 9.50            | 6                     |                | -            |                 |        | Shir   | but down  |                  |             |         |         |            |           |  |  |
| 1000            |                       |                |              |                 |        |  | Wash      | up               | - 6         | pur     | Mich    | 10-1       |           |  |  |
| 1               |                       |                |              | -               |        |  | 206       | Com              | ple         | 17      |         |            |           |  |  |
|                 |                       |                |              |                 |        |  |           |                  |             |         | -       |            |           |  |  |
|                 |                       |                |              |                 | v      |  |           |                  |             |         |         |            |           |  |  |
|                 |                       |                |              |                 | -      |  |           |                  |             |         | 7.      |            |           |  |  |
|                 | ,                     |                |              |                 |        |  |           |                  |             |         |         |            |           |  |  |
|                 |                       |                |              |                 |        |  |           |                  |             |         |         |            |           |  |  |
|                 | ·                     |                | <i>*</i>     |                 |        |  |           |                  |             |         |         |            |           |  |  |
|                 |                       |                |              |                 |        | 12   |           |                  |             |         |         |            |           |  |  |
|                 | -                     |                | ,            |                 |        |  |           |                  |             |         |         |            |           |  |  |
|                 |                       |                |              |                 |        |  |           |                  |             |         |         |            |           |  |  |
|                 |                       |                |              |                 |        | -  |           |                  |             |         |         |            |           |  |  |
|                 |                       |                |              |                 |        |  |           |                  |             | ,       |         |            |           |  |  |
|                 |                       |                |              |                 |        |  |           |                  |             |         |         |            |           |  |  |
| 40              |                       |                |              |                 |        |  |           |                  |             |         |         |            |           |  |  |
| 2)**** )        |                       |                | ,            |                 |        |  |           |                  |             |         |         |            |           |  |  |
|                 |                       | -              |              |                 |        |  |           |                  |             |         |         |            |           |  |  |

10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • (620) 672-1201 • Fax (620) 672-5383