1350626

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | |
|---|------------------------------|----------------------|-----------|------------------------------------|-----------------------------------|--|--------------|------------|----------|-----------|--|--|--|--|-----------------------|----------|--------------|-------|--|--------|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | | E W | | | | | | | | | | | | |
| Address 2: | | | | feet from N / S Line of Section | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Phone:() | | | | | County: Elevation: GL | | | | | | |
| Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Date Shut-In: | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Conductor | Surface | | | | | | Pro | oduction | Intermediate | Liner | | Tubing | |
| | | | | | | | Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Comone | | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | Gas Lease? Yes (in Hole at | No Tools in Hole at | oth) Ca | sack: sack: Set at: Plug Back Meth | Yes No Depos of cement Port Feod: | th of casing leak(s): Collar: eet on Information | . w / | sack c | f cement | | | | | | | | | | | | |
| 1 | At: | to Fee | t Perfo | ration Interval | | Feet or Open Hole Int | | | Feet | | | | | | | | | | | | |
| 2 | At: | to Fee | t Perfo | ration Interval. | to F | Feet or Open Hole Int | erval | _ to | Feet | | | | | | | | | | | | |
| IINDED DENALTY OF DE | B IIIDV I LIEDEDV ATTE | | | ectronicall | | CORRECT TO THE RE | ET OF MV I | AIOIAII E | DOE | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONL | Date Tested: | ate Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put Bac | ck in Serv | ice: | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | propriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

| Name have been now toke tok and from homes mad man for home | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 13, 2017

Rory Smith Smith, Rory C. dba Smith Oil Co. 1555 70TH RD YATES CENTER, KS 66783-5157

Re: Temporary Abandonment API 15-207-23129-00-00 TOM SMITH 2 SE/4 Sec.15-25S-16E Woodson County, Kansas

Dear Rory Smith:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/13/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/13/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"