1351020

Form CP-111

March 2017

Form must be Typed

Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

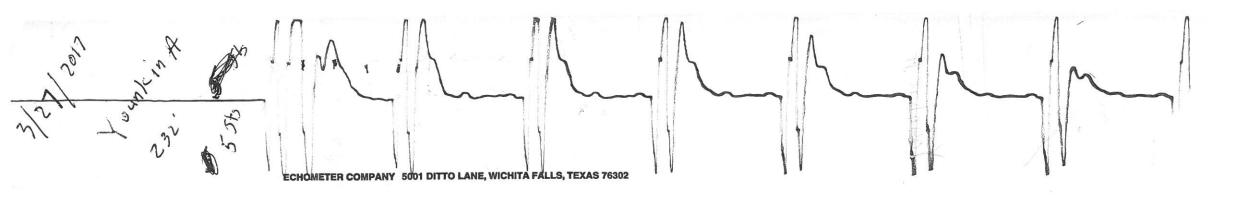
Form must be signed

All blanks must be complete

OPERATOR: License#				API No. 15  Spot Description:						
										Address 1:
Address 2:					feet from N / S Line of Section feet from E / W Line of Section					
City:				GPS Location: Lat:, Long:, (e.g. xxxxxxxx)						
Contact Person:				Datum:	(e.g. x	x.xxxxx) 3	(e.gxxx	x.xxxxx)		
Phone:()						_ Elevation:		GL	KB	
Contact Person Email:				Lease Nam	e:		Well #:			
Field Contact Person:				Well Type: (check one)  Oil  Gas  OG  WSW  Other:						
Field Contact Person Phone: ( )					SWD Permit #: ENHR Permit #:					
					Spud Date: Date Shut-In:					
	Conductor	Surface	Pro	duction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:	T. I ALT. II Depth o	f: DV Tool:(depth)	w / Inch	Set at:	s of cement Po	rt Collar:(depth) Feet			cement	
Geological Date:										
Formation Name Formation Top Formation Base				Completion Information						
1	At:	to Feet	Perfo	ration Interval	to	Feet or Open Hole In	nterval	to	Feet	
2	At:	to Feet	Perfo	ration Interval	to	Feet or Open Hole In	ıterval	. to	Feet	
IINDED DENALTY OF DE	D IIIDV I LIEDEDV ATTE			ctronicall		CODDECT TO THE D	ECT OF MAY I/M	JOWI EF	VCE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	e Tested: Results:			Date Plugged: Date Repaired: Date Put Back in Service:					
Review Completed by:			Comn	nents:					_	
TA Approved: Yes	Denied Date:									
		Mail to the App	ropriate	KCC Conserv	ation Office:					
									$\neg$	

## | State | Stat

## KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.682.7933 KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.337.7400 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.261.6250



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 06, 2017

Glenna Lowe Trans Pacific Oil Corporation 100 S MAIN STE 200 WICHITA, KS 67202-3735

Re: Temporary Abandonment API 15-109-21344-00-00 Younkin A 1 NE/4 Sec.19-14S-33W Logan County, Kansas

## Dear Glenna Lowe:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/06/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/06/2018.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS** "