1351273

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | |
|--|----------------------|---------------------------|------------|--|---|-------------------------|---------------------------|-----------|----------|--|
| Name: | | | | Spot Description: | | | | | | |
| Address 1: | | | | | Sec. | Twp | S. R | | E W | |
| Address 2: | | | | | | feet from | | | | |
| City: | | | | GPS Location: Lat:, feet from E / W Line of Section GPS Location:, Long: | | | | | | |
| Contact Person: | | | | (e.g. xxxxxxx) (e.gxxxxxxxx) Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | County: Elevation: GL KB | | | | | | |
| Contact Person Email: | | | | Lease Name: Well #: | | | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | |
| Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | ☐ Gas Storage Permit #: Date Shut-In: | | | | | |
| | Conductor | Surface | Dr | oduction | Intermediate | Liner | | Tubing | | |
| Size | Conductor | Surface | FIG | Dauction | memediate | Linei | | Tubing | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Depth and Type: | ALT. II Depth o | of: DV Tool:(depth) | w / _ | sacks | s of cement Po | ort Collar:(depth) Feet | w / | _ sack o | f cement | |
| Formation Name | Formation | Top Formation Base | | Completion Information | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to | Feet or Open Hole | Interval | _ to | Feet | |
| 2 | At: | to Feet | Perfo | ration Interval | to | Feet or Open Hole | Interval | to | Feet | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | | | ctronically | | CODDECT TO THE D | DECT OF MV L | ALOMAII E | DOE | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: Date Repaired: | | Date Put Back in Service: | | | |
| Review Completed by: | | | Comn | nents: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | | |
| | KCC Diet | rict Office #1 210 F From | otviou C:: | ita A. Dadas Ci | h, VC 67901 | | Dhana | . 620 69 | 2 7022 | |

| Notes took took too too too to an Anne party took took took | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| Name | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Same Street Street State State State State Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

ECHOMETER COMPANY PHONE-940-767-4334 ECHOMETER MODEL M POWER ON T R

5001 DITTO LANE E-MAIL INFORECHOMETER, COM FAX 940 - 723 - 7507 WICHITA FALLS, TEXAS 76302 ECHOMETER COMPANY PHONE 940 - 767 - 4334 SERIAL NO: 5433

> SELF TEST PASS MECT 1EST DRIVE CHRT d 9

> > 8

CASING

PRODUC

12. 4 VOLTS BATTERY

ECHOMETER COMPANY PHONE-940-767-4334

SBH PBHP MAX PRODUCTION PROD RATE EFF, % DISTANCE TO LIQUID. JOINTS TO LIQUID ...

> P-P UPPER COLLARS QUIET WELL 0,266

04/09/2017

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GENERATE PULSE

12, 8 VOL TS

ECHOMETER COMPANY PHONE-940-767-4334

PH

LIQUID LEVEL

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Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 18, 2017

MIKE KISER Kiser, Michael dba MWK Petroleum Co. 508 STONE LAKE CT AUGUSTA, KS 67010-2399

Re: Temporary Abandonment API 15-079-00350-00-00 ALLEN DUBOIS 3 SE/4 Sec.34-24S-02E Harvey County, Kansas

Dear MIKE KISER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/18/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/18/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"