KANSAS CORPORATION COMMISS **OIL & GAS CONSERVATION DIVISION**

Form CP-111 March 2017 Form must be Typed Form must be signed

All blanks must be complete

1351709

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | |
|------------------------------------|------------------|---------------|--------------|--------|------------------|------------|------------------------------|------------------|----------|--------------|-------------|
| Name: | | | | | Spot Descri | iption: | | | | | |
| Address 1: | | | | | | | Sec | _ Twp | S. R | | EW |
| Address 2: | | | | | | | | feet from [| | | |
| City: | State: | Zip: | + | | | | | feet from [| | | |
| Contact Person: | | | | | Datum: | | (e.g. xx.xxxxx) NAD83 🗌 W | , Long: /GS84 | | (e.gxxx.xxxx | x) |
| Phone:() | | | | | | | | tion: | | | GL 🗌 KB |
| Contact Person Email: | | | | | Lease Nam | e: | | | Well #: | | |
| Field Contact Person: | | | | | | | | OG WSV | | | |
| Field Contact Person Phon | e:() | | | | | | | _ ENHR | Permit # | t: | |
| | · · · · | | | | Gas Sto | 0 | #: | Date Shut-In | 1: | | |
| | Orandustan | Quint | | Des | | | | | | | |
| Size | Conductor | Surfa | ace | Pro | duction | Interme | ediate | Liner | | Tubi | ng |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| | | I | | | | | | | | | |
| Casing Fluid Level from Su | | | | | | | | | | | |
| Casing Squeeze(s): | to v | | sacks of cem | ent, | to | (bottom) W | / | sacks of ceme | nt. Date | : | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes No | Depth of c | asing leak(s): _ | | | |
| | | | | | | | | | | | k of comont |
| Type Completion: AL | | | , | | | | | (depth) | _ w / | 580 | k of cement |
| Packer Type: | Size: | | | Inch S | Set at: | | Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | F | lug Back Meth | od: | | _ | | | |
| | | | | | | | | | | | |
| Geological Date: | | n Ton Formati | on Booo | | | Co | ompletion Info | rmation | | | |
| Geological Date: Formation Name | Formatio | птор гоппац | UII Dase | | | 00 | • | | | | |
| C | | | | Perfor | ation Interval _ | | Feet o | r Open Hole In | terval | to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm forthe last and rate and and forthe barry and work for any | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| And the set of the set | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

ECHOMETER SERVICE, CO. Echometer Fluid Level Measurements

518 State St. Augusta, KS 67010 (316) - 775- 3333

050 TAYLOR WAYNE COMPANY:

| | POOL: | | | | | | LOCATION: | | 5646 | MICK | SEDGWICK CO. KS | K S | |
|---|------------------|-------------|-------|--|--------------|-------------------------|---------------------|------------------|---------------|------------------|------------------------|------------------|-----------|
| | DATE: 3-17-17 | | | | | | ECHOMETER OPERATOR: | ER OPERA | TOR: | 1 | MARK | McCollon | z |
| | Lease | Well No. | TIME | NO. JT'S | TBG. SIZE | AVERAGE LEGTH ビシナ | JOINTS TO FLUID | FEET TO FLUID | PUMP DEPTH | FEET OF FLUID | STROKE AND SPEED | 3 | RKS |
| | TIMNEEKANP | A. | 10:44 | | | 30.0 | 35 | 1050 | | | 7/4 | -O-PSE NNEW Down | NELL DOWN |
|) | t muce kane | Z | 11:00 | | | 40 | L | 280 | | | .) | 1 (| 5.5 |
| | tEmmeerkant EAST | P | 11:17 | | | 30.0 | 36 | 1080 | | | 11 | 7 | 1 1 |
| | | - | | | | 2 | | | | | | | |
| | | a | | | | | | | | | | | |
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| | | | | and a second sec | | | | | | | | | |

| Y PHONE-940-767-4334 | WI I CE | 10,22 | |
|----------------------|--------------------------|-------------------------------------|---------------|
| I TEMPEREAMP SW | JUINTS TO LIGHTD 25 | 03/17/2017 10: 44: 40 011ET MELL | CENERATE |
| SING PRESSURE | DISTANCE TO LIQUID. | LOWER COLLARS A: 7.9 | PULSE |
| ODUCTION RATE 2000 U | SBHP PROD RATE EFF, X | 1. mmer Kamp A | へて |
| | MAX PRODUCTION | LIQUID LEVEL A: 4.3 P-P 0.812 mV | 12.0 VOLTS |
| | ₽ • | | |
| N | | | |
| M W W W W W | MMMMMMMM | | mmm |
| > | | CHOMETER COMPANY PHONE-940-767-4334 | CHOMETER CC |
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Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

April 19, 2017

robert talor Taylor, Robert W. dba Taylor Oil Co. PO BOX 894 EL DORADO, KS 67042-0894

Re: Temporary Abandonment API 15-173-03560-00-00 TIMMERKAMP A 2 SE/4 Sec.04-26S-02E Sedgwick County, Kansas

Dear robert talor:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/19/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/19/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"