1351762

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                           |                              |                     |                                            | API No. 15-                     |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
|----------------------------------------------|------------------------------|---------------------|--------------------------------------------|---------------------------------|--------------------------------------------------------|-------------------------|-------------|---------|----------|--|------|-----------|---------|----|----------|-------------------------------------|-------|--|--------|--|
| Name:                                        |                              |                     |                                            | Spot Description:               |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Address 1:                                   |                              |                     |                                            |                                 | Sec                                                    | Twp                     | _ S. R      | [       | ΞW       |  |      |           |         |    |          |                                     |       |  |        |  |
| Address 2:                                   |                              |                     |                                            |                                 |                                                        | feet from [             | = =         |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| City: +                                      |                              |                     |                                            | feet from E / W Line of Section |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Contact Person:                              |                              |                     |                                            | Datum:                          | GPS Location: Lat:, Long:, Long:                       |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Phone:( )                                    |                              |                     |                                            |                                 | County:                                                |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
|                                              |                              |                     |                                            |                                 |                                                        |                         |             |         |          |  | ,    |           |         |    |          | Gas Storage Permit #: Date Shut-In: |       |  |        |  |
|                                              |                              |                     |                                            |                                 |                                                        |                         |             |         |          |  |      | Conductor | Surface | Pr | oduction | Intermediate                        | Liner |  | Tubing |  |
|                                              |                              |                     |                                            |                                 |                                                        |                         |             |         |          |  | Size |           |         |    |          |                                     |       |  |        |  |
| Setting Depth                                |                              |                     |                                            |                                 |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Amount of Cement                             |                              |                     |                                            |                                 |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Top of Cement                                |                              |                     |                                            |                                 |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Bottom of Cement                             |                              |                     |                                            |                                 |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Depth and Type:                              | T. I ALT. II Depth o         | of: DV Tool:(depth  | w /w / | sack                            | s of cement Port                                       | t Collar:(depth)<br>eet |             |         | f cement |  |      |           |         |    |          |                                     |       |  |        |  |
| Total Depth:                                 | Plug Ba                      | ck Depth:           |                                            | Plug Back Meth                  | od:                                                    |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Geological Date:                             |                              |                     |                                            |                                 |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Formation Name                               | Formation Top Formation Base |                     |                                            | Completion Information          |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| l                                            | At:                          | to Fee              | et Perfo                                   | oration Interval                | to I                                                   | Feet or Open Hole In    | iterval     | to      | Feet     |  |      |           |         |    |          |                                     |       |  |        |  |
| 2                                            | At:                          | to Fee              | et Perfo                                   | oration Interval                | to I                                                   | Feet or Open Hole In    | iterval     | to      | Feet     |  |      |           |         |    |          |                                     |       |  |        |  |
| INDED DENALTY OF BE                          | D IIIDV I UEDEDV ATTE        | COT THAT THE INCODM | ATION CO                                   | NITAINED HED                    | EIN IS TOLIE AND A                                     | CORRECT TO THE RI       | ECT OF MV I | KNOWI E | DOE      |  |      |           |         |    |          |                                     |       |  |        |  |
|                                              |                              | Submit              | ted Ele                                    | ectronicall                     | у                                                      |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:                 | ested: Results:     |                                            |                                 | Date Plugged: Date Repaired: Date Put Back in Service: |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| Review Completed by:                         |                              |                     | Comi                                       | ments:                          |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
| TA Approved: Yes                             | Denied Date:                 |                     |                                            |                                 |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
|                                              |                              | Mail to the Ap      | propriate                                  | KCC Conserv                     | vation Office:                                         |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |
|                                              |                              | <u>.</u>            | -                                          |                                 |                                                        |                         |             |         |          |  |      |           |         |    |          |                                     |       |  |        |  |

| these had been not take the and from home and was been been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
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| 100 100 100 100 100 100 100 100 100 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 26, 2017

Curt Whitaker W4 Energy, LLC 555 DELAWARE RD. HUMBOLDT, KS 66748

Re: Temporary Abandonment API 15-001-29303-00-00 CRESS 2-23 NE/4 Sec.23-26S-17E Allen County, Kansas

## Dear Curt Whitaker:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/26/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/26/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"