1351769

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15						
Name:				Spot Description:						
Address 1:					· Sec.	Twp	_ S. R		ΞW	
Address 2:						feet from [= =			
City:				feet from E / W Line of Section						
Contact Person:				GPS Location: Lat:, Long:, Long:						
Phone:() Contact Person Email: Field Contact Person:				County: Elevation: GL KB						
				Lease Name:						
,				Gas Storage Permit #: Date Shut-In:						
	Conductor	Surface	Pro	duction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:	I ALT. II Depth o	of: DV Tool:(depth)	w / _	sack	s of cement Po	ort Collar:(depth) Feet			f cement	
				3						
Geological Date:	Farmation	To a Francisco Boss			0	tion before the				
Formation Name		Top Formation Base	Dorfo		•	tion Information		4-	5	
1		to Feet to Feet				Feet or Open Hole Ir Feet or Open Hole Ir				
LINDED DENALTY OF DEE		CT TUAT TUE INICODMA	TION CO		EIN IS TOLIE AND	·				
Do NOT Write in This Space - KCC USE ONLY	Date Tested: Results:				Date Plugged:	Date Repaired:	Date Put Bad	ck in Serv	ice:	
Review Completed by:			Comn	nents:						
TA Approved: Yes	Denied Date:									
		Mail to the App	ropriate	KCC Conserv	/ation Office:					
7 <u></u>										

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933		
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400		
KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300		
 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250		

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 21, 2017

Dustin Newberry R & B Oil & Gas, Inc. 124 N MAIN PO BOX 195 ATTICA, KS 67009-0195

Re: Temporary Abandonment API 15-077-20977-00-00 LONG 3 SE/4 Sec.16-31S-08W Harper County, Kansas

Dear Dustin Newberry:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/21/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/21/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"