1351839

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | | |
|--|-----------------------|--------------------|-------------|---------------------------------|----------------|-------------------------|-----------|--------------|----------|--|-----------------------|--|--|--|--|---|--|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec. | Twp | S. R | | E W | | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | | | | | |
| City: State: + Contact Person: | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | e Line | r | Tubing | | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | ALT. II Depth o | f: DV Tool:(depth) | w / Inch | Set at: | s of cement Po | ort Collar:(depth) Feet | | | f cement | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | | | | letion Information | | | | | | | | | | | | | | | | |
| 1 | At: | to Feet | t Perfo | ration Interval | | _ Feet or Open Hole | | | Feet | | | | | | | | | | | | | |
| 2 | At: | to Feet | t Perfo | ration Interval - | to | _ Feet or Open Hole | Interval | to | Feet | | | | | | | | | | | | | |
| IINDEB DENALTY OF BEI | O IIIDV I UEDEDV ATTE | | | ctronically | | CODDECTTOTUE | DECT OF M | A NEIUMI E | :DCE | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged | : Date Repaired: | Date Put | Back in Serv | rice: | | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | propriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | | | | |

| There have been one one one one one one one of the best of the best one | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| Since | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Since Street State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 18, 2017

Melissa Imler Casillas Petroleum Corp 348 RD DD SATANTA, KS 67870

Re: Temporary Abandonment API 15-055-22378-00-00 Pleasant Prairie Unit 97 SW/4 Sec.33-26S-34W Finney County, Kansas

Dear Melissa Imler:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/18/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/18/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"