1351879

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#   |              |                 |            | API No. 15-  |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
|--|--------------|-----------------|------------|--|----------------|--------------------------|-------------------|------|---|--|--|--|--|--|--|-----------|---------|-----|---------|--|-------|--------|--|--|
| Name:  |              |                 |            | Spot Description:  |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
| Address 1:   |              |                 |            |  | Sec            | Twp S. F                 | R                 | E W  |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
| Address 2:   |              |                 |            |  |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
|  |              |                 |            |  |                |                          |                   |      | Lease Name:       Well #:         Well Type: (check one)       Oil Gas OG WSW Other:         SWD Permit #:       ENHR Permit #: |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
|  |              |                 |            |  |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         | ☐ Gas Storage Permit #:           Spud Date:         Date Shut-In: |       |        |  |  |
|  |              |                 |            |  |                |                          |                   |      |   |  |  |  |  |  |  | Conductor | Surface | Pro | duction | Intermediate   | Liner | Tubing |  |  |
|  |              |                 |            | Size   |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
|  |              |                 |            | Setting Depth  |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
|  |              |                 |            | Amount of Cement   |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
| Top of Cement  |              |                 |            |  |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
| Bottom of Cement   |              |                 |            |  |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
| Packer Type: Size:  Total Depth: Plug Back Depth:  Geological Date:  Formation Name Formation Top Formation Base |              |                 | w/_        | sacks of cement Port Collar: w / sack of cement ach Set at: Feet |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
| 2  | At:          | to Feet         | Perfo      | ration Interval -  | to F           | eet or Open Hole Interva | al to             | Feet |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
| Do NOT Write in This Space - KCC USE ONLY Review Completed by: TA Approved: Yes                                  | Date Tested: | Submitt         | ed Ele     | ctronicall   | Date Plugged:  | Date Repaired: Date      | e Put Back in Sen |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
|  |              |                 |            |  |                |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |
|  | 1            | Mail to the App | ropriate I | KCC Conserv  | vation Office: |                          |                   |      |   |  |  |  |  |  |  |           |         |     |         |  |       |        |  |  |

| there have been the total and find the total and the total the total and the total the total and the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 26, 2017

Curt Whitaker W4 Energy, LLC 555 DELAWARE RD. HUMBOLDT, KS 66748

Re: Temporary Abandonment API 15-207-27009-00-00 CHARD 13-34 SW/4 Sec.34-26S-17E Woodson County, Kansas

## Dear Curt Whitaker:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/26/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/26/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"