1352091

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-					
Name:				Spot Descr	iption:				
Address 1:					· Sec.	Twp	S. R		E W
Address 2:						feet fron	= =	=	
City:	State:	Zip: +				feet from			f Section
Contact Person:				Datum:	NAD27 NAD8	xx.xxxxx) , Long	J	gxxx.xxxxx)	
Phone:()						Elevation:		GI	_
Contact Person Email:									
Field Contact Person:						Gas OG V			
Field Contact Person Phone						EN	HR Permit #:_		
	,				orage Permit #:	Date Shu	ut-ln:		
	Conductor	Surface	Pro	duction	Intermediate	Line	er	Tubing	,
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Depth and Type:	ALT. II Depth o	of: DV Tool:(depth)	w / Inch	Set at:	s of cement Po	ort Collar:(depth) Feet			of cement
Geological Date:									
Formation Name	Formation	Top Formation Base			Comple	etion Information			
1	At:	to Feet	Perfo	ration Interval	to	Feet or Open Hol	e Interval	to	Feet
2	At:	to Feet	Perfo	ration Interval -	to	Feet or Open Hole	e Interval	to	Feet
HINDER REMAITY OF REE	D II IDV I UEDEDV ATTE			ctronicall)	: DECT OF M	A INDIAN E	:DCE
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	R	esults:		Date Plugged:	: Date Repaired:	Date Put	Back in Ser	/ice:
Review Completed by:			Comn	nents:					
TA Approved: Yes	Denied Date:								
		Mail to the App	ropriate	KCC Conserv	/ation Office:				
F 22 - 194	1405 =:								

from task tree one take to an factor many tree and the form	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
Name	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The state of the s	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Some Street Stre	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

May 02, 2017

Tripp Markwell ELM III Operating Company LLC 1249 E. 33RD EDMOND, OK 73013

Re: Temporary Abandonment API 15-191-10947-00-00 AUSTIN 1 NW/4 Sec.06-35S-01E Sumner County, Kansas

Dear Tripp Markwell:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/02/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/02/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"

				1
	11.6 VOLTS	LIQUID LEVEL M: 9,3 P-P 0,102 mV	PROD RATE EFF, %	DUCTION RATE
	GENERATE PULSE	03/24/2017 10:30:32 QUIET WELL LOWER COLLARS M: 5.9 P-P %0.020 mV	JOINTS TO LIQUIDS.D	Ausha 45 ING PRESSURE
-	40-767-4334	OMPA		
	11.6 VOLTS	P-P 0.571 mV 8.6	PROD RATE EFF, %	JCTION RATE
5	GENERATE	03/24/2017 10:24:08 QUIET WELL LOWER COLLARS M: 5.9 P-P 0.024 mV	JOINTS TO LIQUIDS\ PISTANCE TO LIQUID	ASTRE #/
VE-940-767-4334	ECHOMETER COMPANY PHONE-940-767-4334	ECHOMETER		