1353079

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                           |                              |                         |               | API No. 15-  |                |                          |                    |             |
|--|------------------------------|-------------------------|---------------|--|----------------|--------------------------|--------------------|-------------|
| Name:  |                              |                         |               | Spot Description:  |                |                          |                    |             |
| Address 1:                                   |                              |                         |               |  | Sec            | Twp                      | S. R[              | EW          |
| Address 2:                                   |                              |                         |               |  |                | feet from                |                    |             |
| City: +                                      |                              |                         |               | feet from E / W Line of Section                                    |                |                          |                    |             |
| Contact Person:                              |                              |                         |               | GPS Location: Lat:, Long:  |                |                          |                    |             |
| Phone:( )                                    |                              |                         |               |  |                | Elevation:               |                    | GL   KB     |
| Contact Person Email:                        |                              |                         |               | Lease Name: Well #:  |                |                          |                    |             |
| Field Contact Person:                        |                              |                         |               | Well Type: (check one)  Oil  Gas  OG  WSW  Other:                  |                |                          |                    |             |
| Field Contact Person Phone: ( )              |                              |                         |               | SWD Permit #: ENHR Permit #:                                       |                |                          |                    |             |
| · · · ·                                      |                              |                         |               | ☐ Gas Storage Permit #:           Spud Date:         Date Shut-In: |                |                          |                    |             |
|  | Conductor                    | Surface                 | Pro           | oduction   | Intermediate   | Liner                    | Tub                | ina         |
| Size   | Conductor                    | Surface                 | 110           | duction  | memediate      | Linei                    | Tuc                | iiig        |
| Setting Depth                                |                              |                         |               |  |                |                          |                    |             |
| Amount of Cement                             |                              |                         |               |  |                |                          |                    |             |
| Top of Cement                                |                              |                         |               |  |                |                          |                    |             |
| Bottom of Cement                             |                              |                         |               |  |                |                          |                    |             |
| Do you have a valid Oil & G Depth and Type:  | in Hole at                   | Tools in Hole at(depth. | w / _<br>Inch | sacks  | of cement Port | Collar:<br>(depth)<br>et |                    | k of cement |
| Formation Name                               | Formation Top Formation Base |                         |               | Completion Information   |                |                          |                    |             |
| 1  | At:                          | to Fee                  | t Perfo       | ration Interval _  | toF            | eet or Open Hole Inte    | erval to _         | Feet        |
| 2  | At:                          | to Fee                  | t Perfo       | ration Interval -  | to F           | eet or Open Hole Inte    | ervalto _          | Feet        |
| IINDED DENALTY OF DEE                        | NIIDVI HEDEDV ATTE           |                         |               | ctronically  |                | ABBEATTA TUE BEG         | OT OF BRV I/MOB    | II EDGE     |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:                 | : Results:              |               |  | Date Plugged:  | Date Repaired:           | Date Put Back in S | Service:    |
| Review Completed by:                         |                              |                         | Comn          | nents:   |                |                          |                    |             |
| TA Approved: Yes                             | Denied Date:                 |                         |               |  |                |                          |                    |             |
|  |                              | Mail to the App         | oropriate     | KCC Conserv  | ation Office:  |                          |                    |             |

| Stepper State Code code code cod and finally stated code code code   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 100    | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
| Size there had been to be been some time to be been to be been been been been been been been   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 24, 2017

TRACY MILLER
Cherokee Wells LLC
5201 CAMP BOWIE BLVD
STE 200
FT WORTH, TX 76107-4181

Re: Temporary Abandonment API 15-205-27050-00-00 M M KOEHN C3-31 SE/4 Sec.31-29S-14E Wilson County, Kansas

## Dear TRACY MILLER:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by May 22, 2017.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by May 22, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Alan Dunning KCC DISTRICT 3