1353193

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                                      |                        |                       |             | API No. 15-                     |                |                         |             |             |           |  |                                 |
|---|------------------------|-----------------------|-------------|---------------------------------|----------------|-------------------------|-------------|-------------|-----------|--|---------------------------------|
| Name:   |                        |                       |             | Spot Description:               |                |                         |             |             |           |  |                                 |
| Address 1:  |                        |                       |             |                                 | · Sec.         | Twp                     | S. R        |             | E W       |  |                                 |
| Address 2:  |                        |                       |             |                                 |                | feet fron               | = =         | =           |           |  |                                 |
| City:   |                        |                       |             | feet from E / W Line of Section |                |                         |             |             |           |  |                                 |
| Contact Person:   |                        |                       |             | GPS Location: Lat:              |                |                         |             |             |           |  |                                 |
| Phone:( )  Contact Person Email:  Field Contact Person: |                        |                       |             | County: Elevation: GL KB        |                |                         |             |             |           |  |                                 |
|   |                        |                       |             | Lease Name:                     |                |                         |             |             |           |  |                                 |
|   |                        |                       |             |                                 |                |                         |             |             |           |  | Field Contact Person Phone: ( ) |
|   | Conductor              | Surface               | Pro         | duction                         | Intermediate   | Line                    | er          | Tubing      | ,         |  |                                 |
| Size  |                        |                       |             |                                 |                |                         |             |             |           |  |                                 |
| Setting Depth   |                        |                       |             |                                 |                |                         |             |             |           |  |                                 |
| Amount of Cement  |                        |                       |             |                                 |                |                         |             |             |           |  |                                 |
| Top of Cement   |                        |                       |             |                                 |                |                         |             |             |           |  |                                 |
| Bottom of Cement  |                        |                       |             |                                 |                |                         |             |             |           |  |                                 |
| Depth and Type:   | ALT. II Depth o        | of: DV Tool:(depth)   | w /<br>Inch | Set at:                         | s of cement Po | ort Collar:(depth) Feet |             |             | of cement |  |                                 |
| Geological Date:  |                        |                       |             |                                 |                |                         |             |             |           |  |                                 |
| Formation Name  | Formation              | Top Formation Base    |             |                                 | Comple         | etion Information       |             |             |           |  |                                 |
| 1   | At:                    | to Feet               | Perfo       | ration Interval                 | to             | Feet or Open Hol        | e Interval  | to          | Feet      |  |                                 |
| 2   | At:                    | to Feet               | Perfo       | ration Interval -               | to             | Feet or Open Hole       | e Interval  | to          | Feet      |  |                                 |
| HINDER REMAITY OF REE                                   | D II IDV I UEDEDV ATTE |                       |             | ctronicall                      |                | )                       | : DECT OF M | A INDIAN E  | :DCE      |  |                                 |
| Do NOT Write in This<br>Space - KCC USE ONLY            | Date Tested:           | Date Tested: Results: |             |                                 | Date Plugged:  | : Date Repaired:        | Date Put    | Back in Ser | /ice:     |  |                                 |
| Review Completed by:                                    |                        |                       | Comn        | nents:                          |                |                         |             |             |           |  |                                 |
| TA Approved: Yes  | Denied Date:           |                       |             |                                 |                |                         |             |             |           |  |                                 |
|   |                        | Mail to the App       | ropriate    | KCC Conserv                     | /ation Office: |                         |             |             |           |  |                                 |
| F 22 - 194  | 1405 =:                |                       |             |                                 |                |                         |             |             |           |  |                                 |

| Stepper State Code code code cod and finally stated water State Code   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|--|--|--------------------|--|
| 100    | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| The second of th | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| Size there had been to be been some time to be been to be been to be been been been been been been been  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

April 25, 2017

Jesse Middagh HERMAN L. LOEB, LLC PO BOX 838 LAWRENCEVILLE, IL 62439

Re: Temporary Abandonment API 15-007-10292-00-00 ANGELL C 1 NE/4 Sec.14-33S-13W Barber County, Kansas

## Dear Jesse Middagh:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/25/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/25/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"