1353457

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                           |                   |                     |          | API No. 15         |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
|--|-------------------|---------------------|----------|--------------------|-----------------|-----------------------------|-----------------|--------------|----------|--|---------------------------------|-----------|---------|----|----------|---|------|--------|--------|--|--|--|
| Name:  |                   |                     |          | Spot Description:  |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Address 1:                                   |                   |                     |          |                    | Sec             | c Twp                       | S. R            |              | E W      |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Address 2:                                   |                   |                     |          |                    |                 | feet fr                     |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| City:       State:       Zip:                |                   |                     |          | GPS Location: Lat: |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
|  |                   |                     |          |                    |                 |                             |                 |              |          |  | Field Contact Person Phone: ( ) |           |         |    |          | SWD Permit #: ENHR Permit #:                  |      |        |        |  |  |  |
|  |                   |                     |          |                    |                 |                             |                 |              |          |  |                                 |           |         |    |          | ☐ Gas Storage Permit #:         Date Shut-In: |      |        |        |  |  |  |
|  |                   |                     |          |                    |                 |                             |                 |              |          |  |                                 | Conductor | Surface | Dr | oduction | Intermedia                                    | to 1 | iner   | Tubing |  |  |  |
|  |                   |                     |          |                    |                 |                             |                 |              |          |  | Size                            | Conductor | Surface | FI | duction  | intermedia                                    | LG L | .iriei | Tubing |  |  |  |
| Setting Depth                                |                   |                     |          |                    |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Amount of Cement                             |                   |                     |          |                    |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Top of Cement                                |                   |                     |          |                    |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Bottom of Cement                             |                   |                     |          |                    |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Depth and Type:                              | I ALT. II Depth o | of: DV Tool:(depth) | w / _    | sack               | s of cement F   | Port Collar:(dept<br>_ Feet | h) W /          | sack c       | f cement |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Geological Date:                             |                   |                     |          |                    |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Formation Name                               |                   | Top Formation Base  | 5.       |                    | •               | letion Information          |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| 1  |                   | to Feet             |          |                    |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| 2  | At:               | to Feet             | Perio    | ration Interval .  | to              | Feet or Open H              | iole Interval — | to           | Feet     |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| INDER BENALTY OF BER                         | HIDVI HEDEDV ATTE |                     |          | ctronicall         |                 | IN CORRECT TO T             | HE DECT OF M    | IN INTOVALLE | DOE      |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:      | R                   |          | Date Plugge        | d: Date Repaire | ed: Date Put                | Back in Serv    | rice:        |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| Review Completed by:                         |                   |                     | Comr     | nents:             |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
| TA Approved: Yes                             | Denied Date:      |                     |          |                    |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
|  |                   | Mail to the App     | ropriate | KCC Conserv        | ration Office:  |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |
|  |                   |                     |          |                    |                 |                             |                 |              |          |  |                                 |           |         |    |          |   |      |        |        |  |  |  |

| Notes took took too too too to an Anne party took took took  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|--|--|--------------------|--|
| Name      | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| Same Street Street State State State State Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

May 16, 2017

Steven Tedesco Running Foxes Petroleum Inc. 4B INVERNESS CT E. SUITE 120 SUITE 120 ENGLEWOOD, CO 80112-5328

Re: Temporary Abandonment API 15-011-23010-00-00 SCHAFF 15-15 SE/4 Sec.15-26S-23E Bourbon County, Kansas

## Dear Steven Tedesco:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/16/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/16/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"